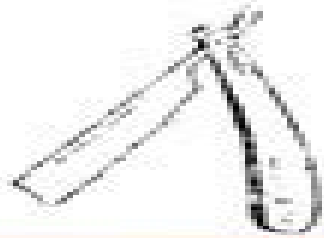


SAPPHIC

SEX, VIOLENCE, AND AMERICAN MODERNITY



SLASHERS

A Pure, Chaste Affection

LISA DUGGAN



1892

Sapphic Slashers Sex Violence And American Modernity

Peter Boag



Sapphic Slashers Sex Violence And American Modernity:

Sapphic Slashers Lisa Duggan, 2000 Retells and analyzes lesbian love murder stories from the 1890s to the 1930s to show how narratives of sex and violence were used to privatize populations and cultures substituting a rhetoric of moral pedagogy for democratic debate **Sapphic Slashers**, 2009 DIV Retells and analyzes lesbian love murder stories from the 1890s to the 1930s to show how narratives of sex and violence were used to privatize populations and cultures substituting a rhetoric of moral pedagogy for democratic debate div *Police and the Empire City* Matthew Guariglia, 2023-10-13 During the years between the Civil War and World War II police in New York City struggled with how to control a diverse metropolis In *Police and the Empire City* Matthew Guariglia tells the history of the New York Police Department to show how its origins were built upon and inseparably entwined with the history of race ethnicity and whiteness in the United States Guariglia explores the New York City Police Department through its periods of experimentation and violence as police experts imported tactics from the US occupation of the Philippines and Cuba devised modern bureaucratic techniques to better suppress Black communities and infiltrated supposedly unknowable immigrant neighborhoods Innovations ranging from recruiting Chinese Italian and German police to form ethnic squads to the use of deportation and federal immigration restrictions to control local crime even the introduction of fingerprinting were motivated by attempts to govern a multiracial city Campaigns to remake the police department created an urban landscape where power gender sexuality race ethnicity crime and bodies collided and provided a foundation for the supposedly color blind technocratic federally backed and surveillance based policing of today **Her Husband was a Woman!** Alison Oram, 2013-01-11 Tracking the changing representation of female gender crossing in the press this text breaks new ground to reveal findings where both desire between women and cross gender identification are understood *Her Husband was a Woman* exposes real life case studies from the British tabloids of women who successfully passed as men in everyday life perhaps marrying other women or fighting for their country Oram revises assumptions about the history of modern gender and sexual identities especially lesbianism and transsexuality This book provides a fascinating resource for researchers and students grounding the concepts of gender performativity lesbian and queer identities in a broadly based survey of the historical evidence **Talk with You Like a Woman** Cheryl D. Hicks, 2010-12-13 With this book Cheryl Hicks brings to light the voices and viewpoints of black working class women especially southern migrants who were the subjects of urban and penal reform in early twentieth century New York Hicks compares the ideals of racial uplift and reform programs of middle class white and black activists to the experiences and perspectives of those whom they sought to protect and often control In need of support as they navigated the discriminatory labor and housing markets and contended with poverty maternity and domestic violence black women instead found themselves subject to hostility from black leaders urban reformers and the police Still these black working class women struggled to uphold their own standards of respectable womanhood Through their actions as well as

their words they challenged prevailing views regarding black women and morality in urban America Drawing on extensive archival research Hicks explores the complexities of black working class women s lives and illuminates the impact of racism and sexism on early twentieth century urban reform and criminal justice initiatives

Intimacies Alan Frank,Patricia Clough,Steven Seidman,2013-07-24 In the last decade or so there has been a shift in the popular and academic discussion of our personal lives Relationships and not necessarily marriage have gravitated to the center of our relational lives Many of us feel entitled to seek intimacy an emotionally depthful social bonding rather than simply security or companionship from our relationships Unlike in a marriage centred culture intimacy is today pursued in varied relationships from familial to friends and to romances And intimacies are being forged in multiple venues from face to face to virtual cyber contexts A new scholarship has addressed this changing terrain of personal life there is today a vast literature on cohabitation parenthood without marriage sex and love outside marriage queer families cyber intimacies and friendships However much theorizing and research has focussed either on the interior subjective or sociocultural aspects of intimacies not their interaction This volume aims to break new ground Intimacies explores the psychological terrain of intimacy in depthful ways without abandoning its sociohistorical context and the centrality of power dynamics Drawing on a rich archive that includes the social sciences feminism queer studies and psychoanalysis the contributors examine changing cultures of intimacy fluid and solid attachments and intimacies from hook ups to sibling bonds to erotic love a politics of intimacy that may involve state enforced hierarchies class misrecognition social exclusion and violence embodied experiences of intimacy and dynamics of endings and loss a pluralization of intimacies that challenge established ethical hierarchies This volume aims to define the cutting edge of this emerging field of scholarship and politics It challenges existing paradigms that assume rigid hierarchical approaches to relational life Intimacies will be of interest for psychoanalysts and for students or scholars in sexualities gender studies family studies feminism studies queer studies social class cultural studies and philosophy

U.S. Women's History Leslie Brown,Jacqueline Castledine,Anne Valk,2017-01-25 In the 1970s feminist slogans proclaimed Sisterhood is powerful and women s historians searched through the historical archives to recover stories of solidarity and sisterhood However as feminist scholars have started taking a more intersectional approach acknowledging that no woman is simply defined by her gender and that affiliations like race class and sexual identity are often equally powerful women s historians have begun to offer more varied and nuanced narratives The ten original essays in U S Women s History represent a cross section of current research in the field Including work from both emerging and established scholars this collection employs innovative approaches to study both the causes that have united American women and the conflicts that have divided them Some essays uncover little known aspects of women s history while others offer a fresh take on familiar events and figures from Rosa Parks to Take Back the Night marches Spanning the antebellum era to the present day these essays vividly convey the long histories and ongoing relevance of topics ranging from women s immigration to incarceration from acts of cross

dressing to the activism of feminist mothers This volume thus not only untangles the threads of the sisterhood mythos it weaves them into a multi textured and multi hued tapestry that reflects the breadth and diversity of U S women s history

Literary Careers in the Modern Era Guy Davidson,Nicola Evans,2016-04-29 This is the first study of the shape and diversity of the literary career in the 20th and 21st centuries Bringing together essays on a wide range of authors from Australia Canada the United States and the United Kingdom the book investigates how literary careers are made and unmade and how norms of authorship are shifting in the digital era

21st-Century Gay Culture David A. Powell,2009-03-26 21st Century Gay Culture offers a collection of essays on the state of queer culture and queer studies at the beginning of the millennium Authors from a variety of fields and specialties investigate topics concerning the ever fluid nature of labels and definitions in the LGBTQQA world Issues include queer African Americans same sex marriage French gay culture closeted and semi closeted queers among others

Understanding and Teaching U.S. Lesbian, Gay, Bisexual, and Transgender History Leila J. Rupp,Susan K. Freeman,2014-12-17 Understanding and Teaching U S Lesbian Gay Bisexual and Transgender History is the first book designed for teachers of U S history at all levels who want to integrate queer history into the standard curriculum Bringing together inspiring narratives from teachers in high schools and universities informative topical chapters about significant historical moments and themes and innovative essays about sources and interpretive strategies well suited to the history classroom this volume is a valuable resource for anyone who thinks history should be an inclusive story

Same-Sex Affairs Peter Boag,2003-08-14 Same Sex Affairs is a path breaking history of male homosexuality in the Pacific Northwest from 1890 to 1930

The Famous Lady Lovers Cookie Woolner,2023-09-12 Black queer women have shaped American culture since long before the era of gay liberation Decades prior to the Stonewall Uprising in the 1920s and 1930s Black lady lovers as women who loved women were then called crafted a queer world In the cabarets rent parties speakeasies literary salons and universities of the Jazz Age and Great Depression communities of Black lady lovers grew and queer flirtations flourished Cookie Woolner here uncovers the intimate lives of performers writers and educators such as Bessie Smith Ethel Waters Gladys Bentley Alice Dunbar Nelson and Lucy Diggs Slowe along with the many everyday women she encountered in the archives Examining blues songs Black newspapers vice reports memoirs sexology case studies and more Woolner illuminates the unconventional lives Black lady lovers formed to suit their desires In the urban North as the Great Migration gave rise to increasingly racially mixed cities Black lady lovers fashioned and participated in emerging sexual subcultures During this time Black queer women came to represent anxieties about the deterioration of the heteronormative family Negotiating shifting notions of sexuality and respectability Black lady lovers strategically established queer networks built careers created families and were vital cultural contributors to the US interwar era

Lesbian Modernism English Elizabeth English,2014-11-11 The first book length study to explore the importance of genre fiction for the body of literature we call lesbian modernismElizabeth English explores the aesthetic dilemma prompted

by the censorship of Radclyffe Hall's novel *The Well of Loneliness* in 1928. Faced with legal and financial reprisals, women writers were forced to question how they might represent lesbian identity and desire. Modernist experimentation has often been seen as a response to this problem, but English breaks new ground by arguing that popular genre fictions offered a creative strategy against the threat of detection and punishment. Her study examines a range of responses to this dilemma by offering illuminating close readings of fantasy, crime, and historical fictions written by both mainstream and modernist authors. English introduces hitherto neglected women writers from diverse backgrounds and draws on archival material examined here for the first time to remap the topography of 1920s-1940s lesbian literature and to reevaluate the definition of lesbian modernism. **Key Features:** Rethinks the lesbian modernist project to demonstrate that genre fiction not only influenced modernist writers such as Woolf and Stein but also found its way into their ostensibly highbrow work. Brings to light hitherto neglected mainstream writers working in popular genres who contributed to the lesbian modernist aesthetic. Situates Katharine Burdekin within the context of lesbian modernism for the first time, employing hitherto unseen archive material, including letters and manuscripts. Divided into three broad multi-author genres: fantasy, historical, and detective fictions. The study covers popular fictions such as utopian writing, the supernatural, historical biography, historical romance, and the classic country house crime novel.

Cary Nelson and the Struggle for the University Michael Rothberg, Peter K. Garrett, 2009-01-08. Scholars engage the ideas and legacy of Cary Nelson in conversations about the corporate university, teaching, poetry, and activism.

Secularisms Janet R. Jakobsen, Ann Pellegrini, 2008-03-11. A collection that challenges the binary conception of conservative religion versus progressive secularism by highlighting the existence of multiple secularisms.

Gender and Women's Studies, Second Edition Margaret Hobbs, Carla Rice, 2018-05-03. Now in its second edition, *Gender and Women's Studies: Critical Terrain* provides students with an essential introduction to key issues, approaches, and concerns of the field. This comprehensive anthology celebrates a diversity of influential feminist thought on a broad range of topics using analyses sensitive to the intersections of gender, race, class, ability, age, and sexuality. Featuring both contemporary and classic pieces, the carefully selected and edited readings centre Indigenous, racialized, disabled, and queer voices. With over sixty percent new content, this thoroughly updated second edition contains infographics, original activist artwork, and a new section on gender, migration, and citizenship. The editors have also added chapters on issues surrounding sex work, labour, the politics of veiling, trans and queer identities, Indigenous sovereignty, decolonization, masculinity, online activism, and contemporary social justice movements, including Black Lives Matter and Idle No More. The multidisciplinary focus and the unique combination of scholarly articles, interviews, fact sheets, reports, blog posts, poetry, artwork, and personal narratives reflect the vitality of the field and keep the collection engaging and varied. Concerned with the past, present, and future of gender identity, gendered representation, feminism, and activism, this anthology is an indispensable resource for students in gender and women's studies classrooms across Canada and the United States.

True

Sex Emily Skidmore, 2021-02-09 A fascinating humanizing look into the lives of trans men at the turn of the 20th century Library Journal In 1883 Frank Dubois gained national attention for his life in Waupun Wisconsin There he was known as a hard working man married to a young woman named Gertrude Fuller What drew national attention to his seemingly unremarkable life was that he was revealed to be anatomically female Dubois fit so well within the small community that the townspeople only discovered his true sex when his former husband and their two children arrived in the town searching in desperation for their departed wife and mother In *True Sex* Emily Skidmore uncovers the stories of eighteen trans men who lived in the United States between 1876 and 1936 Their stories are surprising and moving challenging much of what we think we know about queer history By tracing the narratives surrounding the moments of discovery in these communities this book challenges the assumption that the full story of modern American sexuality is told by cosmopolitan radicals Rather *True Sex* reveals complex narratives concerning rural geography and community persecution and tolerance and how these factors intersect with the history of race identity and sexuality in America Skidmore provides well drawn and sympathetic profiles of the compelling trans men considered offers a critical assessment of the press of the day and how it helped foster a new morality and engages in an ongoing critique of LGBT scholarship New York Journal of Books This brilliantly written and meticulously researched book should be part of all university gender curriculums The Washington Book Review *Sex, Knowledge, and Receptions of the Past* Kate Fisher, Rebecca Langlands, 2015 *Sex* how should we do it when should we do it and with whom How should we talk about and represent sex what social institutions should regulate it and what are other people doing Throughout history human beings have searched for answers to such questions by turning to the past whether through archaeological studies of prehistoric sexual behaviour by reading Casanova's memoirs or as modern visitors on the British Museum LGBT trail In this ground breaking collection leading scholars show that claims about the past have been crucial in articulating sexual morals driving political legal and social change shaping individual identities and constructing and grounding knowledge about sex With its interdisciplinary perspective and its focus on the construction of knowledge the volume explores key methodological problems in the history of sexuality and is also an inspiration and a provocation to scholars working in related fields historians classicists Egyptologists and scholars of the Renaissance and of LGBT and gender studies inviting them to join a much needed interdisciplinary conversation *Indians in the Family* Dawn Peterson, 2017-06-01 Through stories of a dozen white adopters adopted Indian children and their Native parents in early America Dawn Peterson shows the role adoption and assimilation played in efforts to subdue Native peoples As adults adoptees used their education to thwart U S claims to their homelands setting the stage for the Indian Removal Act of 1830 **Coyote Nation** Pablo Mitchell, 2008-08-04 With the arrival of the transcontinental railroad in the 1880s came the emergence of a modern and profoundly multicultural New Mexico Native Americans working class Mexicans elite Hispanos and black and white newcomers all commingled and interacted in the territory in ways that had not been previously possible

But what did it mean to be white in this multiethnic milieu And how did ideas of sexuality and racial supremacy shape ideas of citizenry and determine who would govern the region Coyote Nation considers these questions as it explores how New Mexicans evaluated and categorized racial identities through bodily practices Where ethnic groups were numerous and in the wake of miscegenation often difficult to discern the ways one dressed bathed spoke gestured or even stood were largely instrumental in conveying one's race Even such practices as cutting one's hair shopping drinking alcohol or embalming a deceased loved one could inextricably link a person to a very specific racial identity A fascinating history of an extraordinarily plural and polyglot region Coyote Nation will be of value to historians of race and ethnicity in American culture

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