

The New Birth

Text: John 3:1-7

Introduction

1. Nicodemus must have been surprised to learn that even a ruler of the Jews was not in the kingdom of God.
 - a. "Unless one is born again, he cannot see the kingdom of God," (v. 3)
 - b. Nicodemus asked how one could be born again.
2. Jesus explained the new birth in verse five.
 - a. Its two elements: water and Spirit.
 - b. Its necessity: one could not enter the kingdom of God without it.

I. Some "Suggestions" as to the Meaning of Water

- A. Some say it has reference to the natural birth.
 1. The water which cushions the fetus before birth, the release of which is a sign of approaching delivery.
 2. These say one must "exist," be physically born, in order to be born spiritually.
- B. Some say it is not to be understood literally but figuratively, that it is a symbol.
 1. Calvin translated the passage, "water which is the Spirit."
 2. The presence of figurative language in the Bible cannot be denied. Even "water" is sometimes used symbolically. (John 7:38)
 3. Three rules of Biblical interpretation of figurative language:
 - a. "The sense of the context will indicate it." (D.R. Dungan, *Hermeneutics*, p. 195)
 - b. "A word or sentence is figurative when the literal meaning involves an impossibility." (Ibid.)
 - c. "The language of Scripture may be regarded as figurative, if the literal interpretation will cause one passage to contradict another." (Dungan, 196)
 - d. A summary of these three rules: A word is to be understood in its ordinary, literal sense unless something in the text or the rest of the Bible will not allow it.
 - e. The example of John 7:38. A literal interpretation would be absurd and nonsensical so it cannot be understood literally.

Sermon Outlines On The New Birth

Edward Bickersteth



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