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wie er
wirklich
war



Sarrasani Wie Er Wirklich War

Anne Dreesbach



Sarrasani Wie Er Wirklich War:

Jewish Identities in German Popular Entertainment, 1890-1933 Marline Otte, 2006-07-03 At the turn of the century German popular entertainment was a realm of unprecedented opportunity for Jewish performers This study explores the terms of their engagement and pays homage to the many ways in which German Jews were instrumental in the birth of an incomparably rich world of popular culture It traces the kaleidoscope of challenges opportunities and paradoxes Jewish men and women faced in their interactions with predominantly gentile audiences Modern Germany was a society riddled by conflicts and contradictory impulses continuously torn between desires to reject control and celebrate individual and collective difference This book demonstrates that an analysis of popular entertainment can be one of the most innovative ways to trace this complicated negotiation throughout a period of great social and political turmoil **Endangered Cities**, 2021-10-01 Any war wreaks havoc on cities as well as the countryside Endangered Cities explores specifically the urban experience in twentieth century war torn Europe Volume contributors draw on the history of cities in seven European countries between 1914 and 1945 in which in almost every instance the boundaries between civilian and military powers collapse Eleven original essays examine major phenomena during the urban war time experience including the effort to anticipate and defend against air attack the burdens of siege and occupation the rituals that developed around popular entertainment black markets the problems posed by death and destruction and how cities devastated by war rose from the rubble to rebuild Contributors include Martin Baumeister Roger Chickering Davide Deriu Marcus Funck Andreas R Hofmann Beno t Majerus Efi Markou Karl D Qualls Eva Maria Stolberg Guy Thewes Julia S Torrie and Malte Zierenberg **Worlds of the ring** Sabine Hanke, 2025-02-04 Worlds of the Ring is a groundbreaking exploration of the interwar European circus scene focusing on the German Sarrasani and British Bertram W Mills circuses This study illuminates the correlation between the circus s evolution and imperialism nationalism revealing how these enterprises shaped national identities for popular audiences Examining the years 1918 45 the book takes a transnational perspective uncovering the interplay of international and national forces that influenced the modern circus Through case studies it delves into the lives of individuals in the industry using diverse sources like newspapers legal documents and performer archives The book introduces the concept of Orientalism to analyse how circuses depicted foreign worlds and provides a fresh perspective on interwar popular culture globalising forces and the circus s ties to European imperialism in the early 20th century **Indians and Europe** Christian F. Feest, 1999-01-01 North American Indians have fired the imaginations of Europeans for the past five hundred years The Native populations of North America have served a variety of European cultural and emotional needs ranging from noble savage role models for Old World civilization to a more sympathetic portrayal as subjugated victims of American imperialism This comprehensive interdisciplinary collection of essays offers the first in depth extended look at the complicated changing relationship between European and Native peoples The contributors explore three aspects of this relationship Why and how

did the cultures and histories of Europeans enable Native peoples to become absorbed into the reality of the Old World What happened in actual encounters between American Indian visitors and their European hosts How did continued and increased interaction between Indians and Europeans affect established imagery and preconceptions on both sides Germans and Indians Colin Gordon Calloway, Gerd Gemünden, Susanne Zantop, For over three hundred years the Indian peoples of North America have attracted the interest of diverse segments of German society missionaries writers playwrights anthropologists filmmakers hobbyists and enthusiasts and even royalty Today German scholars continue to be drawn to Indians as is the German public tour groups from Germany frequent Plains reservations in the summer and so called Indianerclubs where participants dress up in authentic Indian costume are common In this fascinating volume scholars and writers illuminate the longstanding connection between Germans and the Indians From a range of disciplines and occupations the contributors probe the historical and cultural roots of the interactions between Germans and Indians and examine how such encounters have been represented in different media over the centuries Particularly important are reflections and insights by modern Native American writers on this relationship Of special concern is why such a connection has endured As the contributors make clear the encounters between Germans and Indians were also imagined sometimes as fantasy sometimes as projection both resonating deeply with the cultural sensibilities and changing historical circumstances of Germans over the years

European Review of Native American Studies, 1992 **Die Vergnügungskultur der Großstadt** Paul Nolte, 2016 Die Wahrnehmung der Grossstadt des späten 19 und frühen 20 Jahrhunderts ist lange Zeit geprägt gewesen durch Industrialisierung soziale Frage und politische Krisen Die europäischen und globalen Metropolen der klassischen Moderne waren jedoch zugleich Pioniere von Freizeit Massenkultur und populären Vergnügungen Der Band erhellt diese andere Seite der modernen Grossstadt zwischen Elitenkultur und Volkskultur zwischen lokalen Milieus und globaler Verflechtung von der Kiezkneipe bis zur Oper vom Zirkus bis zu neuem Tanzvergnügen Es geht um Orte und Akteure Handlungsformen und Wissenstransfer Berlin steht im Mittelpunkt doch europäische Vergleiche und Verflechtungen treten ebenso hervor wie globale Netzwerke *Theater unter NS-Herrschaft* Brigitte Dalinger, Veronika Zangl, 2018-09-10 Das NS Repräsentationstheater das Theater des Kulturbundes deutscher Juden sowie theatrale Aktivitäten in Ghettos und Konzentrationslagern stehen im Fokus dieses Bandes Berücksichtigt werden insbesondere bislang kaum erarbeitete Themenbereiche Dazu gehören unter anderem die Frage nach der Aneignung avantgardistischer Theaterbegriffe durch NS Instanzen die Erschließung von und der bewusste Umgang mit historischem Quellenmaterial sowie die Aufarbeitung von jiddischem Theater in Ghettos und Konzentrationslagern Die Zusammenschau der Theaterformen ermöglicht erstmals die Wechselwirkungen zwischen den Teilbereichen in den Blick zu nehmen ohne die Differenzen zu relativieren Kritische Betrachtungen bzw Analysen der unterschiedlichen Theatergenres runden den Band ab The central focus of the anthology is a critical juxtaposition of the NS theatre of representation the Theatre of the Cultural Association of German Jews as well as

theatrical activities in ghettos and concentration camps Special attention is given to source materials the current state of research to specific theatre concepts in the three focal areas and to interpretative patterns that have emerged in the field of research and memory studies The juxtaposition of the research areas allows for new theatre related historical historiographical dramaturgical and theoretical insights that provide new perspectives in Theatre Studies in general

Gezähmte Wilde Anne Dreesbach, 2005-06-20 Gr te Sehensw rdigkeit Sudanesen im Zoologischen Garten V lkerschauen in denen Menschen aus Afrika Asien und Amerika ausgestellt wurden faszinierten bis zum Beginn des Zweiten Weltkriegs ein gro es Publikum in ganz Europa Anke Dreesbach schildert wie die Spektakel organisiert und finanziert durchgef hrt und in der ffentlichkeit wahrgenommen wurden Indem sie zeigt welches Wissen ber fremde Kulturen zirkulierte und welche Praktiken des Umgangs mit fremden V lkern es in europ ischen Gesellschaften gab leistet sie einen wichtigen Beitrag zur Kulturgeschichte des Kolonialismus *Erwachsenenbildung in politischen Umbrüchen* Wiltrud Gieseke, Karin Opelt, 2013-03-13 Die Untersuchung wertet in einer breit angelegten Programmanalyse die Angebotsentwicklung der Volkshochschule Dresden von 1945 1997 aus Sie erarbeitet Zusammenh nge zwischen bildungspolitischen Interventionen und konzeptionellen Reaktionen der Institution Volkshochschule **Selbstbehältnisse** Beate Absalon, Christina Bartz, Susanne Bennewitz, Laura Busse, Iris Därmann, Sofie Fingado, Andreas Gehrlach, Zoë Herlinger, Waldemar Isak, Monique Miggelbrink, Nick Prahle, Leonie Schellberg, Dagmar Venohr, Stephan Zandt, 2021-09-13 Es ist eine der menschlichsten T tigkeiten f r sich selbst f r den eigenen K rper und die eigene Subjektivit t Beh ltnisse zu schaffen Diese Beh ltnisse f r das Selbst k nnen ephemer und improvisiert sein sie k nnen in allt glichste Gegenst nde oder auch in Texte oder Bilder ausgelagert sein Oder sie k nnen dauerhaft stabil und wenigstens in ihrer Planung auf eine lange Zeit angelegt sein und dem Menschen eine sichere Verkapselung bieten Nicht selten findet der K rper in seinen Beh ltnissen eine situative fast organische Erweiterung und geht ein hochgradig nahes und intimes Verh ltnis mit ihnen ein Wenn wir in diesem Band unter dem Schlagwort Selbstbeh ltnisse nach den verschiedenen Orten und Gegenst nden der Aufbewahrung dessen fragen was wir als Subjektivit t oder Individualit t verstehen diese berhaupt erst von ihren Beh ltnissen zu denken zu theoretisieren und zu historisieren versuchen geraten nicht nur station re Settings etwa des Wohnens und M blierens in den Blick Dann fallen auch viel kleinere mobilere und noch k rpern here Dinge des Alltags auf die wir mit und an uns herumtragen Jacken Rucks cke Koffer Truhen Betten T ren R stungen H user M tzen Zelte Zimmer Hosentaschen Notizb cher und viele viele andere Beh ltnisse die wir andauernd benutzen bauen einrei en und herstellen Um solche Selbstbeh ltnisse zu beschreiben und um in ihnen wissenschaftsw rdige Ph nomene zu erkennen braucht es einen Blick der nicht nach den gro en Dingen und nach ewigen Wahrheiten und philosophischen Tats chlichkeiten sucht sondern der in der Beil ufigkeit und Verg nglichkeit des Alltags das erkennt und wertsch tzt was Menschen tun wenn sie nicht versuchen Gro es zu tun oder Ewigkeitswerte zu schaffen In diesem Band sind solche kulturwissenschaftlichen Untersuchungen unserer Selbstbeh ltnisse versammelt Mit

Beiträgen von Beate Absalon Christina Bartz Susanne Bennewitz Laura Busse Iris Dörmann Sofie Fingado Andreas Gehrlach
Zo Herlinger Waldemar Isak Monique Miggelbrink Nick Prahle Leonie Schellberg Dagmar Venohr und Stephan Zandt

1988 ,2021-06-21 Keine ausführliche Beschreibung für 1988 verfügbar Keine Angst haben, das ist unser Beruf!
Stephanie Haerdle,2007 Zirkusartistinnen traten öffentlich auf präferierten ihre Körper mussten nicht heiraten verdienten
eigenes Geld und bereisten mit beispielloser Mobilität die fünf Kontinente In einer Zeit als die bürgerliche Frau noch nicht
einmal allein über die Straße gehen durfte wurden Kunstreiterinnen bejubelt und ritten den Männern in der Arena davon
Kraftakrobatinnen wie Athleta oder Kathlen Brumbach alias Sandwina die stärksten Frauen der Welt stemmten bis zu sechs
Männern gleichzeitig Elegant mutig und kaltblütig unterwarfen Dompteusen wie Claire Heliot oder Tilly Böhner noch die wildesten
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Wilhelm Kosch,2012-02-22 The Dictionary of German Literature The 20th Century contains authors writing in German whose
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