

This book is divided into three larger parts, each of which consists of two chapters. Part I focuses on the concepts of authenticity and ethnicity. These concepts defined Mozart's reception in Prague for numerous decades and thus shed new light on the links between Mozart and the social, political, and cultural history of Bohemia. Chapter 1 ("Werktreue, Patriotism, and Nationalism in Prague Productions of Mozart's Operas") explores the relationship between political developments in Bohemia from the 1790s to the 1880s and the concept of truthfulness and fidelity to "authentic" texts and music (*Werktreue*) in Mozart's operas. I show that the idea of *Werktreue* appeared in Prague in the 1790s and that it was connected to a sense of Bohemian patriotism and negative attitudes to central government in Vienna. In the 1820s, the emerging Czech national movement embraced similar attitudes, and the first Czech production of *Don Giovanni* showcased the opera with musical numbers, such as the *scena ultima*, that were cut in most contemporaneous German productions. *Werktreue* was seen as a specifically Czech quality that was antithetical to how the Czechs perceived German culture. German-Bohemians appropriated *Werktreue* as well, specifically in connection to German performances of *Don Giovanni* in Prague in the middle of the nineteenth century. Chapter 2 ("Mozart and Ethnic Identity") focuses on ethnic nationalism in Bohemian Mozart discourse. With the rise of ethnic viewpoints in the nineteenth century, Prague's critics and musicologists mined operatic works of Mozart for inherent, unique qualities associated with Czech and German-Bohemian cultures, especially folk music. In the twentieth century, Czech and German-Bohemian music researchers, critics, and novelists used racial criteria to appropriate Mozart's legacy for the national cause, and the nationalistic approaches to Mozart were also incorporated into post-World War II Marxist musicology.

The second and third parts of the book focus on three specific operas (*La clemenza di Tito*, *Don Giovanni*, and *Die Zauberflöte*) and one landmark (Bertramka). These chapters explore some of the issues outlined in Part I. Part II ("Monuments and Politics") focuses on the political history of two specific monuments (one physical and one musical) associated with

Preface To Politics

Walter Lippmann



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