

Introduction

Understanding Canada: comparative political economy perspectives

JOHN MYERS *Carleton University*

The study of Canadian society has always been comparative. During the formative postwar years, Anglo-Canadian sociologists (Clark, Porter) and non-Canadians who studied Canada (Alford, Lipset) took as their points of contrast Britain, the United States and sometimes Australia (Brym with Fox, 1989). Canada was understood as a unique mixture of the 'old' and the 'new', at once British and American, with a distinct, mid-Atlantic, quality. The contrast with Britain and the United States provided both an analytical starting point for understanding Canada and a point of departure for criticizing Canadian social institutions. For Porter, Canada would have been well served by abandoning the class-ridden, elitist social traditions of the British and emulating the more open, meritocratic and dynamic political and social models that had emerged from the American experiment.

The late sixties changed all this. Vietnam, urban poverty, and race riots in the United States along with the discovery of the American empire in Canada undermined the progressive imagery associated with the American model and turned it upside down. In the seventies, the United States became the 'evil empire'. The analytical shift was equally important and gave birth to one of the more productive and exciting periods in Canadian social science scholarship in this century. The Canadian experience was no longer to be simply understood as an innocent or accidental mixture of two historical traditions. Instead, by drawing on Marx, Louis and Frank, the new political economy of the seventies adopted a much more relational view. During the twentieth century, Canada had moved from dependency on Britain to dependency on the United States. 'In the last instance,' Canada was to be understood as an 'effect' of these ongoing and changing relationships with the two great imperial powers of modern capitalism.

This point of departure at once opened and truncated the comparative framework within which Canada could be examined. It opened comparisons (often implausible) with the historical experience of the 'Third World' and especially Latin America. But as in the traditional approach, Canada was clearly located within the vortex of the Anglo-American triangle and rarely, if ever, were detailed and rigorous comparisons made with other

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