

# PAULINE STUDIES

*Essays presented to*  
Professor F. F. Bruce  
on his 70th Birthday

*edited by*  
Donald A. Hagner  
and  
Murray J. Harris

# Pauline Studies

**Jennifer A Quigley**



## **Pauline Studies:**

**The Oxford Handbook of Pauline Studies** Matthew V. Novenson, R. Barry Matlock, 2022-03-10 The Oxford Handbook of Pauline Studies brings together a diverse international group of experts on the apostle Paul. It examines the authentic texts from his own hand, other ancient texts falsely attributed to him, the numerous early Christian legends about him, and the many meanings that have been and still are made of these texts to give a twenty-first-century snapshot of Pauline Studies. Divided into five key sections, the Handbook begins by examining Paul the person, a largely biographical sketching of the life of Paul himself to the limited extent that it is possible to do so. It moves on to explore Paul in context and Pauline Literature, looking in detail at the letters, manuscripts, and canons that constitute most of our extant evidence for the apostle. Part Four uses a number of classic motifs to describe what modern experts describe as Pauline Theology, and Part Five considers the many productive reading strategies with which recent interpreters have made meaning of the letters of Paul. It is demonstrated that reading Paul is not and never has been just one thing. It has always been a matter of the particular questions and interests that the reader brings to these very generative texts. The Oxford Handbook of Pauline Studies thoroughly surveys the state of Pauline studies today, paying particular attention to theory and method in interpretation. It considers traditional approaches alongside recent approaches to Paul, including gender, race, and ethnicity, and material culture. Brought together, the chapters are an ideal resource for teachers and students of Paul and his letters.

**Jewish and Pauline Studies** William David Davies, 1984 *The State of Pauline Studies* Nijay K. Gupta, Erin M. Heim, Scot McKnight, 2024-08-20 In every generation the study of Paul evolves with new insights and questions. This enigmatic ancient figure continues to ignite interesting conversations and vigorous debates. Complementing the successful *The State of New Testament Studies*, this book surveys the current landscape of Pauline studies, offering readers a concise guide to contemporary discussions in Pauline scholarship. It brings together a diverse team of leading scholars, providing up-to-date expert analysis on important issues in Pauline studies, such as Christology, salvation, the Spirit, gender, and empire. In addition, each of the Pauline letters is examined in detail. This book will serve as an ideal supplemental textbook for Paul courses. Contributors include Ben Blackwell, Dennis Edwards, Timothy Gombis, John Goodrich, Nijay K. Gupta, Erin Heim, Chris Hoklotubbe, Joshua Jipp, Scot McKnight, Peter Oakes, B. J. Oropeza, Angela Parker, Kris Song, Jennifer Strawbridge, Sydney Tooth, Cynthia Long Westfall, and Kent Yinger.

**Biblical Studies/Cultural Studies** J. Cheryl Exum, Stephen D. Moore, 1998-11-01 Based on an international colloquium held at the University of Sheffield, this collection represents the first book-length encounter between biblical studies and the proliferating and controversial field of cultural studies. A multidisciplinary team of contributors engage in a multifaceted examination of the Bible's place in culture, ancient and modern, high and low. Contributors include Alice Bach, Fiona Black, Athalya Brenner, Robert Carroll, David Clines, Margaret Davies, Philip Davies, Philip Esler, Cheryl Exum, Yael Feldman, Jennifer Glancy, Jan Willem van Henten, David Jasper, Francis Landy, Barry Matlock, Stephen Moore, Hugh Pyper, John Rogerson, Regina

Schwartz William Scott and Erich Zenger      **Paul and the Ancient Letter Form** Stanley E. Porter, Sean A. Adams, 2010

Throughout the last century there has been continuous study of Paul as a writer of letters. Although this fact was acknowledged by previous generations of scholars, it was during the twentieth century that the study of ancient letter writing practices came to the fore and began to be applied to the study of the letters of the New Testament. This volume seeks to advance the discussion of Paul's relationship to Greek epistolary traditions by evaluating the nature of ancient letters as well as the individual letter components. These features are evaluated alongside Paul's letters to better understand Paul's use and adaptations of these traditions in order to meet his communicative needs.      Paul, His Letters, and Acts (Library of Pauline Studies) Thomas E. Phillips, 2010-01-01

Aside from Jesus the Apostle Paul had the greatest formative influence on the early Christian movement. Yet who was this passionate missionary who carried the message of Christ throughout the Mediterranean world? The New Testament writings give us not one but two portraits of Paul. We read numerous details of Paul's life and relationships in the Book of Acts, and we also find an additional set of details about Paul's activities in his letters. Yet how consistent are these two portraits? And which one gives us the most accurate picture of the historical Paul? In this volume Thomas E. Phillips examines the portrayals of Paul in recent biblical scholarship in the light of these two major NT portraits. Believing the apostolic conference at Jerusalem to be a watershed event, Phillips draws conclusions that help contemporary readers get a more accurate picture of Paul.      **The Pauline Writings** Stanley E. Porter, Craig A. Evans, 2015-01-29

This volume collects the best articles on the Pauline writings from the first fifty issues of the *Journal for the Study of the New Testament*. The range of the volume reflects the breadth of the journal itself. Here the reader will find ground-breaking studies which introduce new critical questions and move into fresh areas of enquiry; surveys of the state of play in this particular topic of New Testament studies; and articles which engage with each other in specific debates. For students, this book offers an invaluable critical introduction to Pauline studies. More advanced students and scholars can use it to find background material or to gain an overview of the research in this area of scholarship. This builds on the reputation of JSNT as a conduit for first-class research and a major influence within the scholarly community.      The State of Pauline Studies Nijay K. Gupta, Erin M. Heim, Scot McKnight, 2024-08-20

In every generation the study of Paul evolves with new insights and questions. This enigmatic ancient figure continues to ignite interesting conversations and vigorous debates. Complementing the successful *The State of New Testament Studies*, this book surveys the current landscape of Pauline studies, offering readers a concise guide to contemporary discussions in Pauline scholarship. It brings together a diverse team of leading scholars providing up-to-date expert analysis on important issues in Pauline studies, such as Christology, salvation, the Spirit, gender, and empire. In addition, each of the Pauline letters is examined in detail. This book will serve as an ideal supplemental textbook for Paul courses. Contributors include Ben Blackwell, Dennis Edwards, Timothy Gombis, John Goodrich, Nijay K. Gupta, Erin Heim, Chris Hoklotubbe, Joshua Jipp, Scot McKnight, Peter Oakes, B. J. Oropeza, Angela Parker, Kris Song, Jennifer

Strawbridge Sydney Tooth Cynthia Long Westfall and Kent Yinger      **Paul, the Pastoral Epistles, and the Early Church (Library of Pauline Studies)** James W. Aageson, 2007-10-01 Paul's influence on the history of Christian life and theology is as profound as it is pervasive. A brief survey of almost twenty centuries of Christian thought and practice will confirm the enduring importance of Paul for the life of the church in the Roman and Protestant traditions of the West as well as the Orthodox traditions of the East. Even as Christianity at the dawn of its third millennium has become increasingly global and traditions have come to develop and intersect in new and complex ways, Paul's place in the story of Christianity remains deeply rooted in the church's theology, worship, and pastoral life. In both past and present, Paul's influence on the Christian church can hardly be overestimated. Among the many intriguing issues generated by the historical Paul, his New Testament letters, and early church history is the question: what happened to Paul after Paul? Whether we think in terms of the reception of Paul's theology or the ongoing legacy of Paul or early Christian reinterpretation of his letters, the questions persist: what did the early church do with Paul's memory? How did it reshape his theology? And what role did his letters come to play in the life of the church? The focus of the present discussion is in the early decades and centuries of Christianity, a time when the memory and legacy of Paul came to serve varied and often competing interests in the emerging church. It was a time when Paul's reputation and importance to the church were being reinforced and when his epistles were gaining the authority that would ensure their place in the sacred library of Christianity. It was also the time when the Jesus movement forged itself into Christianity, a process in which Paul played a pivotal role and eventually also became an object of revision and transformation himself. What is virtually indisputable in this process is that Paul, during his lifetime and after, played a critical role in making Christianity what it was to become.      **Apostles of Revolution? Marxism and Biblical Studies** Christina

Petterson, 2020-04-20 In *Apostles of Revolution: Marxism and Biblical Studies*, Christina Petterson sheds light on the collaboration between biblical studies and liberal ideology. Marxist analysis of the Bible is spreading, but clarity about what constitutes Marxist readings and Marxist categories of analysis is lacking, a lack of clarity compounded by the different strands within Marxist politics and its subtle resonances in biblical scholarship. The author examines the interplay between biblical studies and liberal ideology in two ways: first, by presenting and discussing some of the central Marxist categories of analysis, namely history, ideology, and class, and how these categories have been co-opted into biblical studies and in the process lost their radical edge; second, by discussing the emergence of the discipline of biblical studies during the Enlightenment and to what extent the containment strategies of biblical studies overlap with those of capitalism.

Collected Studies on Pauline Literature and on the Book of Revelation Jan Lambrecht, 2001. Raccolta di studi sulla letteratura paolina. A cura di Jan Lambrecht. La prima parte considera la concezione paolina della legge, le sue convinzioni escatologiche e la riflessione che Paolo sviluppa attorno alla risurrezione di Cristo e dei cristiani. La seconda parte del libro esamina l'ecclesiologia e le composizioni climatiche dell'Apocalisse. Most of these thirty collected studies were written in

Rome Two are translations from the Dutch three have not been published previously Some few studies address philological problems but most try to explain the thought of the biblical text There are full fledged articles and also brief notes Bringing them together in one volume will prove useful to students of Paul of Pauline Literature and of The Book of Revelation These essays are the result of years of teaching experience and extensive research This book consists of two parts Pauline and Deutero Pauline Letters the larger one and The Book of Revelation the smaller The first part considers Paul s view of the law his eschatological convictions and his reasoning regarding the resurrection of Christ and of the Christians The second part examines the ecclesiology and the climatic composition of The Book of Revelation The movement from judgments to blessings is carefully investigated

**Texts and Contexts** Todd D. Still, 2017 Texts and Contexts honors the life and scholarship of David E Garland Fifteen colleagues friends and former students each offer a study on one of the canonical Gospels or Paul s letters demonstrating how these texts continue to reveal new surprises and a wealth of resources for service to the gospel Throughout his productive career as a New Testament scholar first at the Southern Seminary and later at Baylor University s George W Truett Theological Seminary Garland became widely known and highly regarded for his wise and careful interpretive work His commentaries on the Gospels Matthew Mark and Luke as well as Paul s letters 1 Corinthians 2 Corinthians Philippians Colossians and Philemon exemplify careful thoughtful and faithful biblical scholarship in service of both the academy and the church This present volume begins with five studies on Gospels texts and the Jesus tradition Margaret E Ramey Richard Bauckham Mikeal C Parsons Andrew E Arterbury and Craig L Blomberg Five essays on Pauline passages and interpretation follow Todd D Still Mark A Seifrid Craig S Keener Bradley Arnold and Klyne R Snodgrass Five homilies round out the collection Ben Witherington III W Hulitt Gloer Bill J Leonard Timothy George and Daniel O Aleshire Even as this book celebrates and commemorates what Garland has already done it anticipates scholarship yet to be received

**Abraham's Faith in Romans 4** Benjamin Schliesser, 2007 The concept of faith is at the core of Paul s theology and the classic assage for his understanding of pistis is Genesis 15 6 After discussing the history of scholarship on the Pauline concept of faith Benjamin Schliesser explores the literary tradition historical and structural questions of Genesis 15 and offers a detailed exegesis of verse 6 with its fundamental terms count righteousness and believe He then points to the theological significance of this testimony on Abraham for the Jewish identity it comes into sight in a multifaceted and nuanced process of reception from later Old Testament texts Psalm 106 Nehemiah 9 to a broad array of literature from Second Temple Judaism Septuagint Sirach 44 Jubilees 14 4QPseudo Jubilees 4QMMT 1Maccabees Philo In the final and most substantial step he asks about Paul s hermeneutics of faith How does Paul in his exegesis of the Genesis quote in Romans 4 come to view Abraham as the father of all believers What is the concept of faith that he develops on the basis of Genesis 15 6 Taking into account the manifold textual and thematic links between Romans 4 Romans 3 21 31 and Romans 1 16 17 a unique twofold structure of faith discloses itself Pistis designates first a divinely established sphere of power i e a new

christologically determined salvation historical reality and second human participation in this reality i.e individual believing in the community of believers Particularly the first aspect is generally overlooked in modern scholarship *Paul and His Theology* Stanley E. Porter, 2006 In this collection of articles legal scholars consider how Nietzsche's philosophical and rhetorical interventions illuminate the failures of contemporary legal theory Dictionary of Major Biblical Interpreters Donald K. McKim, 2007-11-12 Donald K McKim edits this revised and expanded edition of IVP's Historical Handbook of Major Biblical Interpreters With 230 in depth articles regarding the principal players in the history of Biblical interpretation this volume will serve as an invaluable tool for any serious student of the Bible or history of exegesis *Pauline Studies* Jan Lambrecht, 1994

**A Prolegomenon to the Study of Paul** Patrick Hart, 2020-04-14 A Prolegomenon to the Study of Paul examines foundational assumptions that ground all interpretations of the apostle Paul This examination touches on several topics invoking issues pertaining to truth hermeneutics canonicity historiography pseudonymity literary genres and authority Underlying all of this is a guiding thesis namely that every encounter with Paul involves Pauline Archimedean points or fixed points of reference that establish the measure for constructing any interpretation of Paul whatsoever Building on this the author interrogates various issues that inform the formation of these Pauline Archimedean points in pursuit of an important but modest goal to urge Pauline readers to engage in a modicum of self reflection over the various considerations that precondition all of our efforts to comprehend Paul

**Begging for Their Daily Bread** Zhenya Gurina-Rodríguez, 2022-09-29 In *Begging for Their Daily Bread* Zhenya Gurina Rodriguez formulates a beggars centric hermeneutic and interprets Matthew 6 through this lense arguing that this text could be both engaging and alienating to beggars in the first century Jesus movement Gurina Rodriguez establishes that beggars come from different backgrounds and diverse perspectives on their realities of life while sharing particular life experiences marked by destitution homelessness lack of any safety net and controversial reactions from the public to their means of survival Gurina Rodriguez constructs three beggar characters explores the differences and similarities in their possible interpretations of a portion of the Sermon on the Mount and brings to our attention some of the blind spots that many traditional readings of the text written by non poor Western scholars have concerning life in poverty

**Divine Accounting** Jennifer A Quigley, 2021-06-08 A nuanced narrative about the intersections of religious and economic life in early Christianity The divine was an active participant in the economic spheres of the ancient Mediterranean world Evidence demonstrates that gods and goddesses were represented as owning goods holding accounts and producing wealth through the mediation of religious and civic officials This book argues that early Christ followers also used financial language to articulate and imagine their relationship to the divine The economics intertwined theological and economic logics in which divine and human beings regularly transact with one another permeate the letters of Paul and other texts connected with Pauline communities Unlike other studies which treat the ancient economy and religion separately *Divine Accounting* takes seriously the overlapping of themes such as poverty

labor social status suffering cosmology and eschatology in material evidence from the ancient Mediterranean and early Christian texts      *The Politics of Inheritance in Romans* Mark Forman, 2011-04-21 Mark Forman explores the extent to which Paul's concept of inheritance in Romans and its associated imagery logic and arguments served to evoke socio political expectations that were different to those which prevailed in contemporary Roman imperial discourse Forman explores how Paul deploys the idea of inheritance in Romans and analyses the sources which inform and overlap with this concept Coins literature and architecture are all examined in order to understand the purpose hopes and expectations of first century society This book contributes to recent studies covering Paul and politics by arguing that Paul's concept of inheritance subverts and challenges first century Roman ideologies



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## **Table of Contents Pauline Studies**

1. Understanding the eBook Pauline Studies
  - The Rise of Digital Reading Pauline Studies
  - Advantages of eBooks Over Traditional Books
2. Identifying Pauline Studies
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Pauline Studies
  - User-Friendly Interface
4. Exploring eBook Recommendations from Pauline Studies
  - Personalized Recommendations
  - Pauline Studies User Reviews and Ratings
  - Pauline Studies and Bestseller Lists
5. Accessing Pauline Studies Free and Paid eBooks

- 
- Pauline Studies Public Domain eBooks
  - Pauline Studies eBook Subscription Services
  - Pauline Studies Budget-Friendly Options
  - 6. Navigating Pauline Studies eBook Formats
    - ePub, PDF, MOBI, and More
    - Pauline Studies Compatibility with Devices
    - Pauline Studies Enhanced eBook Features
  - 7. Enhancing Your Reading Experience
    - Adjustable Fonts and Text Sizes of Pauline Studies
    - Highlighting and Note-Taking Pauline Studies
    - Interactive Elements Pauline Studies
  - 8. Staying Engaged with Pauline Studies
    - Joining Online Reading Communities
    - Participating in Virtual Book Clubs
    - Following Authors and Publishers Pauline Studies
  - 9. Balancing eBooks and Physical Books Pauline Studies
    - Benefits of a Digital Library
    - Creating a Diverse Reading Collection Pauline Studies
  - 10. Overcoming Reading Challenges
    - Dealing with Digital Eye Strain
    - Minimizing Distractions
    - Managing Screen Time
  - 11. Cultivating a Reading Routine Pauline Studies
    - Setting Reading Goals Pauline Studies
    - Carving Out Dedicated Reading Time
  - 12. Sourcing Reliable Information of Pauline Studies
    - Fact-Checking eBook Content of Pauline Studies
    - Distinguishing Credible Sources
  - 13. Promoting Lifelong Learning
    - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

#### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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