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Tradition and Change

HERITAGE

in Papua New Guinea

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Sepik Heritage Tradition And Change In Papua New Guinea

Ian J. McNiven, Bruno David



Sepik Heritage Tradition And Change In Papua New Guinea:

Sepik Heritage Nancy Lutkehaus,1990 *Australian national bibliography* ,1961 **Spirit Structures of Papua New Guinea** Michael Hirschbichler,2024-06-21 This book investigates the art and architecture of Papua New Guinean spirit structures with a multi perspectival approach that combines cultural and social sciences with building architectural and spatial research It offers the first comprehensive study of the spirit houses of New Guinea that exists to date The book s aim is twofold First it aims to investigate the spirit structures and their associated cultural cosmos in detail For this purpose a representative selection of traditional buildings and artworks from different regions of Papua New Guinea is documented and analyzed and theories for their understanding are formulated In this course the author develops a spatial theory of anthropological concepts such as myths signs persons and rituals Secondly this analysis is then situated in the broader context of the Anthropocene Kaiaimuncene Transforming the historical spirit structures into models for future oriented cultural imagination the consequences for contemporary productions of space and ways of worldmaking in light of existential challenges are traced The book thus offers more than human and more than secular concepts for building art and worldmaking that are of critical importance in the ongoing Anthropocene Kaiaimuncene It will be of interest to researchers and students of architecture anthropology cultural studies environmental humanities and adjacent disciplines Part I of the book was translated from German by Melanie Janet Sindelar *Art and Performance in Oceania* Barry Craig, Bernie Kernot, Christopher Anderson,1999-12-01 The Fifth International Symposium of the Pacific Arts Association titled Art Performance and Society called for papers in sessions dealing with Production and Performance Social and Cultural Context The Record and the Remainder and The Mission of Museums In all some sixty papers were presented twenty four of which have been included in this book The first two topics elicited several papers that explored the creative process including the description and analysis of performance and the taxonomy of objects used the transmission of cultural knowledge and the identity and work of individual artists The second two topics provided the opportunity for papers on some significant early museum collectors and collections various methods of documenting cultural material such as photography how cultural material has been and can be exhibited and the role of museums and cultural centers in Pacific Island countries *Artistic Heritage in a Changing Pacific* Philip J. C. Dark, Roger G. Rose,1993-09-01 The great value of this work is the uniformly high quality of papers and their revelation of contemporary trends in Oceanic art research Ethnoarts **Names are Thicker than Blood** Andrew Moutu,2013-04-11 This is an ethnographic study of kinship and the nature and behaviour of ownership amongst the much studied Sepik River Iatmul people Written from the viewpoint of a Melanesian scholar this book seeks to re think anthropology s central assumptions about social relations **The Oxford Handbook of the Archaeology of Indigenous Australia and New Guinea** Ian J. McNiven, Bruno David,2023 The Oxford Handbook of the Archaeology of Indigenous Australia and New Guinea reviews and brings together the latest findings on the archaeology of the Australia

New Guinea region In 42 new chapters commissioned for this book 77 leading researchers present the archaeological evidence for Australia and New Guinea's deep time history The stories told reveal the astounding richness of Australia and New Guinea's Indigenous cultural history stories of tens of thousands of years of Aboriginal Torres Strait Islander and New Guinean adaptation cultural know how and creative ingenuity *The Mask of War* Simon Harrison, 1993 Gender Rituals Nancy Lutkehaus, Paul Roscoe, 2013-09-13 This volume draws together ethnographies of female initiation rites in Melanesia which require anthropologists to rethink their analysis of initiations and their perceptions of gender The contributors argue that female initiation rites express more than cultural notions of femininity narrow definitions of reproduction or coming of age rituals instead they play an important role in other life cycle rituals and in the political and economic organization of society **Echoes of the Tambaran** Paul Roscoe, David Lipset, 2011-10-01 In the Sepik Basin of Papua New Guinea ritual culture was dominated by the Tambaran a male tutelary spirit that acted as a social and intellectual guardian or patron to those under its aegis as they made their way through life To Melanesian scholarship the cultural and psychological anthropologist Donald F Tuzin was something of a Tambaran a figure whose brilliant and fine grained ethnographic project in the Arapesh village of Ilahita was immensely influential within and beyond New Guinea anthropology Tuzin died in 2007 at the age of 61 In his memory the editors of this collection commissioned a set of original and thought provoking essays from eminent and accomplished anthropologists who knew and were influenced by his work They are echoes of the Tambaran The anthology begins with a biographical sketch of Tuzin's life and scholarship It is divided into four sections each of which focuses loosely around one of his preoccupations The first concerns warfare history the male cult and changing masculinity all in Melanesia The second addresses the relationship between actor and structure Here the ethnographic focus momentarily shifts to the Caribbean before turning back to Papua New Guinea in essays that examine uncanny phenomena narratives about childhood and messianic promises The third part goes on to offer comparative and psychoanalytic perspectives on the subject in Fiji Bali the Amazon as well as Melanesia Appropriately the last section concludes with essays on Tuzin's fieldwork style and his distinctive authorial voice **Feast, Famine or Fighting?** Richard J. Chacon, Rubén G. Mendoza, 2017-01-20 The advent of social complexity has been a longstanding debate among social scientists Existing theories and approaches involving the origins of social complexity include environmental circumscription population growth technology transfers prestige based and interpersonal group competition organized conflict perennial wartime leadership wealth finance opportunistic leadership climatological change transport and trade monopolies resource circumscription surplus and redistribution ideological imperialism and the consideration of individual agency However recent approaches such as the inclusion of bioarchaeological perspectives prospection methods systematically investigated archaeological sites along with emerging technologies are necessarily transforming our understanding of socio cultural evolutionary processes In short many pre-existing ways of explaining the origins and development of social complexity are being reassessed Ultimately

the contributors to this edited volume challenge the status quo regarding how and why social complexity arose by providing revolutionary new understandings of social inequality and socio political evolution

Like Fire Theodore Schwartz, Michael French Smith, 2021-07-01 Like Fire chronicles an indigenous movement for radical change in Papua New Guinea from 1946 to the present The movement's founder Paliau Maloat promoted a program for step by step social change in which many of his followers also found hope for a miraculous millenarian transformation Drawing on data collected over several decades Theodore Schwartz and Michael French Smith describe the movement's history Paliau's transformation from secular reformer and politician to Melanesian Jesus and the development of the current incarnation of the movement as Wind Nation a fully millenarian endeavour Their analysis casts doubt on common ways of understanding a characteristically Melanesian form of millenarianism the cargo cult and questions widely accepted ways of interpreting millenarianism in general They show that to understand the human proclivity for millenarianism we must scrutinise more closely two near universal human tendencies difficulty accepting the role of chance or impersonal forces in shaping events that is the tendency to personify causation and a tendency to imagine that one or one's group is the focus of the malign or benign attention of purposeful entities from the local to the cosmic Schwartz and Smith discuss the prevalence of millenarianism and warn against romanticising it because the millenarian mind can subvert rationality and nourish rage and fear even as it seeks transcendence Like Fire consummates remarkable longitudinal ethnographic research on the Paliau Movement in Papua New Guinea pursued from the 1950s into the 1990s by Theodore Schwartz with Michael French Smith as his sometime assistant and updated by Smith in 2015 The theoretical arguments are highly provocative and the book is well written and fascinating throughout Like Fire poses important questions about the driving forces and contours of Pacific Island history and the place in it of cargo cults and other millenarian movements Aletta Biersack Professor Emerita University of Oregon Like Fire synthesises old but inaccessible and new material on an important and long lasting indigenous Melanesian movement while making extensive use of the wider literature on cargo cults and millenarianism I find the theorising in this book both very original and an important contribution to the debates on Melanesian religion cargo cults and millenarianism more generally As the authors state the topic of millenarianism has great relevance because of its ubiquity in the contemporary world Ton Otto Professor of Anthropology Aarhus University Denmark and James Cook University Australia

Gender in Amazonia and Melanesia Thomas Gregor, Donald Tuzin, 2001-11 Amazonia and Melanesia are half a world in distance yet their cultures bear similarities in the areas of sex and gender This work looks at ways in which sex and gender are elaborated obsessed over and internalized

Children of the Blood Bernard Juillerat, 2020-08-20 This fascinating book translated from the French explores the Yafar society a forest people living by shifting cultivation hunting and gathering Based on fifteen years of research it offers a detailed examination of all aspects of a society whose material and nutritional relations with their rainforest environment are mediated by a sociocultural system based on a carefully negotiated relationship with natural

forces and harmony between the sexes The author shows how these basic ideas can be found in the ritualized and institutional aspects of the Yafar s social life as well as their mythology Rich in detail and insight this book fully documents the Yafar s complex ritual involving a symbolic exchange with the spirit world a secret cult and curing rites presided over by hereditary religious officials The author s analysis of Yafar ideologies reveals that sexual reproduction is the key to their society and the model for continuity and regeneration prescribed by nature Naven or the Other Self Michael Houseman, Carlo Severi, 2018-11-13 In this work the author propose a novel theory of ritual action founded upon an in depth study of the wide variety of behaviors that the Iatmul of Papua New Guinea identify as naven a transvestism rite studied by Gregory Bateson in the 1930s and documented by other anthropologists since Ritual performance is shown to involve the construction of complex relational networks entailing the condensation of contradictory modes of relationship in accordance with over arching interactive forms In this volume inquiry into the history of anthropology detailed ethnographic analysis and theoretical discussion are combined The first part examines Bateson s and others understandings of naven the second offers a reinterpretation of this ritual in the light of new ethnographic data and the third proposes a general approach to the analysis of ritual and suggests how this perspective may be applied elsewhere Workers of the World Marcel van der Linden, 2008-09-30 The studies offered in this volume contribute to a Global Labor History freed from Eurocentrism and methodological nationalism Using literature from diverse regions epochs and disciplines the book provides arguments and conceptual tools for a different interpretation of history a labor history which integrates the history of slavery and indentured labor and which pays serious attention to diverging yet interconnected developments in different parts of the world The following questions are central What is the nature of the world working class on which Global Labor History focuses How can we define and demarcate that class and which factors determine its composition Which forms of collective action did this working class develop in the course of time and what is the logic in that development What can we learn from adjacent disciplines Which insights from anthropologists sociologists and other social scientists are useful in the development of Global Labor History *The Garland Encyclopedia of World Music* J.W. Love, Adrienne Kaeppler, 2017-09-25 In the most comprehensive collection of information ever published on the performing arts of Oceania 168 scholars in thirty countries and on every continent describe the music of the indigenous peoples of Australia New Guinea Melanesia Micronesia and Polynesia in forty in depth articles **Biomedicine in an Unstable Place** Alice Street, 2014-10-24 Biomedicine in an Unstable Place is the story of people s struggle to make biomedicine work in a public hospital in Papua New Guinea It is a story encompassing the history of hospital infrastructures as sites of colonial and postcolonial governance the simultaneous production of Papua New Guinea as a site of global medical research and public health and people s encounters with urban institutions and biomedical technologies In Papua New Guinea a century of state building has weakened already inadequate colonial infrastructures and people experience the hospital as a space of institutional medical and ontological instability In

the hospital's clinics biomedical practitioners struggle amid severe resource shortages to make the diseased body visible and knowable to the clinical gaze That struggle is entangled with attempts by doctors nurses and patients to make themselves visible to external others to kin clinical experts global scientists politicians and international development workers as socially recognizable and valuable persons Here hospital infrastructures emerge as relational technologies that are fundamentally fragile but also offer crucial opportunities for making people visible and knowable in new unpredictable and powerful ways

Power from Below in Premodern Societies T. L. Thurston, Manuel Fernández-Götz, 2021-10-21 This volume challenges traditional narratives on power moving away from elite centered models and focusing instead on the archaeology of commoners *Christian Remnant-African Folk Church* Stefan Hörschle, 2007-01-01 Tanzanian Adventism exemplifies one of the most fascinating shifts in the history of religions the growth of Christianity in Africa Most striking in this account is the analysis of a minority denomination's transformation to a veritable folk church

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