



The sense of obligation to
continue is present in all of us. A
duty to strive is the duty of us
all. I felt a call to that duty.

Abraham Lincoln

Sense Of Obligation

Simon van Leeuwen



Sense Of Obligation:

The Morals of Evolution Minot Judson Savage, 1880 **Obligations** Martin Hogg, 2017-02-16 Obligations Law and Language is the first work of its kind to examine in depth the fundamental language used by courts legislators and academic commentators when describing the nature of obligations law A comparative perspective is taken examining the law of England Scotland the United States Canada and Australia and an in depth analysis is provided of the major legal commentaries statutes and case law from each jurisdiction In exploring such fundamental words as obligation liability debt conditional unilateral mutual and gratuitous the author examines the often confusing and contradictory ways in which basic structural language has been used and brings clarity to a core area of legal theory and practice **Lectures on Ethics, 1946** P. F. Strawson, 2024-10-22 This volume presents a series of lectures given by P F Strawson to final year undergraduates at the University of Wales Bangor in the autumn term of 1946 Strawson was appointed to a lectureship at Bangor immediately after his military service in World War Two he held this post for only one year before returning to Oxford to a teaching position at University College He eventually became one of the leading figures in twentieth century philosophy The lectures survive in manuscript form in the Bodleian Library in Oxford and have been prepared for publication by Jonathan Dancy Lectures on Ethics 1946 contains the germ of Strawson's developed thought on freedom moral attitudes and ethical ideals with an unusual level of attention being paid to contemporary psychological research Other topics covered include the contrast between consequentialist and other moral theories the analysis of moral judgements and the nature of moral obligation **The Value World**, 1924 *The Christian Century*, 1925 **The Value World** Justin W. McEachren, 1924 **The Ethical Implications of Bergson's Philosophy** Mrs. Una Mirrielees Bernard Sait, 1914 **The Postulates of Revelation and of Ethics** Thomas Hill, 1895 *Performance Management for Agile Organizations* Tim Baker, 2017-02-14 Baker takes on eight dysfunctional people management practices originating from the scientific management and offers practical solutions for changing these practices and increasing organizational agility Agile is the new black Every business now has to be adaptive nimble and ready to pivot managers have to be comfortable with ambiguity and constantly ready for change And yet While agility is regarded as essential for competitive advantage most organizations are still unthinkingly applying people management practices rooted in Frederick Taylor's scientific management philosophy of the early 20th century designed to ensure consistency and efficiency on production lines but which actively prevent the sort of creativity and flexibility needed in the modern workplace 100 years of scientific management has led to the creation of eight performance myths Myths that impede the agility necessary to compete in the age of the knowledge worker but which are so instinctively embedded in management psyche that they go unchallenged despite the fact that the changing world of work has rendered them dysfunctional and counterproductive Through case studies and examples Baker demonstrates how the right workplace culture for promoting and applying agile decision making consists of eight values shared by employer

and employee values that are polar opposite of the values and assumptions of traditional management styles A new psychological contract that enables the collaborative working relationship necessary for agility to flourish *School Management* Emerson Elbridge White,1894 *Dissertations for the Doctorate in Sacred Theology* Catholic University of America,1895 **The Development of Ethics: Volume 2** Terence Irwin,2008-07-31 The Development of Ethics is a selective historical and critical study of moral philosophy in the Socratic tradition with special attention to Aristotelian naturalism It discusses the main topics of moral philosophy as they have developed historically including the human good human nature justice friendship and morality the methods of moral inquiry the virtues and their connexions will freedom and responsibility reason and emotion relativism subjectivism and realism the theological aspect of morality This volume examines early modern moral philosophy from the sixteenth to the eighteenth century Volume 3 will continue the story up to Rawls s Theory of Justice The present volume begins with Suarez s interpretation of Scholastic moral philosophy and examines seventeenth and eighteenth century responses to the Scholastic outlook to see how far they constitute a distinctively different conception of moral philosophy The treatments of natural law by Grotius Hobbes Cumberland and Pufendorf are treated in some detail Disputes about moral facts moral judgments and moral motivation are traced through Cudworth Clarke Balguy Hutcheson Hume Price and Reid Butler s defence of a naturalist account of morality is examined and compared with the Aristotelian and Scholastic views discussed in Volume 1 The volume ends with a survey of the persistence of voluntarism in English moral philosophy and a brief discussion of the contrasts and connexions between Rousseau and earlier views on natural law The emphasis of the book is not purely descriptive narrative or exegetical but also philosophical Irwin discusses the comparative merits of different views the difficulties that they raise and how some of the difficulties might be resolved The book tries to present the leading moral philosophers of the past as participants in a rational discussion that is still being carried on and tries to help the reader to participate in this discussion Social and Ethical Interpretations in Mental Development James Mark Baldwin,1897 **The Christian Doctrine of Prayer** James Freeman Clarke,1859 **Cyclopaedia of Biblical, Theological, and Ecclesiastical Literature** John McClintock,James Strong,1882 *Commentaries on Roman-Dutch Law* Simon van Leeuwen,1923 **The New International Encyclopædia** Frank Moore Colby,Talcott Williams,1917 **Encyclopaedia of Religion and Ethics** James Hastings,John Alexander Selbie,Louis Herbert Gray,1928 **Government Or Human Evolution** Edmond Kelly,1901 Evolutionism and Idealism in Ethics Frederick Cohn,1909

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