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Polish Cinema Marek Haltof, 2018-10-19 First published in 2002 Marek Haltof's seminal volume was the first comprehensive English language study of Polish cinema providing a much needed survey of one of Europe's most distinguished yet unjustly neglected film cultures Since then seismic changes have reshaped Polish society European politics and the global film industry This thoroughly revised and updated edition takes stock of these dramatic shifts to provide an essential account of Polish cinema from the nineteenth century to today covering such renowned figures as Kiełowski Skolimowski and Wajda along with vastly expanded coverage of documentaries animation and television all set against the backdrop of an ever more transnational film culture **Polish National Cinema** Marek Haltof, 2002-04-01 In the years since World War II Poland has developed one of Europe's most distinguished film cultures However in spite of the importance of Polish cinema this is a domain in need of systematic study This book is the first comprehensive study of Polish cinema from the end of the 19th century to the present It provides not only an introduction to Polish cinema within a socio political and economic context but also to the complexities of East Central European cinema and politics **Eclectic Magazine** John Holmes Agnew, Walter Hilliard Bidwell, Henry T. Steele, 1883 *Blackwood's Edinburgh Magazine*, 1883 **The Eclectic Magazine of Foreign Literature, Science, and Art**, 1883 **Eclectic Magazine, and Monthly Edition of the Living Age**, 1883 **Polish Film and the Holocaust** Marek Haltof, 2012 During World War II Poland lost more than six million people including about three million Polish Jews who perished in the ghettos and extermination camps built by Nazi Germany in occupied Polish territories This book is the first to address the representation of the Holocaust in Polish film and does so through a detailed treatment of several films which the author frames in relation to the political ideological and cultural contexts of the times in which they were created Following the chronological development of Polish Holocaust films the book begins with two early classics Wanda Jakubowska's *The Last Stage* 1948 and Aleksander Ford's *Border Street* 1949 and next explores the Polish School period represented by Andrzej Wajda's *A Generation* 1955 and Andrzej Munk's *The Passenger* 1963 Between 1965 and 1980 there was an organized silence regarding sensitive Polish Jewish relations resulting in only a few relevant films until the return of democracy in 1989 when an increasing number were made among them Krzysztof Kiełowski's *Decalogue 8* 1988 Andrzej Wajda's *Korczak* 1990 Jan Jakub Kolski's *Keep Away from the Window* 2000 and Roman Polański's *The Pianist* 2002 An important contribution to film studies this book has wider relevance in addressing the issue of Poland's national memory **Historical Dictionary of Polish Cinema** Marek Haltof, 2015-02-02 In 1902 scientist and inventor Kazimierz Prószyński made the first Polish narrative film *The Return of a Merry Fellow* Since then the Polish film industry has produced a diverse body of work ranging from patriotic melodramas and epic adaptations of the national literary canon to Yiddish cinema and films portraying the corrupt side of communism Poland has produced several internationally known films including Andrzej Wajda's war trilogy *A Generation* 1955 *Kanal* 1957 and *Ashes and Diamonds* 1958 Roman

Polanski's *Knife in the Water* 1962 and Andrzej Munk's *The Passenger* 1963. Often performing specific political and cultural duties for their nation, Polish filmmakers were well aware of their role as educators, entertainers, social activists, and political leaders. This second edition of *Historical Dictionary of Polish Cinema* fills the gap in film scholarship, presenting an extensive factual survey of Polish film. Through a chronology, an introductory essay, appendixes, a bibliography, and over 300 cross-referenced dictionary entries on films, directors, actors, producers, and film institutions, a balanced picture of the richness of Polish cinema is presented. Readers with professional interest in cinema will welcome this new work, which will enhance senior undergraduate or postgraduate courses in film studies.

Poland, 1924. The Jew's Daughter Efraim Sicher, 2017-05-04. A new approach to thinking about the representation of the Other in Western society. *The Jew's Daughter: A Cultural History of a Conversion Narrative* offers an insight into the gendered difference of the Jew. Focusing on a popular narrative of *The Jew's Daughter*, which has been overlooked in conventional studies of European anti-Semitism, this innovative study looks at canonical and neglected texts which have constructed racialized and sexualized images that persist today in the media and popular culture. The book goes back before Shylock and Jessica in *The Merchant of Venice* and Isaac and Rebecca in *Ivanhoe* to seek the answers to why the Jewish father is always wicked and ugly while his daughter is invariably desirable and open to conversion. The story unfolds in fascinating transformations reflecting changing ideological and social discourses about gender, sexuality, religion, and nation that expose shifting perceptions of inclusion and exclusion of the Other. Unlike previous studies of the theme of the Jewess in separate literatures, Sicher provides a comparative perspective on the transnational circulation of texts in the historical context of the perception of both Jews and women as marginal or outcasts in society. The book draws on examples from the arts, history, literature, folklore, and theology to draw a complex picture of the dynamics of Jewish-Christian relations in England, France, Germany, and Eastern Europe from 1100 to 2017. In addition, the responses of Jewish authors illustrate a dialogue that has not always led to mutual understanding. This ground-breaking work will provoke questions about the history and present state of prejudiced attitudes in our society.

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