

LES PAUVRES AU MOYEN AGE

MICHEL MOLLAT

étude sociale

le temps  *les hommes*
HACHETTE

Pauvres Au Moyen Age Etude Sociale

**Professor Michael Sheehan, Pontifical
Institute of Mediaeval Studies**



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Domestic Society in Medieval Europe Professor Michael Sheehan, Pontifical Institute of Mediaeval Studies, 1990 **Les**

Pauvres au Moyen age Michel Mollat, 1978 **Women, Family, and Society in Medieval Europe** David Herlihy, 1995 A

selection of Herlihy's essays compiled as a tribute to his influence His particular interest in the nature of the family and the role of women within that unit is amply reflected in this volume Articles include Did women have a renaissance The

Florentine Merchant family in the Middle Ages Biology and History Suggestions for a Dialogue The Metamorphosis of a

Medieval City David Nicholas, 2023-12-28 **Medieval Violence** Hannah Skoda, 2013-02-21 Medieval Violence provides a

detailed analysis of the practice of medieval brutality focusing on a thriving region of northern France in the late thirteenth

and early fourteenth centuries It examines how violence was conceptualised in this period and uses this framework to

investigate street violence tavern brawls urban rebellions student misbehaviour and domestic violence The interactions

between these various forms of violence are examined in order to demonstrate the complex and communicative nature of

medieval brutality What is often dismissed as dysfunctional behaviour is shown to have been highly strategic and socially

integral Violence was a performance dependent upon the spaces in which it took place Indeed brutality was contingent upon

social and cultural structures At the same time the common stereotype of the thoughtlessly brutal Middle Ages is challenged

as attitudes towards violence are revealed to have been complex troubled and ambivalent Whether violence could function

effectively as a form of communication which could order and harmonise society or whether it inevitably degenerated into

chaotic disorder where meaning was multivalent and incomprehensible remained a matter of ongoing debate in a variety of

contexts Using a variety of source material including legal records popular literature and sermons Hannah Skoda explores

experiences of and attitudes towards violence and highlights profound contemporary ambiguity concerning its nature and

legitimacy Prostitution in Medieval and Early Modern Literature Albrecht Classen, 2019-07-18 Prostitution is known as

the oldest profession in the history of humanity While historians have already given due consideration to the profession's

social and cultural meanings across time periods little has been written about literary representations of prostitution

Prostitution in Medieval and Early Modern Literature analyses the work of writers from an array of social positions including

courtly poets and even religious writers dealing with the topic during the medieval and early modern periods Its study shows

that prostitutes and brothel owners were present on the literary stage far more often than we might have assumed Utilizing

an interdisciplinary approach and incorporating relevant sources from across the entire European continent dating from the

early Middle Ages to the sixteenth century it examines the phenomenon of prostitution in a variety of contexts and highlights

the extent to which the institution mattered for both the higher and the lower classes **The Medieval Prison** G.

Geltner, 2018-06-05 The modern prison is commonly thought to be the fruit of an Enlightenment penology that stressed man's

ability to reform his soul The Medieval Prison challenges this view by tracing the institution's emergence to a much earlier period beginning in the late thirteenth century and in doing so provides a unique view of medieval prison life G Geltner carefully reconstructs life inside the walls of prisons in medieval Venice Florence Bologna and elsewhere in Europe He argues that many enduring features of the modern prison including administration finance and the classification of inmates were already developed by the end of the fourteenth century and that incarceration as a formal punishment was far more widespread in this period than is often realized Geltner likewise shows that inmates in medieval prisons unlike their modern counterparts enjoyed frequent contact with society at large The prison typically stood in the heart of the medieval city and inmates were not locked away but rather subjected to a more coercive version of ordinary life Geltner explores every facet of this remarkable prison experience from the terror of an inmate's arrest to the moment of his release escape or death and the ways it was viewed by contemporary observers The Medieval Prison rewrites penal history and reveals that medieval society did not have a persecuting mentality but in fact was more nuanced in defining and dealing with its marginal elements than is commonly recognized *Human Agency in Medieval Society, 1100-1450* Ionuț Epurescu-Pascovici, 2021 Argues the case for the individual as autonomous moral agent in the later Middle Ages *A Companion to the Medieval World* Carol

Lansing, Edward D. English, 2012-12-26 Drawing on the expertise of 26 distinguished scholars this important volume covers the major issues in the study of medieval Europe highlighting the significant impact the time period had on cultural forms and institutions central to European identity Examines changing approaches to the study of medieval Europe its periodization and central themes Includes coverage of important questions such as identity and the self sexuality and gender emotionality and ethnicity as well as more traditional topics such as economic and demographic expansion kingship and the rise of the West Explores Europe's understanding of the wider world to place the study of the medieval society in a global context

Poverty and Devotion in Mendicant Cultures 1200-1450 Constant J Mews, Anna Welch, 2016-07-15 Ever since the time of Francis of Assisi a commitment to voluntary poverty has been a controversial aspect of religious life This volume explores the interaction between poverty and religious devotion in the mendicant orders between the thirteenth and fifteenth centuries While poverty has often been perceived more as a Franciscan than as a Dominican emphasis this volume considers its role within a broader movement of evangelical renewal associated with the mendicant transformation of religious life At a time of increased economic prosperity reformers within the Church sought new ways of encouraging identification with the person of Christ This volume considers the paradoxical tension between voluntary poverty as a way of emulating Christ and involuntary poverty as situation demanding a response from those with the means to help the poor Drawing on history literature and visual arts it explores how the mendicant orders continued to transform religious life into the time of the renaissance The papers in this volume are organised under three headings prefaced with an introductory essay by the editors Poverty and the Rule of Francis exploring the interpretation of poverty in the Franciscan Order Devotional Cultures considering aspects of

devotional life fostered by mendicant religious communities Franciscan Augustinian and Dominican Preaching Poverty on the way poverty was promoted and practiced within the Dominican Order in the later Middle Ages and Renaissance

Fragments of a World Lesley Smith, 2023-05-30 The first modern biography of medieval French scholar and bishop William of Auvergne Today William of Auvergne 1180 1249 is remembered for his scholarship about the afterlife as well as the so called Trial of the Talmud But the medieval bishop of Paris also left behind nearly 600 sermons delivered to all manner of people from the royal court to the poorest in his care In Fragments of a World Lesley Smith uses these sermons to paint a vivid picture of this extraordinary cleric his parishioners and their bustling world The first modern biography of the influential teacher bishop and theologian Fragments of a World casts a new image of William of Auvergne for our times deeply attuned to both the spiritual and material needs of an ever changing populace in the medieval city **The Devil,**

Heresy and Witchcraft in the Middle Ages Alberto Ferreiro, 2023-12-14 The study of heresy and heterodoxy and of belief in magic witchcraft and the devil has in the past 25 years made significant advances in our understanding of art and iconography ideas mentality and belief and ordinary life and popular imagination in the patristic and medieval periods At the forefront of research into this aspect of medieval intellectual history has been Jeffrey B Russell whose numerous books and articles have opened important new paths in the field To mark his retirement 17 established and emerging scholars from Europe and North America historians of art the church religions and ideas have contributed papers on the many areas which Russell has influenced Topics dealt with include elves the Christians apocrypha mysticism sexuality heresies and heresiologies apocalyptic tracts astrology hell and other Christian encounters with non believers These essays are offered as tribute to the deep impact that Russell has had on medieval studies Contributors include Alan Bernstein Richard Emmerson Alberto Ferreiro Neil Forsyth Abraham Friessen Karen Jolly Henry Ansgar Kelly Richard Kieckhefer Beverly M Kienzle Garry Macy Bernard McGinn Edward Peters Cheryl Rigs Larry J Simon Laura Smoller Catherine B Tkacz and John Tolan The Plow, the Pen and the Sword Rudi Künzel, 2017-09-22 This book compares the cultures of the different social groups living in the Low Countries in the early Middle Ages Clergy nobility peasants and townsmen greatly varied in their attitudes to labor property violence and the handling and showing of emotions Künzel explores how these social groups looked at themselves as a group and how they looked at the other groups Image and self image could differ radically The results of this research are specified and tested in four case studies on the interaction between group cultures focusing respectively on the influence of oral and written traditions on a literary work rituals as a means of conflict management in weakly centralized societies stories as an expression of an urban group mentality and beliefs on death and the afterlife **A History of Women in the**

West Georges Duby, Michelle Perrot, Pauline Schmitt Pantel, 1992 Volume 3 has some references to homosexuality and lesbianism in the index Multilingualism in the Middle Ages and Early Modern Age Albrecht Classen, 2016-09-12 Bi and multilingualism are of great interest for contemporary linguists since this phenomenon deeply reflects on language

acquisition language use and sociolinguistic conditions in many different circumstances all over the world Multilingualism was however certainly rather common already if not especially in the premodern world For some time now research has started to explore this issue through a number of specialized studies The present volume continues with the investigation of multilingualism through a collection of case studies focusing on important examples in medieval and early modern societies that is in linguistic and cultural contact zones such as England Spain the Holy Land but also the New World As all contributors confirm the numerous cases of multilingualism discussed here indicate strongly that the premodern period knew considerably less barriers between people of different social classes cultural background and religious orientation But we also have to acknowledge that already then human communication could fail because of linguistic hurdles which prevented mutual understanding in religious and cultural terms

A Social and Religious History of the Jews: Late Middle Ages and the era of European expansion, 1200-1650 Salo Wittmayer Baron, 1952

Living and Dying in England 1100-1540 : The Monastic Experience Barbara Harvey, 1993-09-02 This fascinating account of daily life in Westminster Abbey one of medieval England's most important monastic communities is also a broad exploration of some major themes in the social history of the Middle Ages by one of its most distinguished historians This is an authoritative account of daily life in Westminster Abbey one of medieval England's greatest monastic communities It is also a wide ranging exploration of some major themes in the social history of the Middle Ages and early sixteenth century by one of its most distinguished historians Barbara Harvey exploits the exceptionally rich archives of the Benedictine foundation of Westminster to the full offering numerous vivid insights into the lives of the Westminster monks their dependants and their benefactors She examines the charitable practices of the monks their food and drink their illnesses and their deaths the number and conditions of employment of their servants and their controversial practice of granting corrodies pensions made up in large measure of benefits in kind All these topics Miss Harvey considers in the context both of religious institutions in general and of the secular world Full of colour and interest *Living and Dying in England* is an original and highly readable contribution to medieval history and that of the early sixteenth century By one of the greatest authorities on the subject

Sainthood in the Later Middle Ages André Vauchez, 2005-02-17 This is a standard work of reference for the study of the religious history of western Christianity in the later middle ages which since its original publication in French in 1981 has come to be regarded as one of the great contributions to medieval studies of recent times Hagiographical texts and reports of the processes of canonisation a mode of investigation into saints lives and their miracles implemented by the popes from the end of the twelfth century are here used for the first time as major source materials The book illuminates the main features of the medieval religious mind and highlights the popes attempts to gain firmer control over the wide variety of expressions of faith towards the saints in order to promote a higher pattern of devotion and moral behaviour among Christians

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