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Sartre Contra Sartre

A Politics of Impossible Difference Penelope Deutscher, 2018-08-06 The influential philosopher and theorist Luce Irigaray has been faulted for giving more importance to sexual difference than to race and multiculturalism Penelope Deutscher's eagerly awaited book the first to focus on the scholar's controversial later works addresses this charge Through a learned critique of these lesser known writings the book examines Irigaray's claim that the politics of feminism and multiculturalism are intrinsically linked The volume also serves as a clear and comprehensive introduction to her entire corpus In her recent works Irigaray promotes sexual difference as the philosophical basis for legal political and linguistic reform Deutscher explores this approach and in particular Irigaray's view that the very notion of difference is culturally impossible Taking this concept of impossibility into consideration Deutscher evaluates Irigaray's contributions to contemporary debates about the politics of identity recognition diversity and multiculturalism In a balanced discussion she considers the philosopher's work from the perspective of fellow critics including Michelle Le Doeuff Drucilla Cornell Jacques Derrida Judith Butler and Charles Taylor

Contra Sartre's Existentialism John E. Whiteford Boyle, 1993

Sartre's Theory of Literature Christina Howells, 1979

Reading Sartre's Second Ethics Elizabeth A. Bowman, Robert V. Stone, 2023-03-27 In *Reading Sartre's Second Ethics* Elizabeth A. Bowman and Robert V. Stone provide a comprehensive reconstructive and critical interpretation of Jean Paul Sartre's mature dialectical ethics The key Sartrean texts are two posthumously published lectures one delivered at the Gramsci Institute in Rome in 1964 the other scheduled to be delivered at Cornell University in 1965 but cancelled by Sartre in protest of U.S. foreign policy Though different in content method and intended audience Sartre gave both lectures the shared title *Morality and History* As Bowman and Stone argue these texts comprise a single systematic ethic in two parts The Cornell lecture focuses primarily on a regressive and phenomenological analysis of normativity and its ambiguous place in lived moral experience the Rome lecture focuses primarily on a progressive and dialectical synthesis of the ends or goals of historical conduct Taken together the two texts demonstrate that integral humanity is always possible because the means to it can always be freely invented

After Modernity James R. Mensch, 1996-01-01 This book provides an important new answer to the much discussed question of the nature and possibility of philosophy following the collapse of the modern foundationalist paradigm Mensch offers an alternative based in phenomenology Using Husserl's analysis of temporality to reinvigorate Aristotle's account of time he shows how the passing of modernity is actually an opening for doing metaphysics in a new nonfoundationalist manner Positioning Husserl within a wider context Mensch views him both as a culmination of the modern foundationalist paradigm and as providing a way to overcome it through his descriptive analyses

Sartre's 'Being and Nothingness' Sebastian Gardner, 2009-01-01 This text presents a concise and accessible introduction Jean Paul Sartre's existentialist book *Being and Nothingness*

Sartre's Second Century Jean-Pierre Boulé, Benedict O'Donohue, 2009-05-27 Sartre's *Second Century* reflects the richness of Sartre's

vision of the human condition the diversity of the means he employed in grappling with it and the lengthy trajectory of his itinerary in a variety of wider cultural perspectives The centenary of Sartre's birth in 2005 was the primary occasion for many of the essays included in this volume Hosted by the UK or North American Sartre Societies contributors participating in Sartre's centennial celebrations were asked to address the central themes and overall development of his life and thought As the present collection shows the attempt to present Sartre in a retrospective light also provides a basis for assessing the relevance of his work for the new century

Sartre's French Contemporaries and Enduring Influences William L. McBride, 2013-09-13 Sartre's French Contemporaries and Enduring Influences This final volume examines Sartre's best known philosophical contemporaries in France Albert Camus Maurice Merleau Ponty and Simone de Beauvoir in terms of both their own philosophical insights and their relationship to Sartre's thought The articles also offer some suggestive connections between Sartre's thought and subsequent developments in European philosophy notably structuralism poststructuralism and postmodernism The comparatively recent nature of much of this scholarship is solid testimony to the enduring influence of Sartrean existentialism

Sartre's Theatre B. P. O'Donohoe, Benedict O'Donohoe, 2005 Published on the eve of the philosopher playwright's centenary this study offers a wide ranging re appraisal of Sartre's complete dramatic opus from the inaugural nativity play Bariona 1940 to the swan song chorus of Armageddon Les Troyennes 1965 It draws on a close reading of Sartre's writings in philosophy literature and criticism and provides an extensive survey of journalistic and academic reception Each play is situated in relation both to Sartre's intellectual evolution and to the broader historical context This is the first full length study in English for more than thirty years covering the whole of Sartre's theatre and it will interest students of twentieth century European drama as well as those of modern French literature and ideas

Arguedas / Vargas Llosa Mabel Moraña, 2016-06-08 An English language translation of the MLA Katherine Singer Kovacs Prize and LASA Premio Iberoamericano award winning Spanish language book Arguedas Vargas Llosa Dilemas y ensamblajes Mabel Moraña offers the first comparative study of two of contemporary Latin America's central literary figures Mario Vargas Llosa and Jose Maria Arguedas

Immanence and Illusion in Sartre's Ontology of Consciousness Caleb Heldt, 2020-07-31 This book is a critical re evaluation of Jean Paul Sartre's phenomenological ontology in which a theory of egological complicity and self deception informing his later better known theory of bad faith is developed This novel reinterpretation offers a systematic challenge to orthodox apprehensions of Sartre's conceptualization of transcendental consciousness and the role that the ego plays within his account of pre reflective consciousness Heldt persuasively demonstrates how an adequate comprehension of Sartre's theories of negation and reflection can reveal the world as it appears to human consciousness as one in which our reality is capable of becoming littered with illusions As the foundation upon which the rest of Sartre's philosophical project is built it is essential that the phenomenological ontology of Sartre's early writings be interpreted with clarity This book provides such a reinterpretation In doing so a philosophical inquiry

emerges which is genuinely contemporary in its aim and scope and which seeks to demonstrate the significance of Sartre's thought not only as significant to the history of philosophy but to ongoing debates in continental philosophy and philosophy of mind

Marxism and Ethics Paul Blackledge, 2012-02-14 Marxism and Ethics is a comprehensive and highly readable introduction to the rich and complex history of Marxist ethical theory as it has evolved over the last century and a half Paul Blackledge argues that Marx's ethics of freedom underpin his revolutionary critique of capitalism Marx's conception of agency he argues is best understood through the lens of Hegel's synthesis of Kantian and Aristotelian ethical concepts Marx's rejection of moralism is not as suggested in crude materialist readings of his work a dismissal of the free purposive subjective dimension of action Freedom for Marx is both the essence and the goal of the socialist movement against alienation and freedom's concrete modern form is the movement for real democracy against the capitalist separation of economics and politics At the same time Marxism and Ethics is also a distinctive contribution to and critique of contemporary political philosophy one that fashions a powerful synthesis of the strongest elements of the Marxist tradition Drawing on Alasdair MacIntyre's early contributions to British New Left debates on socialist humanism Blackledge develops an alternative ethical theory for the Marxist tradition one that avoids the inadequacies of approaches framed by Kant on the one hand and utilitarianism on the other

Baudelaire Devant L'innombrable Antoine Compagnon, 2003

The Sartrean Mind Matthew C. Eshleman, Constance L. Mui, 2020-01-24 Jean Paul Sartre was one of the most important philosophers of the twentieth century His influence extends beyond academic philosophy to areas as diverse as anti colonial movements youth culture literary criticism and artistic developments around the world Beginning with an introduction and biography of Jean Paul Sartre by Matthew C Eshleman 42 chapters by a team of international contributors cover all the major aspects of Sartre's thought in the following key areas Sartre's philosophical and historical context Sartre and phenomenology Sartre existentialism and ontology Sartre and ethics Sartre and political theory Aesthetics literature and biography Sartre's engagements with other thinkers The Sartrean Mind is the most comprehensive collection on Sartre published to date It is essential reading for students and researchers in philosophy as well as for those in related disciplines where Sartre's work has continuing importance such as literature French studies and politics

Sartre's Anthropology as a Hermeneutics of Praxis Kristian Klockars, 2019-01-04 First published in 1998 this volume deals with the legacy of Sartre and functions as a way of going beyond Sartre by means of Sartre aiming to understand how we are to understand what we ourselves do and how we are to understand human being and human reality Kristian Klockars main aim is intended to communicate three questions how close Sartre's later anthropology comes to hermeneutics whether the idea of a hermeneutics of praxis could be seen as a possible solution to the internal tensions of Sartre's conception thinking with Sartre beyond Sartre and whether a hermeneutics of praxis can constitute a living challenge to contemporary thought

Introduction to Phenomenology Dermot Moran, 2002-06-01 Introduction to Phenomenology is an outstanding and comprehensive guide to phenomenology

Dermot Moran lucidly examines the contributions of phenomenology's nine seminal thinkers Brentano Husserl Heidegger Gadamer Arendt Levinas Sartre Merleau Ponty and Derrida Written in a clear and engaging style Introduction to Phenomenology charts the course of the phenomenological movement from its origins in Husserl to its transformation by Derrida It describes the thought of Heidegger and Sartre phenomenology's most famous thinkers and introduces and assesses the distinctive use of phenomenology by some of its lesser known exponents such as Levinas Arendt and Gadamer Throughout the book the enormous influence of phenomenology on the course of twentieth century philosophy is thoroughly explored This is an indispensable introduction for all unfamiliar with this much talked about but little understood school of thought Technical terms are explained throughout and jargon is avoided Introduction to Phenomenology will be of interest to all students seeking a reliable introduction to a key movement in European thought Pearl of the Desert Rubina Raja, 2022

Palmyra has long attracted the attention of the world Even before its rediscovery in the eighteenth century it had gained legendary status because of its third century CE Queen Zenobia who had rebelled against the Romans and expanded Palmyra's territory into that of an Empire stretching from what is modern eastern Turkey into Egypt The city and its queen featured in European art and literature already in the century Zenobia's Palmyra already existed as a mirage in the minds of the educated Europeans Even though Zenobia's reign and extensive power was a fairly short interlude and the Romans struck hard against the Palmyrenes devastating the city this path to imperial power was one which tells us an immense amount about Palmyrene identity in the period before the devastation While Zenobia has gained renewed interest among both scholars and the press and while she has served as a political symbol for Syria's president Asad a statue of her was recently erected in Damascus the time leading up to her reign still remains underexplored With the current situation in Syria a researched based narrative is urgently needed to communicate the importance of this site to the general public Palmyra has over the last years been used as a symbol of the resistance of the rebels the power of ISIS over the region as well as the supremacy of the Syrian state UNESCO and the Russians have together with the Syrian state taken a particular interest in Palmyra and in monopolizing the potential rebuilding of the site after the destruction and looting of the past several years have subsided We are so to speak standing at yet another turning point in Palmyra's long history where history is being reinvented actively by several parties There can be no doubt that the time is ripe for a book on the archaeology and history of Palmyra as well as an analysis of the current situation including the destruction and illicit trafficking of material remains from Palmyra These three main topics will together highlight the ways in which this fascinating site has again and again captured the world's focus Organized in nine chapters this compact book will set out to provide an introduction for students and general readers Following two overview chapters the next six will give a chronological narrative of Palmyra from the late Hellenistic period through to Rome's destruction in 273 CE and its survival in the Byzantine and medieval Islamic periods The book ends with a shorter conclusion chapter which will summarize the most important findings and conclusions of the

chapters of the book and will set out a number of lines of enquiry which could be taken up in research and cultural heritage management over the coming years The result will be the best and most up to date account of Palmyra in English **A**

Commentary on Jean-Paul Sartre's Critique of Dialectical Reason Joseph S. Catalano,2013-01-17 Sartre s Critique of Dialectical Reason ranks with Being and Nothingness as a work of major philosophical significance but it has been largely neglected The first volume published in 1960 was dismissed as a Marxist work at a time when structuralism was coming into vogue the incomplete second volume has only recently been published in France In this commentary on the first volume Joseph S Catalano restores the Critique to its deserved place among Sartre s works and within philosophical discourse as a whole Sartre attempts one of the most needed tasks of our times Catalano asserts the delivery of history into the hands of the average person Sartre s concern in the Critique is with the historical significance of everyday life Can we he asks as individuals or even collectively direct the course of our history A historical context for our lives is given to us at birth but we sustain that context with even our most mundane actions buying a newspaper waiting in line eating a meal In looking at history Sartre argues reason can never separate the historical situation of the investigator from the investigation Thus reason falls into a dialectic always depending upon the past for guidance but always being reshaped by the present Clearly showing the influence of Marx on Sartre s thought the Critique adds the historical dimension lacking in Being and Nothingness In placing the Critique within the corpus of Sartre s philosophical writings Catalano argues that it represents a development rather than a break from Sartre s existentialist phase Catalano has organized his commentary to follow the Critique and has supplied clear examples and concrete expositions of the most difficult ideas He explicates the dialogue between Marx and Sartre that is internal to the text and he also discusses Sartre s Search for Method which is published separately from the Critique in English editions **A Critique of Jean-Paul Sartre's Ontology** M.A. Natanson,2012-12-06 Why is my pain

perpetual and my wound incurable which refuseth to be healed Jeremiah Existentialism today refers to faddism decadentism morbidity the philosophy of the graveyard to words like fear dread anxiety anguish suffering aloneness death to novelists such as Jean Paul Sartre Dostoievski Camus Kafka to philosophers like Kierkegaard Heidegger Marcel Jaspers and Sartre and because it refers to and is concerned with all of these ideas and persons existentialism has lost any clearer meaning it may have originally possessed Because it has so many definitions it can no longer be defined As Sartre writes Most people who use the word existentialism would be em barrased if they had to explain it since now that the word is all the rage even the work of a musician or painter is being called existentialist A gossip columnist signs himself The Exis tentialist so that by this time the word has been so stretched and has taken on so broad a meaning that it no longer means anything at all 2 This state of definitional confusion is not an accidental or negligible matter An attempt will be made in this introduction to account for the confustion and to show why any definition of existentialism in volves us in a tangle First however it is necessary to state in a tenta tive and very general manner what points of view are here intended when reference is made to existentialism

Ontology and Ethics in Sartre's Early Philosophy Yiwei Zheng, 2005-01-01 At the end of *Being and Nothingness* Sartre made the curious claim that his ethical views follow from his ontology and are based on it Yiwei Zheng argues that there are unbridgeable gaps between Sartre's ontology and ethics that cannot be filled in and in the process provides a careful study of some notoriously murky notions in Sartre's early philosophy Calling into question much of what has passed as received wisdom in Sartrean studies *Ontology and Ethics in Sartre's Early Philosophy* offers fresh insights to scholars of philosophy ethics and Sartre

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