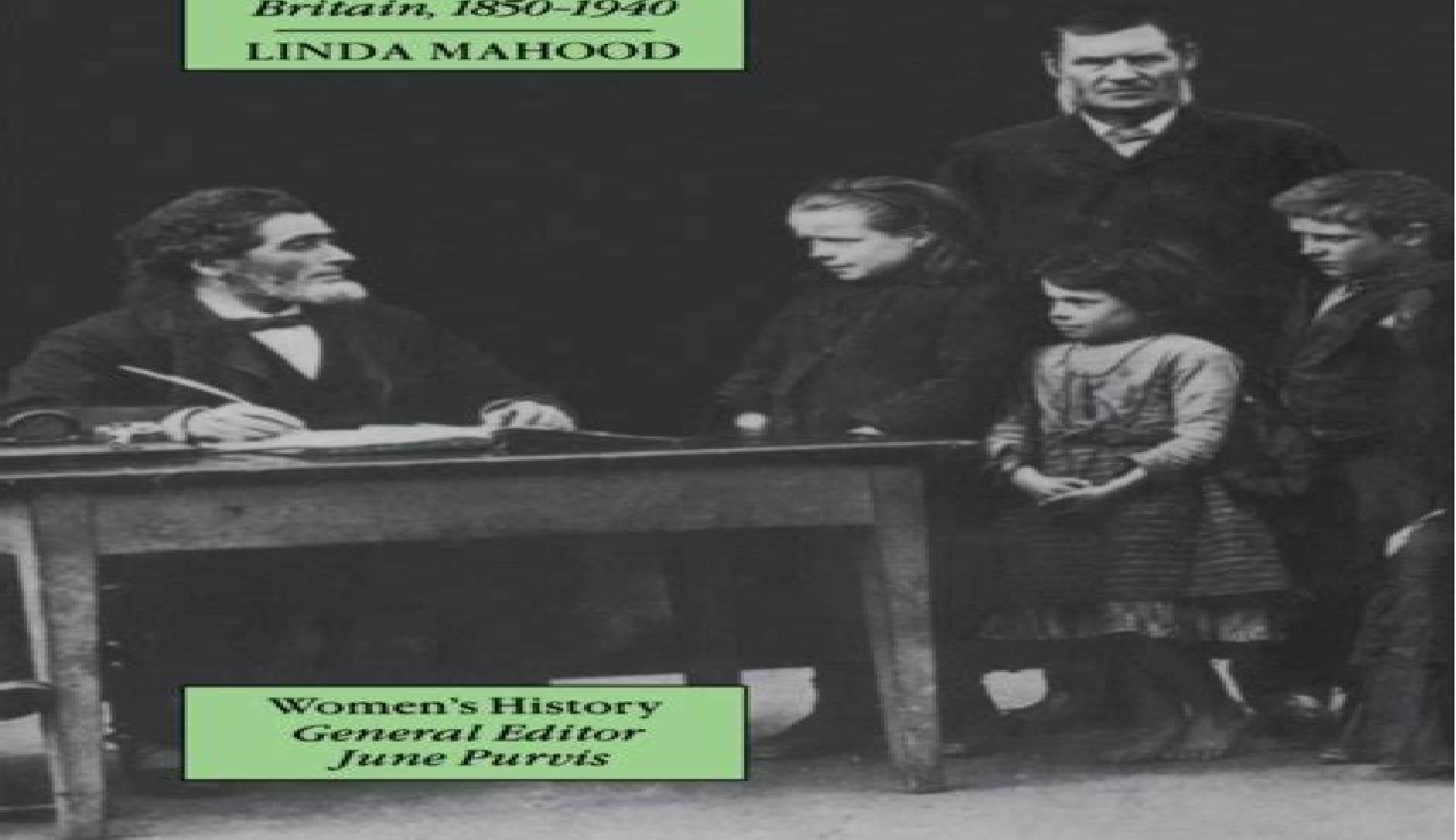


*Policing gender,
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Britain, 1850-1940*
LINDA MAHOOD



Women's History
General Editor
June Purvis

Policing Gender Class And Family Britain 18001940

Louise Settle



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Negotiating Identities in Nineteenth- and Twentieth-Century Montreal Bettina Bradbury, Tamara Myers, 2011-11-01 *Negotiating Identities in 19th and 20th Century Montreal* illuminates the cultural complexity and richness of a modernizing city and its people. The chapters focus on sites where identities were forged and contested over crucial decades in Montreal's history. Readers will discover the links between identity, place, and historical moment as they meet vagrant women, sailors in port, unemployed men of the Great Depression, elite families, shopkeepers, reformers, notaries, and social workers among others. This is a fascinating study that explores the intersections of state, people, and the voluntary sector to elucidate the processes that took place between homes and cemeteries, between families and shops, and onto the streets. This book will be of interest to a wide range of social and cultural historians, critical geographers, students of gender studies, and those wanting to know more about the fascinating past of one of Canada's most lively cities. *A Cultural History of Education in the Age of Empire* Heather Ellis, 2023-04-20 *A Cultural History of Education in the Age of Empire* presents essays that examine the following key themes of the period: church, religion, and morality; knowledge, media, and communications; children and childhood; family, community, and sociability; learners and learning; teachers and teaching; literacies and life histories. The period between 1800 and 1920 was pivotal in the global history of education and witnessed many of the key developments which still shape the aims, context, and lived experience of education today. These developments included the spread of state-sponsored mass elementary education, the efforts of missionary societies, and other voluntary movements; the resistance, agency, and counter-initiatives developed by indigenous and other colonized peoples; as well as the increasingly complex cross-border encounters and movements which characterized much educational activity by the end of this period. An essential resource for researchers, scholars, and students in history, literature, culture, and education.

Fathers and Sons in the English Middle Class, c. 1870-1920 Laura Ugolini, 2021-04-01 This book explores the relationship between middle-class fathers and sons in England between c. 1870 and 1920. We now know that the conventional image of the middle-class patriarchal family of this period as cold and authoritarian is too simplistic, but there is still much to be discovered about relationships in middle-class families. Paying especial attention to gender and masculinities, this book focuses on the interactions between fathers and sons, exploring how relationships developed and masculine identities were negotiated from infancy and childhood to adulthood and old age. Drawing on sources as diverse as autobiographies, oral history, interviews, First World War conscription records, and press reports of violent incidents, this book questions how fathers and sons negotiated relationships marked by shifting relations of power, as well as by different combinations of emotional entanglements, obligations, and ties. It explores changes as fathers and sons grew older and assesses fathers' role in trying to mould sons' masculine identities, characters, and lives. It reveals negotiation and compromise, as well as rebellion and conflict, underlining that fathers and sons were important to each other; their relationships a significant, if often overlooked,

aspect of middle class men's lives and identities

Negotiating Identities in Nineteenth- and Twentieth-Century

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Distinction Of Sex? Carol Dyhouse, 2016-09-17 In 1939 women represented nearly one quarter of the student population in British universities. Though tantamount to a social revolution in the eyes of many contemporaries, the process has received scant attention from historians. Whilst prejudice and hostility towards women lingered on in Oxford and Cambridge, it has often been assumed that the female presence was welcomed elsewhere. The younger civic universities commonly advertised themselves as making no distinction of sex in admissions, appointments or in educational policy. This work of social history, based on extensive archival research, examines the truth of these claims and explores the experiences of women teachers and students in this period. Gender, Colonialism and Education Joyce Goodman, Jane Martin, 2013-04-15 An examination of the ways in which gender intersects with informal and formal education in England, Germany, Indonesia, South Africa, USA and the Netherlands. The book looks at various issues including citizenship, authority, colonialism and education and the construction of national identities. *Probation and the Policing of the Private Sphere in Britain, 1907-1962* Louise Settle, 2021-12-16 In 1907 the Probation of Offenders Act introduced a system which allowed offenders to be rehabilitated at home under supervision rather than being sent to prison. This book explores how the probation system was used to regulate the private lives, emotions and behaviours of people in Britain between 1907 and 1962. Access to the private sphere both physically and psychologically meant that the probation system was particularly well suited to offences related to intimate and personal relations. With each chapter focusing on a particular type of offence including wife assault, attempted suicide, male sexual offences and female prostitution, Settle shows how experiences of the probationers were shaped by the everyday practices of probation and assesses the extent to which probation was successful in rehabilitating offenders and protecting the public. Also examining the role of probation officers in marriage reconciliation, the book explores how ideas about gender and domesticity were crucial to both the process of rehabilitation and the endeavour to make the home a safe environment in which these domestic ideals could come into fruition. *Probation and Policing of the Private Sphere in Britain* enriches our understanding of the role of the state in policing, monitoring and promoting the well-being of its citizens and explores the

nuances of probation's dual purpose as a form of social control as well as a social work service designed to help the most vulnerable in society

Sex for Sale in Scotland Louise Settle, 2016-05-31 *Sex for Sale in Scotland* examines the various formal and informal methods that were used to police female prostitution in Edinburgh and Glasgow between 1900 and 1939 and explores how these policies influenced women's lives. The book uses a rich combination of police, probation, magistrates' court, poor law and voluntary organisations' records to demonstrate how these organisations combined to establish a penal welfare approach towards regulating prostitution in Scotland. By mapping the geography of prostitution, the book argues that prostitution was not forced into the outskirts of society either physically or socially. The book examines both indoor and outdoor prostitution and the relationships that developed among the wide range of people who profited from commercial sex. Particular emphasis is placed on the experiences of the women involved in prostitution, highlighting the poverty, exploitation and abuse they faced but also the ways in which they negotiated these dangers. This social history of prostitution maps how the organisation, policing and experiences of prostitution developed in an ever-changing urban landscape during a period of extraordinary developments in technology and entertainment alongside the wider socio-economic changes brought about by the First World War.

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Crimes Of Outrage Shani D'Cruze, 2024-11-01 This provocative study explores the subordination of Victorian working women in the home, neighborhood and workplace. Drawing on courtroom proceedings, D'Cruze reveals that women's interest in speaking out against violent crimes often coincides with the court's agenda to discipline the unruly behavior of working men. However, while women used local courts to vindicate their reputation before their neighbors, doing so often compromised their respectability in the eyes of the public.

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