

Jan-e-Naz

Sarv E Naz An Essay On Love The Repres

**Randy P. Conner,David Hatfield
Sparks,Mariya Sparks**



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Sarv e'naz Robert Surieu,1967

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Sexual Politics in Modern Iran Janet

Afary,2009-04-09 Janet Afary is a native of Iran and a leading historian Her work focuses on gender and sexuality and draws on her experience of growing up in Iran and her involvement with Iranian women of different ages and social strata These observations and a wealth of historical documents form the kernel of this book which charts the history of the nation s sexual revolution from the nineteenth century to today What comes across is the extraordinary resilience of the Iranian people who have drawn on a rich social and cultural heritage to defy the repression and hardship of the Islamist state and its predecessors It is this resilience the author concludes which forms the basis of a sexual revolution taking place in Iran today one that is promoting reforms in marriage and family laws and demanding more egalitarian gender and sexual relations

Encyclopedia of Lesbian and Gay Histories and Cultures George Haggerty,Bonnie Zimmerman,2003-09-02 Beginning in 1869 when the study of homosexuality can be said to have begun with the establishment of sexology this Encyclopedia offers accounts of the most important international developments in an area that now occupies a critical place in many fields of academic endeavours While gays and lesbians have shared many aspects of life their histories and cultures developed in profoundly different ways To reflect this crucial fact the Encyclopedia has been prepared in two separate volumes assuring that both histories receive full unbiased attention and that a broad range of human experience is covered Written by some of the most famous names in the field as well as new researchers this is intended as a reference for students and scholars in all areas of study as well as the general public

The Dangerous Lives of Public Performers A. Shay,2014-07-10 Examining performers from the ancient Mediterranean world to the modern Islamic Middle East including India and Pakistan Shay explores the careers artistic performances and legacies of these individuals who were forced to produce entertainment and art for and have sex with any and all patrons

Sani' ol-Molk's The Thousand and One Nights Elham Etemadi,2024-10-14 This book examines *The Thousand and One Nights* by Abol Hassan Khan Sani ol Molk Ghaffari 1813 1814 1867 of the content of the illustrations of the main story the story of Shahrzad and Shahrbaz as well as a codicological study of the manuscript It intends to explain how Sani ol Molk complicates the visual frame by adaptive strategies that build on the relationship between presented objects inside an illustration and the meanings that could be conventionally attributed to them from outside of the image Examining the illustrations of the manuscript shows how Sani ol Molk s visualization of the main story of *The Thousand and One Nights* adds to the narrative and adapts it to convey meaning s that transcend the story the illustrations refer to

Rūmī and the Hermeneutics of Eroticism Mahdi Tourage,2007-11-30 This is the first systematic examination of the esoteric significance of the bawdy tales and explicit sexual passages present in R m s d 1273 Mathnaw a masterpiece of medieval Perso Islamic mystical literature and theosophic teachings Using the relevant features of postmodern theories as strategic conceptual tools and drawing on the recent interpretations of medieval kabbalistic texts it is

a fascinating examination of the link between the dynamics of eroticism and esotericism operative in R m s Mathnaw In some of these bawdy tales the phallus is used as an esoteric symbol The book concludes that these tales are used primarily to communicate esoteric secrets particularly when this communication is contemplated along gender lines mediated through erotic imagery or expressed in sexual terms **Routledge Revivals: Homosexuality: A Research Guide (1987)** Wayne

R. Dynes,2017-02-17 First published in 1987 this book encompasses a broad range interdisciplinary research into homosexuality displaying a full spectrum of points of view and given that the major traditions of modern homosexual research began in Europe is not restricted to works in English In general topics that are densely covered in the literature are presented in this guide selectively with some less studied topics such as Economics and Music fleshed out with signposts to more comprehensive research It seeks to not only mirror existing publications but also to stimulate new work by pinpointing neglected themes and methods This book will be of interest to students of sociology **Cultures of Darkness** Bryan D.

Palmer,2019-02-15 Peasants religious heretics witches pirates runaway slaves prostitutes and pornographers frequenters of taverns and fraternal society lodge rooms revolutionaries blues and jazz musicians beats and contemporary youth gangs those who defied authority choosing to live outside the defining cultural dominions of early insurgent and later dominant capitalism are what Bryan D Palmer calls people of the night These lives of opposition or otherness were seen by the powerful as deviant rejecting authority and consequently threatening to the established order Constructing a rich historical tapestry of example and experience spanning eight centuries Palmer details lives of exclusion and challenge as the night travels of the transgressors clash repeatedly with the powerful conventions of their times Nights of liberation and exhilarating desire sexual and social are at the heart of this study But so too are the dangers of darkness as marginality is coerced into corners of pressured confinement or the night is used as a cover for brutalizing terror as was the case in Nazi Germany or the lynching of African Americans Making extensive use of the interdisciplinary literature of marginality found in scholarly work in history sociology cultural studies literature anthropology and politics Palmer takes an unflinching look at the rise and transformation of capitalism as it was lived by the dispossessed and those stamped with the mark of otherness

Encyclopedia of Gay Histories and Cultures George Haggerty,2013-11-05 First Published in 2000 A rich heritage that needs to be documented Beginning in 1869 when the study of homosexuality can be said to have begun with the establishment of sexology this encyclopedia offers accounts of the most important international developments in an area that now occupies a critical place in many fields of academic endeavors It covers a long history and a dynamic and ever changing present while opening up the academic profession to new scholarship and new ways of thinking A groundbreaking new approach While gays and lesbians have shared many aspects of life their histories and cultures developed in profoundly different ways To reflect this crucial fact the encyclopedia has been prepared in two separate volumes assuring that both histories receive full unbiased attention and that a broad range of human experience is covered Written for and by a wide

range of people. Intended as a reference for students and scholars in all fields as well as for the general public, the encyclopedia is written in user-friendly language. At the same time, it maintains a high level of scholarship that incorporates both passion and objectivity. It is written by some of the most famous names in the field as well as new scholars whose research continues to advance gender studies into the future.

Homosexualities Stephen O. Murray, 2002-06

Breathtaking in its historical and geographical scope, this book provides a sweeping examination of the construction of male and female homosexualities, stressing both the variability of the forms same-sex desire can take and the key recurring patterns it has formed throughout history. An indispensable resource on same-sex sexual relationships and their social contexts. Essential reading. Choice P. promises to deliver a lot and even more extraordinarily succeeds in its lofty aims. Original and refreshing. A sensational book, part of what I see emerging as a new commonsense revolution within academe. Kevin White, *International Gay and Lesbian Review*.

Producing Desire Dror Ze'evi, 2006 Publisher description

Islamic Homosexualities Stephen O. Murray, Will Roscoe, 1997-02. The first anthropological collection that reveals patterns of male and female homosexuality in the Muslim World. The dramatic impact of Islamic fundamentalism in recent years has skewed our image of Islamic history and culture. Stereotypes depict Islamic societies as economically backward, hyper-patriarchal, and fanatically religious. But in fact, the Islamic world encompasses a great diversity of cultures and a great deal of variation within those cultures in terms of gender roles and sexuality. The first collection on this topic from a historical and anthropological perspective. *Homosexuality in the Muslim World* reveals that patterns of male and female homosexuality have existed and often flourished within the Islamic world. Indeed, same-sex relations have until quite recently been much more tolerated under Islam than in the Christian West. Based on the latest theoretical perspectives in gender studies, feminism, and gay studies, *Homosexuality in the Muslim World* includes cultural and historical analyses of the entire Islamic world, not just the so-called Middle East. Essays show both age-stratified patterns of homosexuality as revealed in the erotic and romantic poetry of medieval poets and gender-based patterns in which both men and women might to varying degrees choose to live as members of the opposite sex. The contributors draw on historical documents, literary texts, ethnographic observation, and direct observation by both Muslim and non-Muslim authors to show the considerable diversity of Islamic societies and the existence of tolerated gender and sexual variances.

Islamic Homosexualities Will Roscoe, Stephen O.

Murray, 1997-02-01. The dramatic impact of Islamic fundamentalism in recent years has skewed our image of Islamic history and culture. Stereotypes depict Islamic societies as economically backward, hyper-patriarchal, and fanatically religious. But in fact, the Islamic world encompasses a great diversity of cultures and a great deal of variation within those cultures in terms of gender roles and sexuality. The first collection on this topic from a historical and anthropological perspective. *Homosexuality in the Muslim World* reveals that patterns of male and female homosexuality have existed and often flourished within the Islamic world. Indeed, same-sex relations have until quite recently been much more tolerated under Islam than in the

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Cassell's Encyclopedia of Queer Myth, Symbol, and Spirit Randy P. Conner, David Hatfield Sparks, Mariya Sparks, 1997 Did you know that in medieval French folklore a person might change sex by passing under a rainbow Or that same sex unions have been celebrated by peoples of the ancient Mediterranean Africa China and Indigenous America Or that Sappho da Vinci Emily Dickinson Nijinsky Benjamin Britten Mishima Adrienne Rich Audre Lorde Keith Haring Boy George and Derek Jarman number among those who have explored the spiritual dimension of gender and sexuality in their works While the terms many of us employ today to identify ourselves queer lesbian gay bisexual transgendered differ markedly from those of peoples of other times and places we are nevertheless the bearers of a rich spiritual history that has been ignored or suppressed a history encoded in sacred texts as well as in works of art music dance and other media Drawing upon religion mythology folklore anthropology history and the arts the Encyclopedia is a cornucopia of queer spirituality containing over 1 500 alphabetically arranged entries from Aakulujuusi to Zeus

Obeyd-e Zakani Nizām al-Dīn ‘Ubayd Zākānī, Dick Davis, 2008 Obeyd e Zakani who died in 1372 is among the great poets of Iran but little known in the West This selection of his work is the first to be translated into English Obeyd was a remarkable satirist and social critic who looked upon his world of extravagant indulgence and corruption with the censorious eyes of a Juvenal and portrayed it with the cynicism and wit of a Voltaire and the hilarious grotesqueness of a Rabelais He used scathing stories and sardonic maxims to paint a world full of deceit greed lust sycophancy and perversion where old values and virtues were scorned and extremes of wealth and poverty violence and bloodshed were the order of the day

Sex and Sex Education: a Bibliography Flora C. Seruya, Susan Losher, Albert Ellis, 1972 Over 2000 English language references some annotated Classified arrangement Basically covers last 25 years with some older works included for historical perspective Author title and analytical subject indexes

Ghazaliat Šādiq ‘Anqā, 1996-08-15 The Ghazal has long been a part of the literary tradition of Persia In style it consists of a number of carefully crafted stanzas with the author's name appearing in the final one The ghazals or poems included in this collection contain the crystallized philosophy of Sufi Master Molana Shah Maghsoud Sadegh Angha Professor Angha Writing at the young age of 23 Professor Angha's words were a fair reflection of his life at the time and the life he was to unfold Based originally on a Persian form they should be treasured simply as beautiful poetry by those people seeking a meaningful way of life Contents Introduction Selections from Ghazaliat Chants

Glossary Genealogy of Maktab Tarighat Oveyssi Shahmaghsoudi School of Islamic Sufism and list of works by the author

The Erotic Margin Irvin C. Schick, 2020-05-05 Gender and sexuality have long held an important place in western attitudes towards the people and regions of the world from the titillating accounts of harem life in the Middle East to terrifying captivity narratives of North America The Erotic Margin is a first attempt to pull together the large disparate and often contradictory literature and view it as a corpus Schick argues that such images served to construct spatial difference and thereby helped Europe represent its own place in the world during an age of rapid geographical expansion Informed by the recent literature on human geography as well as feminist and postcolonial theory The Erotic Margin focuses on erotica and sexual anthropology as well as travel literature in which from the eighteenth century on both traveler and destination were portrayed in unmistakably gendered and sexualized terms Reviewing examples ranging from the New World to India the Near East to black Africa and the South sea islands to the Barbary Coast the book reflects on why foreign women were variously portrayed as alluring or threatening foreign men as effeminate weaklings or dangerous rapists and foreign lands as sexual idylls or hearts of darkness *Iran--past, Present, and Future* Aspen Institute for Humanistic Studies, 1976

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