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Charles Davis



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Theology and Political Society Charles Davis, 1980-10-02 Lineages of Political Society Partha

Chatterjee, 2011-11-29 Partha Chatterjee a pioneering theorist known for his disciplinary range builds on his theory of political society and reinforces its salience to contemporary political debate Dexterously incorporating the concerns of South Asian studies postcolonialism the social sciences and the humanities Chatterjee broadly critiques the past three hundred years of western political theory to ask Can democracy be brought into being or even fought for in the image of Western democracy as it exists today Using the example of postcolonial societies and their political evolution particularly communities within India Chatterjee undermines the certainty of liberal democratic theory in favor of a realist view of its achievements and limitations Rather than push an alternative theory Chatterjee works solely within the realm of critique proving political difference is not always evidence of philosophical and cultural backwardness outside of the West Resisting all prejudices and preformed judgments he deploys his trademark genre bending provocative analysis to upend the assumptions of postcolonial studies comparative history and the common claims of contemporary politics Political Society in Developing Countries

A.H. Somjee, 1984-06-18 Political Society in Later Medieval England Benjamin Thompson, John Watts, 2015 Essays on the connections between politics and society in the middle ages showing their interdependence **Human Dignity,**

Education, and Political Society James Greenaway, 2020-07-07 A life of liberty and responsibility does not just happen but requires a particular kind of education one that aims at both a growth of the human soul and an enrichment of political society in justice and the common good This we call a liberal education Forgetfulness of liberty is also a forgetfulness of the multi dimensional nature of the human person and a diminution of political life Keeping in mind what can be lost when liberal education is lost this volume makes the case for recovering what is perennially noble and good in the liberal arts and why the liberal arts always have a role to play in human flourishing Each of the authors herein focuses on the connection of three primary themes human dignity liberal education and political society Intentionally rooted in the hub that joins the three themes each author seeks to unfold the contemporary significance of that hub As a whole the volume explores how the three themes are crucial to each other how they illuminate each other how they need each other and how the loss of one jeopardizes the wellbeing of the others In individual chapters the authors engage various relevant aspects of liberal education As a result the volume is organized into three parts Liberal Education and a Life Well Lived Thinkers on Dignity and Education in History Contemporary Topics in Dignity and Education As education is increasingly channeled into an ever more narrow focus on technical specialization and measured against professional success students themselves face a maelstrom of campus politics and competing political orthodoxies These are among the issues that tend to militate against the operative liberty of the student to think and to speak as a person This edited collection is offered as an invitation to think again about the liberal arts in order to recover the meaning of education as the authentic pursuit of the good life or

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Political Society in Lancastrian England Simon Payling, 1991 This book is a study of the political and social structure of late medieval England Payling examines the wealth and political influence of a dozen Nottinghamshire families who dominated their county during the first half of the fifteenth century His analysis shifts the historical emphasis from the barons at the head of their affinities to the greater gentry as members of well defined shire establishments Payling s carefully researched study reassesses the nature of baronial gentry relations and establishes the true extent of the influence of the greater gentry *Archives of Philosophy ...* , 1914

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