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Truth and Method in the  
Social Sciences

F. G. Bailey

# Saving Lie Truth And Method In The Social Sciences

**John Barker**



## **Saving Lie Truth And Method In The Social Sciences:**

The Saving Lie F. G. Bailey, 2013-03-01 This book explores the distinction between selflessness and self interestedness between acting for one's own advantage and acting even when disadvantageous for reasons of duty or conscience This apparently straightforward contrast exemplified in the difference between rational choice models in economics and holistic models in social anthropology is a source of confusion This is so F G Bailey argues because people polarize and essentialize both actors and actions and uphold one or the other side of the contrast as concrete reality as the truth about how the social world works The task of *The Saving Lie* is to show that both versions are convenient fictions with instrumental rather than ontological significance they are not about truth but about power At best they are tools that enable us to make sense of our experience at the same time they are weapons we deploy to define situations and thus exercise control Bailey says that both models fail the test of empiricism they can be at once immensely elegant and quite remote from anyone's experience in the real world And since both models are saving lies we should accept them as necessities but only to the extent they are useful and we should constantly remind ourselves of their limitations The wrong course according to Bailey is to promote one model to the total exclusion of the other Instead we should take care to examine systematically the rhetoric used to promote these models not only in intellectual discourse but also in defining situations in everyday life The book strongly and directly advocates a point of view that combines skepticism with a determination to anchor abstract argument in evidence It is argumentative it invites confrontation yet it leaves many doors open for further thought

Critical Approaches to Science and Religion Myrna Perez Sheldon, Ahmed Ragab, Terence Keel, 2023-03-21 *Critical Approaches to Science and Religion* offers a new direction for scholarship on science and religion that examines social political and ecological concerns long part of the field but never properly centered The works that make up this volume are not preoccupied with traditional philosophical or theological issues Instead the book draws on three vital schools of thought critical race theory feminist and queer theory and postcolonial theory Featuring a diverse array of contributors it develops critical perspectives by examining how histories of empire slavery colonialism and patriarchy have shaped the many relationships between science and religion in the modern era In so doing this book lays the groundwork for scholars interested in speaking directly to matters such as climate change structural racism immigration health care reproductive justice and sexual identity

The Anthropology of Morality in Melanesia and Beyond John Barker, 2016-04-01 *The Anthropology of Morality in Melanesia and Beyond* examines how Melanesians experience and deal with moral dilemmas and challenges Taking Kenelm Burridge's seminal work as their starting point the contributors focus upon public situations and types of people that exemplify key ethical contradictions for members of moral communities While returning to some classical concerns such as the roles of big men and sorcerers the book opens new territory with richly textured ethnographic studies and theoretical reviews that explore the interface between the values associated with indigenous village life and the ethical orientations associated with Christianity the state

the marketplace and other facets of modernity A major contribution to the emerging field of the anthropology of morality the volume includes some of the most prominent scholars working in the discipline today including Bruce Knauff Joel Robbins F G Bailey Deborah Gewertz and Frederick Errington *The Third Enlightenment (or Globalizing Meritocracies)* Slawomir Magala,2021-02-10 Arguing that political correctness cripples public debate limits growth of knowledge and threatens democracy this book will serve to make the reader aware of these threats In addition it shows that meritocracies have become contaminated by the radioactive dust from the propaganda of cultural wars Why are media professionals and fellow teachers still following the instructions issued by the masters of the Cold War universe in order to control damage *The anthropology of power, agency, and morality* Victor de Munck,Elisa J. Sobo,2022-06-07 The works of F G Bailey 1924 2020 provide a seminal template for good ethnography Central to this is Bailey s ability to conceptually connect the well described micro contexts of individual interactions to the macro context of culture Bailey s core concerns the tension between individual and collective interests the will to power and the dialectics of social forces which foster both collective solidarity as well as divisiveness and discontent are themes of universal interest the beauty of his work lies in his analyses of how these play out in local arenas between real people His models provide nuanced yet explicit road maps to analysing the different leadership styles of everyday people and contemporary leaders This volume seeks to inspire new generations of anthropologists to revisit Bailey s seminal texts to help them navigate their way through the ethnographic thicket of their own research *The Art of Fieldwork* Harry F. Wolcott,2005 In this long anticipated second edition of *The Art of Fieldwork* prominent anthropologist Harry F Wolcott updates his original groundbreaking text which both challenges and petitions anthropology and its practitioners to draw not only on the traditional precepts of science but also on the richness of artistry in the collection interpretation and expression of fieldwork data Each of the original chapters have been thoughtfully revised to reflect the past nine years of anthropological development Combined with a new final chapter this refreshing text makes an exciting reentry into the ongoing debate of the processes challenges and rewards of fieldwork methodology Researchers in qualitative methods and field methods\_ and fieldworkers across disciplines\_ will find this well crafted approachable book a thought provoking read **How to Rethink Human Behavior** Bernard Guerin,2016-05-20 Developed from the author s long teaching career *How to Rethink Human Behavior* aims to cultivate practical skills in human observation and analysis rather than offer a catalogue of immutable facts It synthesizes key psychological concepts with insights from other disciplines including sociology social anthropology economics and history The skills detailed in the book will help readers to observe people in their contexts and to analyze what they observe in order to make better sense of why people do what they do say what they say and think what they think These methods can also be applied to our own thoughts talk and actions not as something we control from within but as events constantly being shaped by the idiosyncratic social cultural economic and other contexts in which our lives are immersed Whether teaching studying or reading for pleasure this book will help readers

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**The Righting of Passage** A. David Napier, 2004-04-19 Today much theory in the social sciences assumes that the acceptance of experience as inevitably unruly means that it is characterized by constant change and even by chaos In such a world we are told the unordered qualities of daily living create so much uncertainty that identity itself becomes unstable But this view David Napier argues begs a fundamental question if contemporary life is as flexible and unstructured as for example postmodernists maintain and we in turn are products of such a world how might any of us order our thinking enough to recognize what is meaningful in life let alone describe our experiences in ways that might have meaning for others If we are truly the products of modernity Napier says we must either accept our inability to structure and shape our own sensations or alternately argue for some form of humanism that sees a struggling existential self living unsettled within its unstructured environment Were either circumstance universally the case the world would of course be a rather different place for there would be no shared literature called postmodern and there would be no one to dissect such experience for us no authors with coherent identities no theories that could be communicated no books bought or read no university departments dedicated to the industry of chaos In short there would be no ordered space for interpersonal understanding in such a world This is the premise that informs *The Righting of Passage* In this challenging book Napier offers a novel argument that accounts for diffuse and flexible notions of the self while also illustrating how a coherent communicating self persists amid such apparent instability This he does by arguing something entirely counterintuitive to both modernist and postmodernist positions namely that modernity s increasing separation of embodiment from meaning not only slows down human transformation but attenuates human growth by encouraging us to perceive risk as largely pathological Today the combined forces of stress management depth psychology therapeutic writing dislocated meaning and of institutional conformity work together to produce a reduction not a proliferation of change in human life

**Culture, Catastrophe, and Rhetoric** Robert Hariman, Ralph Cintron, 2015-10-01 This volume explores political culture especially the catastrophic elements of the global social order emerging in the twenty first century By emphasizing the texture of political action the book theorizes how social context becomes evident on the surface of events and analyzes the performative dimensions of political experience The attention to catastrophe allows for an understanding of how ordinary people contend with normal

system operation once it is indistinguishable from system breakdown Through an array of case studies the book provides an account of change as it is experienced negotiated and resisted in specific settings that define a society's capacity for political action

**The Force of Custom** Judith Beyer, 2016-12-16 Judith Beyer presents a finely textured ethnographic study that sheds new light on the legal and moral ordering of everyday life in northwestern Kyrgyzstan Through her extensive fieldwork Beyer captures the thoughts and voices of local people in two villages Aral and Engels and combines these with firsthand observations to create an original ethnography Beyer shows how local Kyrgyz negotiate proper behavior and regulate disputes by invoking custom known to the locals as salt While salt is presented as age old tradition its invocation needs to be understood as a highly developed and flexible rhetorical strategy that people adapt to suit the political legal economic and religious environments Officially codified state law should take precedence when it comes to dispute resolution yet the unwritten laws of salt and the increasing importance of Islamic law provide the standards for ordering everyday life As Beyer further reveals interpretations of both Islamic and state law are also intrinsically linked to salt By interweaving case studies on kinship legal negotiations festive events mourning rituals and political and business dealings Beyer shows how salt is the binding element in rural Kyrgyz social life used to explain and negotiate moral behavior and to postulate communal identity In this way salt provides a time tested sustainable source of authentication that defies changes in government and the tides of religious movements Beyer's ground level analysis provides a broad base of knowledge that will be valuable for students and researchers of contemporary Central Asia

**The Wheel of Autonomy** Felix Girke, 2018-08-17 How do the Kara a small population residing on the eastern bank of the Omo River in southern Ethiopia manage to be neither annexed nor exterminated by any of the larger groups that surround them Through the theoretical lens of rhetoric this book offers an interactionist analysis of how the Kara negotiate ethnic and non ethnic differences among themselves the relations with their various neighbors and eventually their integration in the Ethiopian state The model of the Wheel of Autonomy captures the interplay of distinction agency and autonomy that drives these dynamics and offers an innovative perspective on social relations

**Handbook of Education Policy Research** Gary Sykes, Barbara Schneider, David N. Plank, 2012-09-10 Co published by Routledge for the American Educational Research Association AERA Educational policy continues to be of major concern Policy debates about economic growth and national competitiveness for example commonly focus on the importance of human capital and a highly educated workforce Defining the theoretical boundaries and methodological approaches of education policy research are the two primary themes of this comprehensive AERA sponsored Handbook Organized into seven sections the Handbook focuses on 1 disciplinary foundations of educational policy 2 methodological perspectives 3 the policy process 4 resources management and organization 5 teaching and learning policy 6 actors and institutions and 7 education access and differentiation Drawing from multiple disciplines the Handbook's over one hundred authors address three central questions What policy issues and questions have oriented current policy research What research strategies and

methods have proven most fruitful And what issues questions and methods will drive future policy research Topics such as early childhood education school choice access to higher education teacher accountability and testing and measurement cut across the 63 chapters in the volume The politics surrounding these and other issues are objectively analyzed by authors and commentators Each of the seven sections concludes with two commentaries by leading scholars in the field The first considers the current state of policy design and the second addresses the current state of policy research This book is appropriate for scholars and graduate students working in the field of education policy and for the growing number of academic government and think tank researchers engaged in policy research For more information on the American Educational Research Association please visit <http://www.aera.net>

### **A Research Agenda for Economic Anthropology**

James G. Carrier, 2019 The financial crisis and its economic and political aftermath have changed the ways that many anthropologists approach economic activities institutions and systems This insightful volume presents important elements of this change With topics ranging from the relationship of states and markets to the ways that anthropologists political preferences and assumptions harm their work the book presents cogent statements by younger and established scholars of how existing research areas can be extended and the new avenues that ought to be pursued

**Integration of Migrants into the Labour Market in Europe** Sylwia Przytuła, Łukasz Sułkowski, 2020-11-26 Living and working in a host country is challenging both for the host country as well as for the incoming migrants Therefore integration activities are essential for easing the transition This book examines various practices of integrating migrants in European countries from national organizational and individual perspectives

### **How to Think Like a Knowledge Worker** William Patterson Sheridan, 2008

**Journal of Anthropological Research**, 1973 *Encyclopedia of Deception* Timothy R. Levine, 2014-02-20 The Encyclopedia of Deception examines lying from multiple perspectives drawn from the disciplines of social psychology sociology history business political science cultural anthropology moral philosophy theology law family studies evolutionary biology philosophy and more From the little white lie to lying on a resume to the grandiose lies of presidents this two volume reference explores the phenomenon of lying in a multidisciplinary context to elucidate this common aspect of our daily lives Not only a cultural phenomenon historically lying is a frequent occurrence in our everyday lives Research shows that we are likely to lie or intentionally deceive others several times a day or in one out of every four conversations that lasts more than 10 minutes Key Features More than 360 authored by key figures in the field are organized A to Z in two volumes which are available in both print and electronic formats Entries are written in a clear and accessible style that invites readers to explore and reflect on the use of lying and self deception Each article concludes with cross references to related entries and further readings This academic multi author reference work will serve as a general non technical resource for students and researchers within social and behavioral science programs who seek to better understand the historical role of lying and how it is employed in modern society

*The Journal of the Royal Anthropological Institute*, 2004 Articles on all aspects of

anthropology     Love and Revolutions Eloise Hiebert Meneses, 2007-04-26 The market women of India are poor female and untouchable Dalit all highly stigmatized statuses They eek out a living for themselves and their children by doing penny capitalism Traditionally the Hindu cosmology of hierarchy and stasis has circumscribed women s and Dalits lives with notions of purity and pollution But since the advent of nineteenth century Protestant missions a social reform movement has challenged traditional forms of debasement and exploitation Still Dalit communities are responding to unprecedented political opportunities by taking a socially conservative path They are attempting to demonstrate their value by emulating higher caste practices One of these practices is the giving of dowry So market women are painfully saving large amounts of money to marry off their daughters with dowries thereby reinforcing Hindu values Christianity advocates an ethic based on Jesus two commandments love God and love your neighbor as yourself That ethic has influenced market women s lives more than they know through the construction of the Indian political arena However counter forces are also evident in the public culture Fundamentalist Hinduism responding in part to the threat of global capitalism is actively resisting these reforms and calling all Indians to a national identity that amalgamates race language and territory with Hinduism In such a context market women s conservative response to stigmatization is counterproductive to their own interests A more revolutionary response one based on the Christian ethic of love would offer them unprecedented freedom and dignity This work explores changes in the treatment of the marginalized in Indian society and relates them to contemporary global issues



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