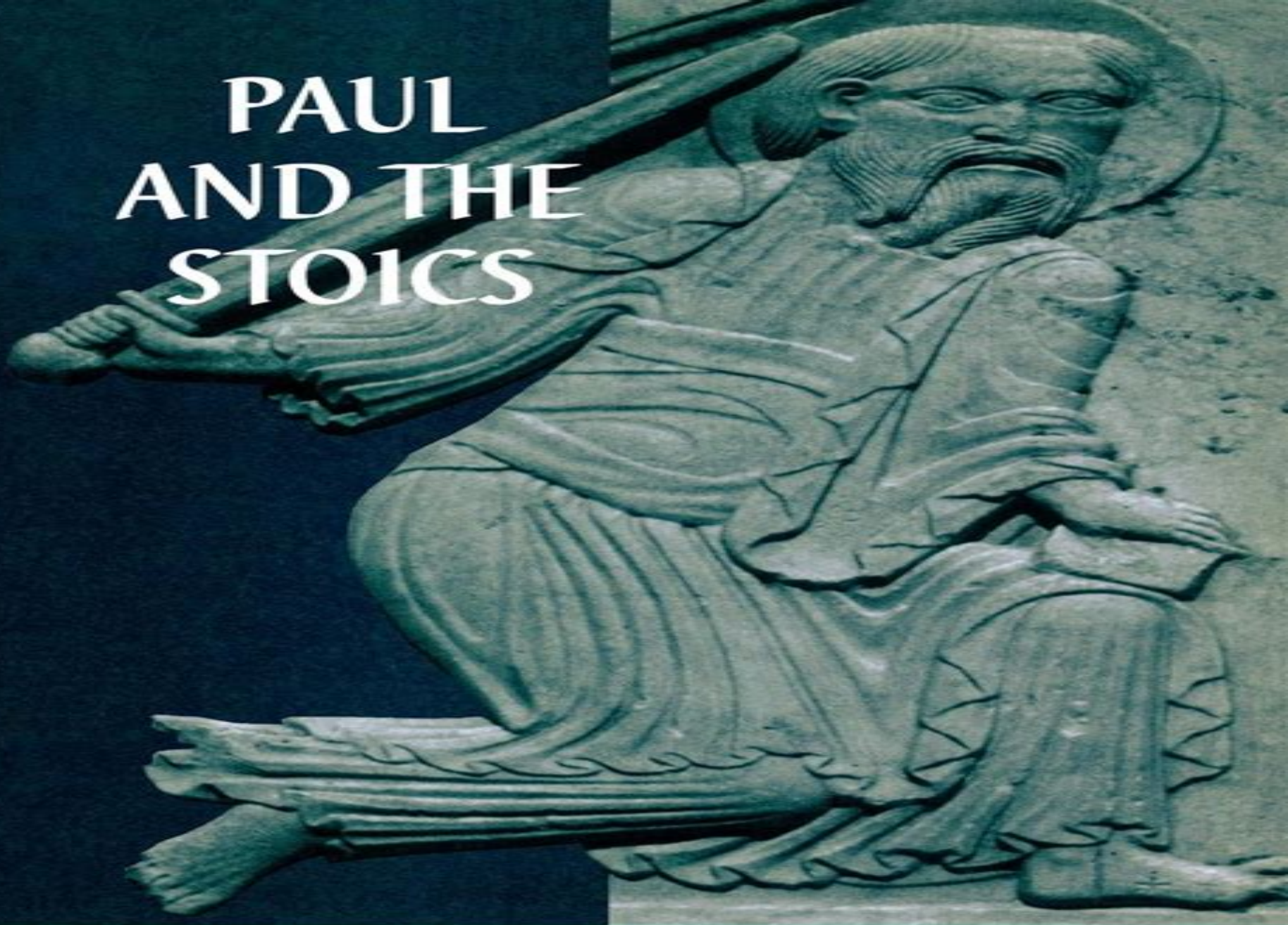


PAUL AND THE STOICS



TROELS ENGBERG-PEDERSEN

Paul And The Stoics

Mike Jess



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Paul and the Stoics Troels Engberg-Pedersen, 2000-01-01 Dr Engberg Pedersen shows how a range of problems encountered in twentieth century interpretation of three major Pauline letters Philippians Galatians Romans may be overcome by reading the epistles in the light of ancient Stoic ethics He discusses literary conceptual and theological issues for example the unity and purpose of the letters the relationship in the letters between theology and ethics the logical character and shape of Pauline exhortation the relationship in Paul between cognition and participation the meaning of righteousness from faith Paul's handling of the Jewish law The author illuminates the central core of Paul's thought by applying the Stoic perspective and argues that scholars must move beyond the traditional Judaism Hellenism divide to reach a comprehensive and accurate reading of Paul's letters P 4 of cover **Paul, the Stoics, and the Body of Christ** Michelle V. Lee, 2006-07-20 At first glance Paul's words to the Corinthians about being the body of Christ seem simple and straightforward He compares them with a human body so that they may be encouraged to work together each member contributing to the good of the whole according to his or her special gift However the passage raises several critical questions which point to its deeper implications Does Paul mean that the community is like a body or is he saying that they are in some sense a real body What is the significance of being specifically the body of Christ Is the primary purpose of the passage to instruct on the correct use of spiritual gifts or is Paul making a statement about the identity of the Christian community Michelle Lee examines Paul's instructions in 1 Corinthians 12-14 against the backdrop of Hellenistic moral philosophy and especially Stoicism **Paul and the Ancient Letter Form** Stanley E. Porter, Sean A. Adams, 2010 Throughout the last century there has been continuous study of Paul as a writer of letters Although this fact was acknowledged by previous generations of scholars it was during the twentieth century that the study of ancient letter writing practices came to the fore and began to be applied to the study of the letters of the New Testament This volume seeks to advance the discussion of Paul's relationship to Greek epistolary traditions by evaluating the nature of ancient letters as well as the individual letter components These features are evaluated alongside Paul's letters to better understand Paul's use and adaptations of these traditions in order to meet his communicative needs **Paul, the Stoics, and the Body of Christ** Michelle V. Lee, 2008-12-04 At first glance Paul's words to the Corinthians about being the body of Christ seem simple and straightforward He compares them with a human body so that they may be encouraged to work together each member contributing to the good of the whole according to his or her special gift However the passage raises several critical questions which point to its deeper implications Does Paul mean that the community is like a body or is he saying that they are in some sense a real body What is the significance of being specifically the body of Christ Is the primary purpose of the passage to instruct on the correct use of spiritual gifts or is Paul making a statement about the identity of the Christian community Michelle Lee examines Paul's instructions in 1 Corinthians 12-14 against the backdrop of Hellenistic moral

philosophy and especially Stoicism Paul in the Greco-Roman World J. Paul Sampley, 2003-11-01 Distinguished Pauline scholars offer an insightful examination of Paul and his world using carefully chosen examples to demonstrate how particular features of Greco Roman culture shed light on Paul's letters and on his readers possible perceptions of them *The Corinthian Dissenters and the Stoics* Albert V. Garcilazo, 2007 This book focuses on the controversy recorded in 1 Corinthians 15 regarding the denial of the resurrection of the dead Many attempts and proposals have been made to understand the background of Paul's opponents By focusing on the possible impact of Stoicism Albert V Garcilazo argues that the internal evidence of the letter indicates that some of the Corinthians had adopted a realized eschatology as well as an antisomatic view of the resurrection which in turn prompted them to reject the future resurrection of the dead Garcilazo suggests that the higher status members of the congregation were influenced by the cosmological anthropological and ethical teachings of the Stoa especially the tenets of the Roman Stoics He demonstrates this possibility by first considering the similarities between the doctrines of the Corinthian dissenters and the teachings of the Stoic philosophers particularly the teachings of Seneca Following a brief overview of Stoicism the author concentrates on some of the theological issues revealed in the letter and examines how other scholars have interpreted 1 Corinthians 15 Finally he provides a detailed analysis of 1 Corinthians 15 12 49 In short Garcilazo argues that the philosophy of the Stoics seemingly contributed to the resurrection controversy recorded in 1 Corinthians 15 **Paul, the Stoics, and the Body of Christ** Michelle Vidle Lee, 2006 Paul's instructions in 1 Corinthians 12 14 are re evaluated against Hellenistic moral philosophy especially Stoicism *The Self, the Lord, and the Other according to Paul and Epictetus* Michael J. Gorman, 2023-03-29 This study explores the relationship between the individual person the self the divine and other people in the writings of the apostle Paul and the Roman Stoic Epictetus It does so by examining self involving actions expressed with reflexive pronouns myself yourself etc in various kinds of sentences for example Examine yourself and You do not belong to yourself After situating the topic within the fields of linguistics and ancient Greek the study then examines the reflexive constructions in Epictetus's Discourses showing that reflexive texts express fundamental aspects of his ethic of rational self interest in imitation of the indwelling rational deity Next the investigation examines the 109 reflexive constructions in Paul providing an exegesis of each reflexive text and then synthesizing the results Paul's reflexive phrases are essential statements of his theology and ethics expressing an interconnected narrative Christology narrative apostolic identity and narrative ethic Most importantly the study finds that for Epictetus concern for others is a rational means to self realization whereas for Paul concern for others is a community ethic grounded in the story of the indwelling Christ and is the antithesis of self interest Paul in the Greco-Roman World: A Handbook J. Paul Sampley, 2016-10-06 This landmark handbook written by distinguished Pauline scholars and first published in 2003 remains the first and only work to offer lucid and insightful examinations of Paul and his world in such depth Together the two volumes that constitute the handbook in its much revised form provide a comprehensive reference resource

for new testament scholars looking to understand the classical world in which Paul lived and work Each chapter provides an overview of a particular social convention literary of rhetorical topos social practice or cultural mores of the world in which Paul and his audiences were at home In addition the sections use carefully chosen examples to demonstrate how particularly features of Greco Roman culture shed light on Paul s letters and on his readers possible perception of them For the new edition all the contributions have been fully revised to take into account the last ten years of methodological change and the helpful chapter bibliographies fully updated Wholly new chapters cover such issues as Paul and Memory Paul s Economics honor and shame in Paul s writings and the Greek novel Theories of Poverty in the World of the New Testament David J. Armitage,2016-09-05 How was poverty interpreted in the New Testament David J Armitage explores key ways in which poverty was understood in the Greco Roman and Jewish milieux of the New Testament and considers how approaches to poverty found in the texts of the New Testament itself relate to these wider contexts back of the book *The Routledge Handbook of the Stoic Tradition* John Sellars,2016-02-12 The ancient philosophy of stoicism has been a crucial and formative influence on the development of Western thought since its inception through to the present day It is not only an important area of study in philosophy and classics but also in theology and literature The Routledge Handbook of the Stoic Tradition is the first volume of its kind and an outstanding guide and reference source to the nature and continuing significance of stoicism Comprising twenty six chapters by a team of international contributors and organised chronologically the Handbook is divided into four parts Antiquity and the Middle Ages including stoicism in Rome stoicism in early Christianity the Platonic response to stoicism and stoic influences in the late Middle Ages Renaissance and Reformation addressing the impact of stoicism on the Italian Renaissance Reformation thought and early modern English literature including Shakespeare Early Modern Europe including stoicism and early modern French thought the stoic influence on Spinoza and Leibniz stoicism and the French and Scottish Enlightenment and Kant and stoic ethics The Modern World including stoicism in nineteenth century German philosophy stoicism in Victorian culture stoicism in America stoic themes in contemporary Anglo American ethics and the stoic influence on modern psychotherapy An invaluable resource for anyone interested in the philosophical history and impact of stoic thought The Routledge Handbook of the Stoic Tradition is essential reading for all students and researchers working on the subject **Reframing Paul** Mark Strom,2000-10-12 Mark Strom unveils Paul in his original context and invites us to engage with him in new terms He courageously draws Paul into vital conversation with contemporary evangelicalism This book is for anyone who wants to learn how the church can be an attractive community of transforming grace and conversation *The Reconstruction of Resurrection Belief* Peter Carnley,2020-01-01 While its companion volume *The Resurrection in Retrospect* addresses the inadequacies of an approach to the Resurrection of Christ purely as an event of past historical time *The Reconstruction of Resurrection Belief* articulates an alternative understanding of Resurrection faith as essentially a response of trust based upon a knowledge by acquaintance with the living presence of

Christ today In the hope that it may have some traction in an increasingly secular world of contemporary scientific realism Carnley demonstrates an understanding of the nature of Resurrection faith in the language of today with as much logical coherence as possible and explains how the claim that the animating Spirit of the Christian community that Saint Paul spoke of as the Spirit of life in Christ Jesus Rom 8 2 may be justifiably identified in faith today as the living presence of Jesus of Nazareth **The London Quarterly and Holborn Review** ,1912 **London Quarterly Review** ,1912 *The London Quarterly Review* ,1912 *The Ethics of the Enactment and Reception of Cruciform Love* John Frederick,2019-07-29 Back cover In this book John Frederick critiques the view that Paul was operating from a Hellenistic understanding of moral formation Rather the ethics of Colossians were derived from the Jewish Two Ways tradition reinterpreted through a theology of Christ like transformation through the enactment and reception of cruciform love **Stoicism** Steven K. Strange,Jack Zupko,2004-06-21 Stoicism is now widely recognised as one of the most important philosophical schools of ancient Greece and Rome But how did it influence Western thought after Greek and Roman antiquity The question is a difficult one to answer because the most important Stoic texts have been lost since the end of the classical period though not before early Christian thinkers had borrowed their ideas and applied them to discussions ranging from dialectic to moral theology Later philosophers became familiar with Stoic teachings only indirectly often without knowing that an idea came from the Stoics The contributors recruited for this volume first published in 2004 include some of the leading international scholars of Stoicism as well as experts in later periods of philosophy They trace the impact of Stoicism and Stoic ideas from late antiquity through the medieval and modern periods Paul's 'Spirit of Adoption' in its Roman Imperial Context Robert Brian Lewis,2016-01-28 Robert Lewis examines Paul s use of the phrase Spirit of Adoption in Romans 8 12 17 against the background of its Roman Imperial context in order to shed light on interpretation of Paul s Letter to the Romans Whereas other scholars have explored what Paul may have meant when he uses the term adoption Lewis instead explores the reasons behind Paul s coupling of it with the term spirit Having examined theories for a possible Jewish antecedent for Paul s use of this phrase and found them less than persuasive Lewis unlocks the data within the term s Roman Imperial context that significantly clarifies what Paul means when he uses the phrase Spirit of adoption Lewis shows that when Paul wrote his letter to the Romans adoption had become a feature of Imperial succession Roman religion gave a great deal of prominence to the Roman family spirit the genius The Emperor s genius became identified as a deity in Roman religion and its veneration was widespread in Rome as well as the provinces When Romans 8 12 17 is read against this background a very different kind of exegetical picture emerges Corinthian Wisdom, Stoic Philosophy, and the Ancient Economy Timothy A. Brookins,2014-07-28 This work re examines the divisive wisdom that Paul addresses in 1 Corinthians Challenging the recent consensus that the Corinthians wisdom was rooted primarily in the Greco Roman rhetorical tradition Timothy A Brookins offers a revisionary thesis centered on discourse similarities between the perspective of the Corinthian wise and the Stoic

system of thought Brookins argues that several members of the church after hearing Paul's initial gospel message construed that message in terms of Stoic philosophy and began promoting a kind of Stoic Christian perspective that helped to precipitate divisions in the church. Being apprised of their views, Paul then exploited the Stoic discourse of his opponents in order to sustain common discursive ground. In addition to providing a fresh synthesis of the data in 1 Corinthians, Brookins brings in cutting edge research on the ancient economy as he explores questions related to philosophical education and social status within the church community.

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