

THE
POLITICAL MADHOUSE
IN AMERICA AND
NEARER HOME

A Lecture

With an Explanation

by

BERNARD SHAW

1933

Political Madhouse In America Nearer H

Bernard Frank Dukore



Political Madhouse In America Nearer H:

Hating America Barry M. Rubin, Judith Colp Rubin, 2004 Reviled as an imperialist power an exporter of destructive capitalism an arrogant crusader against Islam and a rapacious over consumer casually destroying the planet it seems that the United States of America has rarely been less esteemed in the eyes of the world In such an environment one can easily overlook the fact that people from other countries have in fact been hating America for centuries Barry Rubin and Judith Colp Rubin here draw on sources from a wide range of countries to track the entire trajectory of anti Americanism With this powerful work the Rubins trace the paradox that is America a country that is both the most reviled and most envied land on earth In the end they demonstrate anti Americanism has often been a visceral response to the very idea as well as both the ideals and policies of America itself its aggressive innovation its self confidence and the challenge it poses to alternative ideologies

1992, Shaw and the Last Hundred Years Bernard Frank Dukore, 1994 In 1892 the first production of Bernard Shaw s first play *Widowers Houses* heralded the birth of modern drama in the English language One hundred years later a group of Shavians gathered to examine the significance and influence of Shaw s drama in the English speaking world The conference sponsored by Virginia Polytechnic Institute and State University brought together theater scholars critics and artists from Canada England Ireland and the United States The conference also featured productions of *The Shewing up of Blanco Posnet* *The Man of Destiny* and *Farfetched Tales* each followed by a symposium The centennial conference not only marked the importance of the event but also stimulated new ways of regarding that historic moment reexaminations of the significance of Shaw s plays and explorations of their consequences Some speakers reevaluated the genesis of the first production of *Widowers Houses* and its social cultural and theatrical context Some brought to bear on the subject of Shavian drama recent critical perspectives such as feminism deconstructionism and the type of close textual and intertextual scrutiny seldom accorded Shaw Others explored his impact in England America Ireland and the Antipodes Still others examined the relationship of comedy and ideas subtext and how this Victorian dramatist remains pertinent today The conference concluded with a symposium that aimed to assess what might lie ahead for Shaw on page and stage in the next hundred years This volume records the proceedings of the conference as well as reviews and the continuing checklist of Shaviana Contributors are Peter Barnes Charles A Berst Montgomery Davis Bernard F Dukore Martin Esslin Joanne E Gates Nicholas Grene Christopher Innes Katherine E Kelly Frederick P W McDowell Rhoda Nathan Christopher Newton Michael O Hara Jean Reynolds Irving Wardle Stanley Weintraub and J L Wisenthal

Bernard Shaw on Politics George Bernard Shaw, 2020-10-01 A collection of critical writings on politics from the Nobel Prize winning playwright behind *Saint Joan* and *Man and Superman* *The Critical Shaw On Politics* is a comprehensive selection of renowned Irish playwright and Nobel Laureate Bernard Shaw s opinions on a wide range of political movements ideologies and events that helped shape the international landscape of the late nineteenth and early twentieth centuries With unwavering conviction and in many cases

openly courting controversy and calumny Shaw spoke his mind on the big isms of his time Socialism Capitalism Communism and Fascism He championed Socialism in its formative years he condemned all combatants in the First World War he berated America's embrace of Capitalism he praised Russia's choice of Communism he lauded Stalin he rejected the notion that Hitler was responsible for the Second World War and he scorned Democracy Persistently provocative sometimes outrageous always the political iconoclast Shaw's political convictions as soapbox orator or world famous pundit challenge us to face the political issues and dilemmas of our own time with similar rigor and integrity The Critical Shaw series brings together in five volumes and from a wide range of sources selections from Bernard Shaw's voluminous writings on topics that exercised him for the whole of his professional career Literature Music Politics Religion and Theater The volumes are edited by leading Shaw scholars and all include an introduction a chronology of Shaw's life and works annotated texts and a bibliography The series editor is L W Conolly literary adviser to the Shaw Estate and former president of the International Shaw Society

The Comparative Approach to American History C. Vann Woodward, 1997-11-27 In the mid 1960s C Vann Woodward was asked to organize a program of broadcast lectures on US history for the Voice of America as part of a longer series designed to acquaint foreign audiences with leaders in American arts and sciences Reasoning that a comparative approach was peculiarly adapted to the interests and needs of foreign audiences Woodward commissioned twenty two noted scholars to cover classic topics in American history the Civil War the World Wars slavery immigration and many others but to add a comparative dimension by relating these topics to developments elsewhere in the world The result was the 1968 Basic Books edition of *The Comparative Approach to American History* Now three decades later Oxford is very pleased to be reissuing this classic collection of historical essays in a paperback edition with a new introduction by Woodward that discusses the decline and resurgence of comparative history since the 1960s Religious Conscience, the State, and the Law John McLaren, Harold Coward, 1999-01-01 Examines claims to freedom of religion by minority unorthodox faith groups and how these challenges to the state and the law have contributed to the development of civil rights discourse and practice

Anti-Americanism in European Literature J. Gulddal, 2011-12-19 Pursues the hypothesis that fictional literature has been instrumental in the development and dissemination of European anti Americanism from the early 1800s to today Focusing on Britain France and Germany it offers analyses of a range of canonical literary works in which resentful hostility towards the United States is a predominant feature **Not Bloody Likely!** Bernard Shaw, Bernard F. Dukore, 1996 How will patterns of human interaction with the earth's eco system impact on biodiversity loss over the long term not in the next ten or even fifty years but on the vast temporal scale be dealt with by earth scientists This volume brings together data from population biology community ecology comparative biology and paleontology to answer this question *Disintegration: Bad Love, Collective Suicide, and the Idols of Imperial Twilight* Mark P. Worrell, 2020-02-17 Together again for the first time Marx and Durkheim join forces in the pages of *Disintegration Bad Love Collective Suicide and the Idols of Imperial Twilight* for a

dialectical exploration of the moral economy of neoliberalism animated as it is not only by the capitalist chase for surplus value but also by an immortal vortex of sacred powers Classical sociology and psychoanalysis are reconstituted within Hegelian social ontology and dialectical method that differentiates between the ephemeral and free and the eternal and fixed aspects of modern life *Writers H - Z*. Daniel Lane Kirkpatrick,1991 Emblems of Pluralism Carol Weisbrod,2009-02-09

From outlawing polygamy and mandating public education to protecting the rights of minorities the framing of group life by the state has been a subject of considerable interest and controversy throughout the history of the United States The subject continues to be important in many countries This book deals with state responses to cultural difference through the examination of a number of encounters between individuals groups and the state in the United States and elsewhere The book opens the concepts of groups and the state arguing for the complexity of their relations and interpenetrations Carol Weisbrod draws on richly diverse historical and cultural material to explore various structures that have been seen as appropriate for adjusting relations between states and internal groups She considers the experience of the Mormons the Amish and Native Americans in the United States the Mennonites in Germany and the Jews in Russia to illustrate arrangements and accommodations in different times and places The Minorities Treaties of the League of Nations political federalism religious exemptions nonstate schools and rules about adoption are among the mechanisms discussed that sustain cultural difference and create frameworks for group life and finally individual life At bottom Emblems of Pluralism concerns not only relations between the state and groups public and private but also issues of identity and relations between the self and others

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