

THE  
POLEMICS  
AND POEMS OF  
RACHEL  
SPEGHT



*Edited by*  
BARBARA KIEFER LEWALSKI

WOMEN WRITERS IN ENGLISH  
1350-1850

# Polemics And Poems Of Rachel Speght

**Christina Luckyj**



## **Polemics And Poems Of Rachel Speght:**

The Polemics and Poems of Rachel Speght Rachel Speght, 1996      Women, Poetry, and Politics in Seventeenth-Century Britain Sarah C. E. Ross, 2015-02-26 *Women Poetry and Politics in Seventeenth Century Britain* offers a new account of women's engagement in the poetic and political cultures of seventeenth century England and Scotland based on poetry that was produced and circulated in manuscript Katherine Philips is often regarded as the first in a cluster of women writers including Margaret Cavendish and Aphra Behn who were political secular literary print published and renowned Sarah C E Ross explores a new corpus of political poetry by women offering detailed readings of Elizabeth Melville Anne Southwell Jane Cavendish Hester Pulter and Lucy Hutchinson and making the compelling case that female political poetics emerge out of social and religious poetic modes and out of manuscript based authorial practices Situating each writer in her political and intellectual contexts from early covenanting Scotland to Restoration England this volume explores women's political articulation in the devotional lyric biblical verse paraphrase occasional verse elegy and emblem For women excluded from the public political sphere these rhetorically modest genres and the figural language of poetry offered vital modes of political expression and women of diverse affiliations use religious and social poetics the tropes of family and household and the genres of occasionality that proliferated in manuscript culture to imagine the state Attending also to the transmission and reception of women's poetry in networks of varying reach Sarah C E Ross reveals continuities and evolutions in women's relationship to politics and poetry and identifies a female tradition of politicised poetry in manuscript spanning the decades before during and after the Civil Wars      **Women in Christianity in the Age of Enlightenment** Hugo Córdova

Quero, Cristian Mor, 2025-11-19 This volume offers a multidisciplinary reassessment of women's intellectual spiritual and artistic contributions during the Enlightenment challenging their place in dominant historical theological and philosophical narratives *Women in Christianity in the Age of Enlightenment* brings together eight thematically interconnected chapters that examine how women across diverse geographies navigated patriarchal institutions to assert agency in theology philosophy sainthood education science the arts and religious practice Drawing from a wide range of case studies this volume traces counter narratives that questioned Enlightenment rationalism ecclesiastical authority and canonical androcentrism Featured figures include Puellae Doctae Rachel Speght Jeanne Guyon Mary Astell and Elisabeth Vigée Le Brun in Europe Mam Antula Sor Juana Inés de la Cruz Francisca Josefa del Castillo and María de Jesús in the Americas and Luo Qilan Kiyohara Yukinobu and Ike Gyokuran in Asia This volume reframes the Enlightenment as a contested global terrain of gendered power This book will appeal to scholars and advanced students in gender studies theology intellectual history and the arts as well as to general readers interested in the Enlightenment and feminist thought It offers a valuable resource for rethinking modernity through the often overlooked contributions of women to Christian intellectual and cultural traditions worldwide

Biblical Women's Voices in Early Modern England Michele Osherow, 2016-12-14 *Biblical Women's Voices in Early Modern*

England documents the extent to which portrayals of women writers rulers and leaders in the Hebrew Bible scripted the lives of women in early modern England Attending to a broad range of writing by Protestant men and women including John Donne Mary Sidney John Milton Rachel Speght and Aemilia Lanyer the author investigates how the cultural requirement for feminine silence informs early modern readings of biblical women s stories and furthermore how these biblical characters were used to counteract cultural constraints on women s speech Bringing to bear a commanding knowledge of Hebrew Scripture Michele Osherow presents a series of case studies on biblical heroines juxtaposing Old Testament stories with early modern writers and texts The case studies include an investigation of references to Miriam in Lady Mary Sidney s psalm translations an unpacking of comparisons between Deborah and Elizabeth I and importantly a consideration of the feminization of King David through analysis of his appropriation as a model for early modern women in writings by both male and female authors In deciphering the abundance of biblical characters citations and allusions in early modern texts Osherow simultaneously demonstrates how biblical stories of powerful women challenged the Renaissance notion that women should be silent and explores the complexities and contradictions surrounding early modern women their speech and their power

Changing satire Cecilia Rosengren, Per Sivefors, Rikard Wingård, 2022-04-12 This edited collection brings together literary scholars and art historians and maps how satire became a less genre driven and increasingly visual medium in the seventeenth through the early nineteenth century Changing satire demonstrates how satire proliferated in various formats and discusses a wide range of material from canonical authors like Swift to little known manuscript sources and prints As the book emphasises satire was a frame of reference for well known authors and artists ranging from Milton to Bernini and Goya It was moreover a broad European phenomenon while the book focuses on English satire it also considers France Italy The Netherlands and Spain and discusses how satirical texts and artwork could move between countries and languages In its wide sweep across time and formats Changing satire brings out the importance that satire had as a transgressor of borders

Gender and Representations of the Female Subject in Early Modern England Akiko Kusunoki, 2015-09-29 This book examines the interactions between social assumptions about womanhood and women s actual voices represented in plays and writings by authors of both genders in Jacobean England placing the special emphasis on Lady Mary Wroth

**Oppositional Voices** Tina Kronitiris, 2014-05-22 *Oppositional Voices* is a study of six women writers in the late Elizabethan period who ignoring Renaissance society s injunction that women should confine themselves to religious compositions wrote and translated poetry drama and romantic fiction Tina Krontiris brings together their work including at times their voiced opposition to certain oppressive ideas and stereotypes Rather than simply glorify these voices her study subtly probes the influence of a culture inimical to female creative activity on the writings of these women *The Politics of the Female Voice in Early Stuart England* Christina Luckyj, 2022-03-03 This study illuminates the female voice as a means of signalling resistance to tyranny in early Stuart literature and discourse *The Oxford Handbook of Early Modern Women's*

*Writing in English, 1540-1700* Elizabeth Scott-Baumann, Danielle Clarke, Sarah C. E. Ross, 2022-09-22 The Oxford Handbook of Early Modern Women's Writing in English 1540-1700 brings together new work by scholars across the globe from some of the founding figures in early modern women's writing to those early in their careers and defining the field now. It investigates how and where women gained access to education, how they developed their literary voice through varied genres including poetry, drama, and letters, and how women cultivated domestic and technical forms of knowledge from recipes and needlework to medicines and secret codes. Chapters investigate the ways in which women's writing was an integral part of the intellectual culture of the period, engaging with male writers and traditions while also revealing the ways in which women's lives and writings were often distinctly different from men's. From women prophetesses to queens, widows, and servants, it explores the intersections of women writing in English with those writing in French, Spanish, Latin, and Greek in Europe and in New England, and argues for an archipelagic understanding of women's writing in Scotland, Wales, Ireland, and England. Finally, it reflects on and challenges the methodologies which have developed in and with the field: book and manuscript history, editing, digital analysis, premodern critical race studies, network theory, queer theory, and feminist theory. The Oxford Handbook of Early Modern Women's Writing in English 1540-1700 captures the most innovative work on early modern women's writing in English at present.

The History of British Women's Writing, 1610-1690 M. Suzuki, 2011-01-19 During the seventeenth century, in response to political and social upheavals such as the English Civil Wars, women produced writings in both manuscript and print. This volume represents recent scholarship that has uncovered new texts as well as introduced new paradigms to further our understanding of women's literary history during this period.

## Decoding **Polemics And Poems Of Rachel Speght**: Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Polemics And Poems Of Rachel Speght**," a mesmerizing literary creation penned by a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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