

Sartre The Origins Of A Style

Michael Scriven

Sartre The Origins Of A Style:

Sartre Fredric Jameson, 1984 First published in 1961 Sartre The Origins of a Style is a striking attempt not merely to analyze Sartre's work formally from an aesthetic perspective but above all to replace Sartre in literary history itself As a study of Sartre's writings this work articulates the antagonism between the modernist tradition and Sartrean narrative or stylistic procedures From the broader methodological perspective Jameson turns around the relationship between narrative and narrative closure the possibility of storytelling and the kinds of experience social and existential structurally available in a given social formation Sartre Fredric Jameson, 1984 **Figural Realism** Hayden White, 2000-12-26 It is because historical discourse is actualized in its culturally significant form as a specific kind of writing that we may consider the relevance of literary theory to both the theory and the practice of historiography James M Mellard Northern Illinois University The Johns Hopkins Guide to Literary Theory and Criticism Fredric Jameson Sean Homer, 2018-12-07 Fredric Jameson has been described as probably the most important cultural critic writing in English today and he is widely acknowledged as the foremost proponent for the tradition of critical theory known as Western Marxism Yet his work has not been given the systematic review like other contemporary thinkers like Fooucault and Derrida Fredric Jameson Marxism Hermeneutics Postmodernism is a thoroughly up to date detailed review and analysis of the work of this influential intellectual Covering Jameson's work and thought from his early projects of form and history to his more recent engagements with postmodernism and cultural politics this synthesis offers a balanced assessment of his ideas their development and their continuing influence Sartre's French Contemporaries and Enduring Influences William L. McBride, 2013-09-13 Sartre's French Contemporaries and Enduring Influences This final volume examines Sartre's best known philosophical contemporaries in France Albert Camus Maurice Merleau Ponty and Simone de Beauvoir in terms of both their own philosophical insights and their relationship to Sartre's thought The articles also offer some suggestive connections between Sartre's thought and subsequent developments in European philosophy notably structuralism poststructuralism and postmodernism The comparatively recent nature of much of this scholarship is solid testimony to the enduring influence of Sartrean existentialism Immanence and Illusion in Sartre's Ontology of Consciousness Caleb Heldt, 2020-07-31 This book is a critical re evaluation of Jean Paul Sartre's phenomenological ontology in which a theory of egological complicity and self deception informing his later better known theory of bad faith is developed This novel reinterpretation offers a systematic challenge to orthodox apprehensions of Sartre's conceputualization of transcendental consciousness and the role that the ego plays within his account of pre reflective consciousness Heldt persuasively demonstrates how an adequate comprehension of Sartre's theories of negation and reflection can reveal the world as it appears to human consciousness as one in which our reality is capable of becoming littered with illusions As the foundation upon which the rest of Sartre's philosophical project is built it is essential that the phenomenological ontology of Sartre's early writings be interpreted with clarity This book

provides such a reinterpretation In doing so a philosophical inquiry emerges which is genuinely contemporary in its aim and scope and which seeks to demonstrate the significance of Sartre's thought not only as significant to the history of philosophy but to ongoing debates in continental philosophy and philosophy of mind Sartre's Existential Biographies Michael Fredric Jameson Robert T. Tally, 2014-06-20 Fredric Jameson is the most important Marxist critic in the world today While consistently operating at the cutting edge of literary and cultural studies Jameson has remained committed to seemingly old fashioned philosophical discourses most notably dialectical criticism and utopian thought In Fredric Jameson The Project of Dialectical Criticism Robert Tally surveys Jameson's entire oeuvre from his early studies of Sartre and formal criticism through his engagements with postmodernism and globalisation to his recent readings of Hegel Marx and the valences of the dialectic The book is both a comprehensive critical guide to Jameson's theoretical project and itself a convincing argument for the power of dialectical criticism to understand the world today Freedom and the Development of Sartre's Early Political Thought Bernard Merkel, 2019-04-15 This book first published in 1987 is a study of the development of Sartre's political thought from the late 1920s to the liberation of France in 1944 concentrating particularly upon his concept of freedom It is argued that the evolution of Sartre's thinking can be regarded as constituting a series of problematics each of which has a corresponding notion of freedom and these problematics are Sartrean Dialectics Roxanne Claire Farrar, 2021-11-08 This book presents a modification of the elucidated in turn dialectical method of Jean Paul Sartre as a tool for critical discourse on aesthetic experience Three practical demonstrations are offered of the modified progressive regressive method 1 on the original location and function of a medieval altarpiece 2 on a theme in the literature of the Marguis de Sade and 3 on a theory of consciousness in a novel by Samuel Beckett The study concludes with guidelines on how the method may enhance critical discourse in teaching A Critique of Jean-Paul Sartre's Ontology M.A. Natanson, 2012-12-06 Why is my pain perpetual and my wound incurable which refuseth to be healed Jeremiah Existentialism today refers to faddism decadentism morbidity the philosophy of the graveyard to words like fear dread anxiety anguish suffering aloneness death to novelists such as Jean Paul Sartre Dostoievski Camus Kafka to philosophers like Kierkegaard Heidegger Marcel Jaspers and Sartre and because it refers to and is concerned with all of these ideas and persons existentialism has lost any clearer meaning it may have originally possessed Because it has so many definitions it can no longer be defined As Sartre writes Most people who use the word existentialism would be em barrased if they had to explain it since now that the word is all the rage even the work of a musician or painter is being called existentialist A gossip columnist signs himself The Exis tentialist so that by this time the word has been so stretched and has taken on so broad a meaning that it no longer means anything at all 2 This state of definitional confusion is not an accidental or negligible matter An attempt will be made in this introduction to account for the confustion and to show why any definition of existentialism in volves us in a tangle First however it is necessary to state in a tenta tive and very general manner what

points of view are here intended when reference is made to existentialism **Fredric Jameson** D. Kellner, S. Homer, 2004-03-25 This volume brings together original work from internationally recognized scholars that critically engages with the full range of Jameson's work including Sartre Luk cs Third World literature architecture postmodernity globalization film dialectics and Brecht In a series of lively and at times iconoclastic readings the contributors challenge accepted views of Jameson's work and locate his project in the historical political and institutional context that shaped it The volume concludes with an original contribution by Jameson himself providing an opportunity for readers to critically engage with his work Fredric Jameson: Live Theory Ian Buchanan, 2006-01-01 Widely regarded as one of America's most important themselves cultural theorists Fredric Jameson has been at the forefront of the field of literary and cultural studies since the early 1970s This book offers an introduction to the work of this important thinker It provides an account of Jameson's important contributions to Critical Theory Phenomenology World-Wide Anna-Teresa Tymieniecka, 2014-11-14 Phenomenology is the philosophy of our times Through the entire twentieth century this philosophy unfolded and flourished following stepwise the intrinsic logic and dynamism of its original project as proposed by its founder Edmund Husserl Now its seminal ideas have been handed over to a new era The worldwide contributors to this volume make it manifest that phenomenological inspiration knows no cultural barriers It penetrates and invigorates not only philosophical disciplines but also most of the sectors of knowledge transforming our way of seeing the world our actions toward others and our lives Phenomenology s universal spread has however oftentimes diluted its original sense even beyond recognition and led to a weakening of its dynamics. There is at present an urgent need to retrieve the original understanding of phenomenology to awaken its dormant forces and redirect them This is the aim of the present book resourcement and reinvigoration It is meant to be not only a reference work but also a guide for research and study To restore the authentic vision of phenomenology we propose returning to its foundational source in Husserl's project of a universal science unpacking all its creative capacities In the three parts of this work there are traced the stages of this philosophy s progressive uncovering of the grounding levels of reality ideal structures constitutive consciousness the intersubjective lifeworld and beyond The key concepts and phases of Husserl's thought are here exfoliated Then the thought of the movement's classical figures and of representative thinkers in succeeding generations is elucidated Phenomenology s geographic spread is reviewed We then proceed to the culminating work of this philosophy to the phenomenological life engagements so vigorously advocated by Husserl to the life significant issues phenomenology addresses and to how ithas enriched the human sciences Lastly the phenomenological project s new horizons on the plane of life are limned horizons with so powerful a draw that they may be said not to beckon but to summon Here is the movement s vanguard This collection has 71 entries Each entry is followed by a relevant bibliography There is a helpful Glossary of Terms and an Index of Names **Encyclopedia of the Essay** Tracy Chevalier, 2012-10-12 This groundbreaking new source of international scope defines the essay as nonfictional prose texts of between one and 50 pages

in length The more than 500 entries by 275 contributors include entries on nationalities various categories of essays such as generic such as sermons aphorisms individual major works notable writers and periodicals that created a market for essays and particularly famous or significant essays The preface details the historical development of the essay and the alphabetically arranged entries usually include biographical sketch nationality era selected writings list additional readings **Dictionary of Modern American Philosophers** John R. Shook, 2005-01-01 The Dictionary of Modern American Philosophers includes both academic and non academic philosophers and a large number of female and minority thinkers whose work has been neglected It includes those intellectuals involved in the development of psychology pedagogy sociology anthropology education theology politicalscience and several other fields before these disciplines came to be considered distinct from philosophy in thelate nineteenth century Each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas abibliography of writings and suggestions for further reading While all the major post Civil War philosophers are present the most valuable feature of this dictionary is its coverage of a huge range of less well known writers including hundreds of presently obscure thinkers In many cases the Dictionary of Modern American Philosophers offers the first scholarly treatment of the life and work of certain writers This book will be anindispensable reference work for scholars working on almost any aspect of modern American thought Africa Grant Farred, 2019-10-17 Derrida and Africa takes up Jacques Derrida as a figure of thought in relation to Africa with a focus on Derrida's writings specifically on Africa which were influenced in part by his childhood in El Biar From chapters that take up Derrida as Mother to contemplations on how to situate Derrida in relation to other African philosophers from essays that connect deconstruction and diaspora to a chapter that engages the ways in which Derrida especially in a text such as Monolingualism of the Other or the Prosthesis of Origin is haunted by place to a chapter that locates Derrida firmly in postapartheid South Africa Derrida in and Africa is the insistent line of inquiry Edited by Grant Farred this collection asks What is Derrida to Africa What is Africa to Derrida and What is this specter called Africa that haunts Derrida On the **Existence of God** Robert Geis, 2009-11-11 The existence of God raises many questions Geis work addresses queries that arise from the gratuitous claims of empiricism in Hume unfounded assumptions in Kant presumptions of science and the improbabilities it identifies in Darwinism By focusing on number and proportion as intrinsic to material and atomic constituency any argument from chance as instrumental to the cosmos emergence and sustainability becomes invalidated The arguments from contingency and the nature of intellection provide more clarity than the ratio Anselmi for acknowledging a transcendent causality taking the reader to the problem of evil and present day nihilism. These concepts present great but not insuperable difficulty for theism Geis argues that evil when one uses it as a means to the betterment of oneself and the world takes on the r le commensurate with the doctrine of an omnibenevolent deity Accordingly one can use evil as a means to a greater understanding of God Providence and eternal destiny A History of Philosophy Frederick Charles

Copleston,1959 *Primal Scenes* Ned Lukacher,1986 Primal Scenes is concerned with those elements in the thought of Freud and Heidegger which make us continue to regard them as our contemporaries It seeks to reassert their radical potential which the author believes has been minimized as as critics celebrate the radicality of Lacan Derrida and others

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