

THE POLITICAL IDEAS
OF
RICHARD HOOKER

E. T. DAVIES, M.A.



Political Ideas Of Richard Hooker

Frederick J. Shirley



Political Ideas Of Richard Hooker:

The Political Ideas of Richard Hooker Ebenezer Thomas Davies,1946 **Richard Hooker and Contemporary Political Ideas** Frederick J. Shirley,1949 Richard Hooker and Contemporary Political Ideas F J (Frederick J) 1890-1 Shirley,2021-09-09 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **The Political Ideas of Richard Hooker ... With a Preface by the Very Rev. R.H. Malden, D.D., Dean of Wells** Ebenezer Thomas Davies,1946 **Richard Hooker's Doctrine of the Royal Supremacy** W.J.T. Kirby,2021-11-01 In the eighth book of his treatise *Of the Lawes of Ecclesiasticall Politie* Richard Hooker defends the royal headship of the Church of England in a remarkable series of theological arguments His apologetic intention was to resolve the consciences of the Disciplinary Puritan critics of the Elizabethan Settlement by a demonstration that the Royal Supremacy was wholly consistent with the principles of doctrinal orthodoxy as understood and upheld by the Magisterial Reformation This study commences with a look at some current problems of interpretation and then examines Hooker s apologetic aim and methodology Subsequent chapters demonstrate Hooker s reliance on the teaching of the Magisterial Reformers in the formulation of both the soteriological foundations of his political thought and his ecclesiology Hooker s appeal to the authority of Patristic Christological and Trinitarian Orthodoxy in support of the Royal Supremacy is also discussed The purpose of this book is to uncover the theological roots of a central aspect of Hooker s political thought and thereby to attempt to shed new light on an important Elizabethan controversy **British Political Thought, 1500-1660** Glenn Burgess,2009-04-20 Focusing on the interaction of religion and politics this is a comprehensive chronological survey of the political thought of post Reformation Britain which examines the work of a wide range of thinkers *Richard Hooker and Contemporary Political Ideas ... Published for the Church Historical Society. [With Plates, Including a Portrait.]* Frederick J. Shirley,1949 Western Political Thought Robert Eccleshall,Michael Kenny,1995 This is a guide to the vast amount of literature on the history of political thought which has appeared in English since 1945 The editors provide an annotation of the content of many entries and where appropriate indicate their significance controversial nature and readability *A History of Political Thought in the 16th Century* J. W. Allen,2013-09-05 This presentation of the main phases and features of political thought in the sixteenth century is based on an exhaustive study of contemporary writings in Latin English French

German and Italian The book is divided into four parts The first part deals with the new thought of Protestantism The rest describes special ideas that emerged in England France and Italy

The Evolving Reputation of Richard Hooker

Michael Brydon, 2006-12-14 Richard Hooker has long been viewed as one of England's great theological and political writers When he died however at the end of the sixteenth century his writings had proved to be something of a damp squib This book examines against the background of the political and religious crises of the seventeenth century how he came to rise from comparative obscurity to be regarded as a universal authority It will be seen how an unintended alliance of Reformed Protestants suspicious of Hooker and Catholics anxious to exploit his perceived sympathies led to his establishment as a distinctive well regarded English writer Whilst the boundaries of Hooker's comprehensiveness have expanded and contracted in response to particular situations the belief that he is an important writer has remained remarkably constant ever since

Unveiling the Magic of Words: A Overview of "**Political Ideas Of Richard Hooker**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Political Ideas Of Richard Hooker**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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