

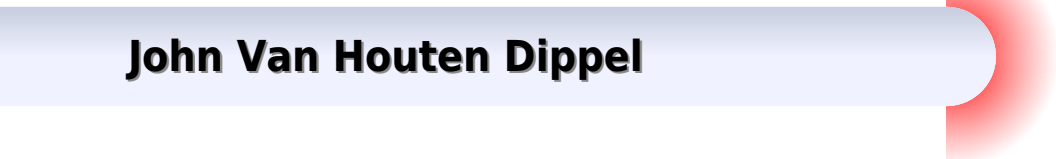
POLITICAL
Abolitionism
IN WISCONSIN,
1840-1861



MICHAEL J. MCMAHUS

Political Abolitionism In Wisconsin 1840 1861

John Van Houten Dippel



Political Abolitionism In Wisconsin 1840 1861:

Political Abolitionism in Wisconsin, 1840-1861 Michael McManus (J.),2003 **Political Abolitionism in Wisconsin, 1840-1861** Michael J. McManus,1998 This study of political abolitionism in Wisconsin between 1840 and 1861 demonstrates the importance of slavery related issues in bringing on the political crises of the 1850s and the American Civil War It shows Wisconsin as having been comparatively radical on slavery and race related issues "*A Redeeming Spirit is Busily Engaged*" Michael J. McManus,1991 *The Liberty Party, 1840-1848* Reinhard O. Johnson,2009-06-15 In early 1840 abolitionists founded the Liberty Party as a political outlet for their antislavery beliefs A mere eight years later bolstered by the increasing slavery debate and growing sectional conflict the party had grown to challenge the two mainstream political factions in many areas In *The Liberty Party 1840 1848* Reinhard O Johnson provides the first comprehensive history of this short lived but important third party detailing how it helped to bring the antislavery movement to the forefront of American politics and became the central institutional vehicle in the fight against slavery As the major instrument of antislavery sentiment the Liberty organization was more than a political party and included not only eligible voters but also disfranchised African Americans and women Most party members held evangelical beliefs and as Johnson relates an intense religiosity permeated most of the group s activities He discusses the party s founding and its national growth through the presidential election of 1844 its struggles to define itself amid serious internal disagreements over philosophy strategy and tactics in the ensuing years and the reasons behind its decline and merger into the Free Soil coalition in 1848 Informative appendices include statewide results for all presidential and gubernatorial elections between 1840 and 1848 the Liberty Party s 1844 platform and short biographies of every Liberty member mentioned in the main text Epic in scope and encyclopedic in detail *The Liberty Party 1840 1848* is an invaluable reference for anyone interested in nineteenth century American politics **We are the Revolutionists** Mischa Honeck,2011 A Choice Magazine Outstanding Academic Title Widely remembered as a time of heated debate over the westward expansion of slavery the 1850s in the United States was also a period of mass immigration As the sectional conflict escalated discontented Europeans came in record numbers further dividing the young republic over issues of race nationality and citizenship The arrival of German speaking Forty Eighters refugees of the failed European revolutions of 1848 49 fueled apprehensions about the nation s future Reaching America did not end the foreign revolutionaries pursuit of freedom it merely transplanted it In *We Are the Revolutionists* Mischa Honeck offers a fresh appraisal of these exiled democrats by probing their relationship to another group of beleaguered agitators America s abolitionists Honeck details how individuals from both camps joined forces in the long dangerous battle to overthrow slavery In Texas and in cities like Milwaukee Cincinnati and Boston this cooperation helped them find new sources of belonging in an Atlantic world unsettled by massive migration and revolutionary unrest Employing previously untapped sources to write the experience of radical German migr s into the abolitionist struggle Honeck elucidates how these interethnic encounters

affected conversations over slavery and emancipation in the United States and abroad Forty Eighters and abolitionists Honeck argues made creative use not only of their partnerships but also of their disagreements to redefine notions of freedom equality and humanity in a transatlantic age of racial construction and nation making *Organizing Freedom* Jennifer R Harbour,2020-04-27 *Organizing Freedom* is a riveting and significant social history of black emancipation activism in Indiana and Illinois during the Civil War era By enlarging the definition of emancipation to include black activism author Jennifer R Harbour details the aggressive tenacious defiance through which Midwestern African Americans particularly black women made freedom tangible for themselves Despite banning slavery Illinois and Indiana share an antebellum history of severely restricting rights for free black people while protecting the rights of slaveholders Nevertheless as Harbour shows black Americans settled there and in a liminal space between legal slavery and true freedom they focused on their main goals creating institutions like churches schools and police watches establishing citizenship rights arguing against oppressive laws in public and in print and later supporting their communities throughout the Civil War Harbour s sophisticated gendered analysis features black women as being central to the seeking of emancipated freedom Her distinct focus on what military service meant for the families of black Civil War soldiers elucidates how black women navigated life at home without a male breadwinner at the same time they began a new public practice of emancipation activism During the tumult of war Midwestern black women negotiated relationships with local state and federal entities through the practices of philanthropy mutual aid religiosity and refugee and soldier relief This story of free black people shows how the ideal of equality often competed against reality in an imperfect nation As they worked through the sluggish incremental process to achieve abolition and emancipation Midwestern black activists created a unique regional identity **"The Disenthralled Hosts of Freedom"** David Grant,2021-05-15 Walt Whitman wrote three distinct editions of *Leaves of Grass* before the Civil War During those years he was passionately committed to party anti slavery and his unpublished tract *The Eighteenth Presidency* shows that he was fully attuned to the kind of rhetoric coming out of the new Republican party This study explores how the prophecies of the pre war *Leaves of Grass* relate to the prophecy of this new party It seeks not only to ground Whitman s work in this context but also to bring out features of party discourse that make it relevant to literary and cultural studies Anti slavery party discourse set itself the task of curing an ailing people who had grown compliant inert and numb it fashioned a complete fictional world where the people could be reactivated into assuming their true role in the republic Both as a cause and a result of this rejuvenation they would come into their own and spread their energies over the land and over the body politic thereby rescuing their country at the last minute from what would otherwise be the permanent dominion of slavery Party discourse had long hinged its success on such magical transformations of the people individually and collectively and Whitman s celebrations of his nation s potential need to be seen in this context like his party Whitman calls on the people to reject their own subordination and take command of the future and redeem themselves as they also redeem the nation

The Rescue of Joshua Glover H. Robert Baker, 2006-12-31 On March 11 1854 the people of Wisconsin prevented agents of the federal government from carrying away the fugitive slave Joshua Glover Assembling in mass outside the Milwaukee courthouse they demanded that the federal officers respect his civil liberties as they would those of any other citizen of the state When the officers refused the crowd took matters into its own hands and rescued Joshua Glover The federal government brought his rescuers to trial but the Wisconsin Supreme Court intervened and took the bold step of ruling the Fugitive Slave Act unconstitutional The Rescue of Joshua Glover delves into the courtroom trials political battles and cultural equivocation precipitated by Joshua Glover's brief but enormously important appearance in Wisconsin on the eve of the Civil War H Robert Baker articulates the many ways in which this case evoked powerful emotions in antebellum America just as the stage adaptation of Uncle Tom's Cabin was touring the country and stirring antislavery sentiments Terribly conflicted about race Americans struggled mightily with a revolutionary heritage that sanctified liberty but also brooked compromise with slavery Nevertheless as The Rescue of Joshua Glover demonstrates they maintained the principle that the people themselves were the last defenders of constitutional liberty even as Glover's rescue raised troubling questions about citizenship and the place of free blacks in America

Apostles of Equality D. Laurence Rogers, 2011-10-31 The first biographical account of the life of James Gillespie Birney in more than fifty years this fabulously insightful history illuminates and elevates an all but forgotten figure whose political career contributed mightily to the American political fabric Birney was a southern born politician at the heart of the antislavery movement with two southern born sons who were major generals involved in key Union Army activities including the leadership of the black troops The interaction of the Birneys with historical figures Abraham Lincoln Harriet Beecher Stowe and Henry Clay highlights the significance of the family's activities in politics and war D Laurence Rogers offers a unique historiography of the abolition movement the Civil War and Reconstruction through the experiences of one family navigating momentous developments from the founding of the Republic until the late 19th century

Race to the Frontier John Van Houten Dippel, 2005 Table of contents available via the World Wide Web

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