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# Paul Ramsey's Political Ethics

**Richard B. Miller**



## **Paul Ramsey's Political Ethics:**

*Paul Ramsey's Political Ethics* David T. E. Attwood, 1992 this is a good book that will well serve both students who are new to Ramsey and those who might not be better acquainted with his work THE JOURNAL OF RELIGION *American Protestant Ethics and the Legacy of H. Richard Niebuhr* William Werpehowski, 2002-09-20 In this careful analysis and evaluation of the monumental influence of Niebuhr Werpehowski traces four streams that flow from Niebuhr's theology particularly as it deals with ethics In a tightly knit and comprehensive investigation of the work of four contemporary ethicists important in their own right Paul Ramsey Stanley Hauerwas James Gustafson and Kathryn Tanner Werpehowski explores how the legacy of Niebuhr has made an impact on their thought and work He presents a clear concise nuanced analytical criticism of the development of the four ethicists construction of ethics and does it in a way that interweaves and puts the four into a dialogue and conversation with Niebuhr and each other Addressing a number of substantive issues including the viability of just war tradition and the relationship between church and world American Protestant Ethics and the Legacy of H Richard Niebuhr demonstrates that Christian ethics operates within a set of polar tensions and that such conversations as are developed within need to be a part of moral discourse inside and between a variety of communities of faith

Christian Political Ethics John A. Coleman, 2009-01-10 Christian Political Ethics brings together leading Christian scholars of diverse theological and ethical perspectives Catholic Lutheran Calvinist and Anabaptist to address fundamental questions of state and civil society international law and relations the role of the nation and issues of violence and its containment Representing a unique fusion of faith centered ethics and social science the contributors bring into dialogue their own varying Christian understandings with a range of both secular ethical thought and other religious viewpoints from Judaism Islam and Confucianism They explore divergent Christian views of state and society and the limits of each They grapple with the tensions that can arise within Christianity over questions of patriotism civic duty and loyalty to one's nation and they examine Christian responses to pluralism and relativism globalization and war and peace Revealing the striking pluralism inherent to Christianity itself this pioneering volume recasts the meanings of Christian citizenship and civic responsibility and raises compelling new questions about civil disobedience global justice and Christian justifications for waging war as well as spreading world peace It brings Christian political ethics out of the churches and seminaries to engage with today's most vexing and complex social issues The contributors are Michael Banner Nigel Biggar Joseph Boyle Michael G Cartwright John A Coleman S J John Finnis Theodore J Koontz David Little Richard B Miller James W Skillen and Max L Stackhouse

Scripture and Ethics Jeffrey S. Siker, 1997 Siker brings together the history of biblical interpretation and the study of uses of the Bible in Christian ethics to examine how the Bible has actually been used in Christian theological ethics and in the process profiling eight influential twentieth century theologians

Augustinian and Ecclesial Christian Ethics D. Stephen Long, 2018-08-15 What is the relationship between the command to love one's enemies and the use of violence and

or other coercive political means This work examines this question by comparing and contrasting two important contemporary approaches to Christian ethics neoAugustinian and the ecclesial or neoAnabaptist It traces the complicated conversation that has taken place since John Howard Yoder took on Reinhold Niebuhr's interpretation of the Anabaptists in the 1940s It consists of three parts The first part traces the development of the Augustinian Niebuhrian approach to ethics from Niebuhr through those who have advanced his work including Paul Ramsey Timothy Jackson Charles Mathewes Eric Gregory and Jennifer Herdt It also examines the Augustinian ethics of Oliver O'Donovan John Milbank and Nicholas Wolterstorff Along with tracing the Augustinian approach and its trajectories through agapism theology and the interpretation of Augustine it identifies fifteen criticisms that this approach brings against the neoAnabaptists The second part traces the origin of the ecclesial or neoAnabaptist approach and then examines its relationship to and criticism of agapism what theological doctrines are central and its interpretation of Augustine Its purpose is primarily constructive by explaining the role that ecclesiology Christology and eschatology have among the neoAnabaptists The third part addresses the criticisms levied by Augustinians against the neoAnabaptists by drawing on the constructive theology in the second part It intends to show where the Augustinian critics are correct where they have missed key theological teachings and where they misrepresent It also assesses the summons to the nationalist project the Augustinians put to the neoAnabaptists If this work is successful this third part will not be defensive It will instead illumine the reasons for the criticisms and suggest means by which the conversation that began between Yoder and Niebuhr can continue and possibly bear fruit for theological ethics in both its ecclesial and nationalist projects for generations to come

Just War Tradition and the Restraint of War James Turner Johnson, 2014-07-14 In this volume a sequel to *Ideology Reason and the Limitation of War* James Turner Johnson continues his reconstruction of the history of just war tradition by analyzing significant individual thinkers concepts and events that influenced its development from the mid eighteenth century to the present Originally published in 1981 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

*An Interpretation of Christian Ethics* Reinhold Niebuhr, 2012-12-04 This 1935 book answered some of the theological questions raised by *Moral Man and Immoral Society* 1932 and articulated for the first time Niebuhr's theological position on many issues

**The Secular Revolution** Christian Smith, 2003 This collection presents a radical rethinking of the secularization of American public life

*Just and Unjust Wars* Michael Walzer, 2015-08-11 A classic in the field *New York Times* this is a penetrating investigation into moral and ethical questions raised by war drawing on examples from antiquity to the present *Just and Unjust Wars* has forever changed how we think about the ethics of conflict In this

modern classic political philosopher Michael Walzer examines the moral issues that arise before during and after the wars we fight Reaching from the Athenian attack on Melos to the Mai Lai massacre to the war in Afghanistan and beyond Walzer mines historical and contemporary accounts and the testimony of participants decision makers and victims to explain when war is justified and what ethical limitations apply to those who wage it      **The History and Future of Bioethics** John H. Evans, 2012 Evans closely examines the history of the bioethics profession      **The Wisdom of the Cross** Stanley Hauerwas, Chris K. Huebner, Harry J. Huebner, Mark Thiessen Nation, 2005-05-26 Few recent Christian thinkers have been as widely influential as John Howard Yoder 1927 1997 Encompassing a teaching career of more than thirty years and such landmark publications as *The Politics of Jesus* Yoder's life and thought have profoundly impacted students and colleagues from a broad range of disciplines In the words of Stanley Hauerwas Yoder is probably the major theologian ethicist of this half century in America and certainly the leading Mennonite theologian of the twentieth century *The Wisdom of the Cross* is the only book to provide valuable secondary essays engaging Yoder's central theological concerns together with a biographical reflection on his life and legacy Written by scholars both from within and outside of Yoder's Mennonite community these essays develop the most significant aspects of Yoder's thought from his powerful defense of Christian pacifism to his seminal analysis of the politics of Jesus to his challenging contributions to Christian social ethics ecclesiology and theological method The book also includes a previously unpublished essay on moral absolutes by Yoder himself A fitting tribute to Yoder's distinguished career this volume will be useful to readers new to Yoder's work and to those wishing to probe more deeply into the implications of his thought      *Interpretations of Conflict* Richard B. Miller, 1991-11-15 Miller brings together the opposed traditions of pacifism and just war theory and puts them into a much needed dialogue on the ethics of war Publisher      Force, Religion, and the Quest for African American Justice Daniel A. Morris, 2025-06-26 This study argues that Black calls for force in the struggle against white supremacy have echoed concepts and principles in the Western just war tradition After establishing that just war theory has ignored Black calls for force and that the Trans Atlantic Slave Trade relied on just war ethics for its justification this book turns to African American resistance rhetoric in three crucial periods of U S history In the antebellum period the Civil Rights movement and the era of mass incarceration African American thinkers have drawn on ideas and forms of logic that run parallel to just war ethics This makes Black rhetoric of forceful resistance morally normal rather than radical or extremist Figures in the Black just war tradition such as David Walker Henry Highland Garnet Harriet Tubman Huey Newton Bree Newsome and others should be included in the discipline of just war ethics and white American Christians should recognize that their endorsements of force are consistent with widely accepted moral positions      Politics and the Order of Love Eric Gregory, 2008-08-15 Augustine for all of his influence on Western culture and politics was hardly a liberal Drawing from theology feminist theory and political philosophy Eric Gregory offers here a liberal ethics of citizenship one less susceptible to anti liberal critics because it is informed by the

Augustinian tradition The result is a book that expands Augustinian imaginations for liberalism and liberal imaginations for Augustinianism Gregory examines a broad range of Augustine's texts and their reception in different disciplines and identifies two classical themes which have analogues in secular political theory love and related notions of care solidarity and sympathy and sin as well as related notions of cruelty evil and narrow self interest From an Augustinian point of view Gregory argues love and sin constrain each other in ways that yield a distinctive vision of the limits and possibilities of politics In providing a constructive argument for Christian participation in liberal democratic societies Gregory advances efforts to revive a political theology in which love's relation to justice is prominent Politics and the Order of Love will provoke new conversations for those interested in Christian ethics moral psychology and the role of religion in a liberal society

*Biographical Dictionary of Twentieth-Century Philosophers* Stuart Brown, Diane Collinson, Robert Wilkinson, 2012-09-10 This Biographical Dictionary provides detailed accounts of the lives works influence and reception of thinkers from all the major philosophical schools and traditions of the twentieth century This unique volume covers the lives and careers of thinkers from all areas of philosophy from analytic philosophy to Zen and from formal logic to aesthetics All the major figures of philosophy such as Nietzsche Wittgenstein and Russell are examined and analysed The scope of the work is not merely restricted to the major figures in western philosophy but also covers in depth a significant number of thinkers from the near and far east and from the non European Hispanic language communities The Biographical Dictionary also includes a number of general entries dealing with important schools of philosophy such as the Vienna Circle or currents of thought such as vitalism These allow the reader to set the individual biographies in the context of the philosophical history of the period With entries written by over 100 leading philosophy scholars the Biographical Dictionary is the most comprehensive survey of twentieth century thinkers to date Structure The book is structured alphabetically by philosopher Each entry is identically structured for ease of access and covers nationality dates and places of birth and death philosophical style or school areas of interest higher education significant influences main appointments main publications secondary literature account of intellectual development and main ideas critical reception and impact At the end of the book a glossary gives accounts of the schools movements and traditions to which these philosophers belonged and thorough indexes enable the reader to access the information in several ways by nationality by major areas of contribution to philosophy e.g aesthetics by major influences on the thinker concerned e.g Plato Kant Wittgenstein **Reinhold Niebuhr and Paul Ramsey** Kevin Carnahan, 2010-10-14 The work explores the distinctive influences of philosophical pragmatism and absolute idealism on Reinhold Niebuhr and Paul Ramsey two influential twentieth century theologians who learned from and transformed these philosophies in the light of contemporary theological trend Logics of War Therese Feiler, 2019-12-12 The modern ethics of war is a field of disparate competing voices based on often unexplored theological and metaphysical assumptions Therese Feiler approaches them from the borderline area between systematics philosophical theology and religious studies With reference to G W F

Hegel's and like minded thinkers' theological logic that negotiates Christ's mediation and immanent dialectics Feiler identifies the logic and problem of mediation as the core concern of political ethics Feiler unites five representative authors from now disparate strands of contemporary just war ethics testing whether they offer a meaningful possibility of mediation and subsequent reconciliation a sovereign realist and a cosmopolitan idealist a rationalist individualist an idealist Christian ethicist and finally an evangelical theologian Opening the just war debate for comparative critical engagement Feiler creates a fascinating study that locates a dynamic point at which faithful free political action can be wrestled from irony tragedy and melancholic inertia in the face of totalitarian suffocation

*The Bloomsbury Encyclopedia of Philosophers in America* John R. Shook, 2016-02-11 For scholars working on almost any aspect of American thought *The Bloomsbury Encyclopedia to Philosophers in America* presents an indispensable reference work Selecting over 700 figures from the *Dictionary of Early American Philosophers* and the *Dictionary of Modern American Philosophers* this condensed edition includes key contributors to philosophical thought From 1600 to the present day entries cover psychology pedagogy sociology anthropology education theology and political science before these disciplines came to be considered distinct from philosophy Clear and accessible each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading Featuring a new preface by the editor and a comprehensive introduction *The Bloomsbury Encyclopedia to Philosophers in America* includes 30 new entries on twenty first century thinkers including Martha Nussbaum and Patricia Churchland With in depth overviews of Waldo Emerson Margaret Fuller Noah Porter Frederick Rauch Benjamin Franklin Thomas Paine and Thomas Jefferson this is an invaluable one stop research volume to understanding leading figures in American thought and the development of American intellectual history

**Love Your Enemies** Lisa Sowle Cahill, 1994 The author examines the theological bases of just war theory and pacifism especially in the light of the concept of God as that motif illuminates Christian discipleship Differences between the theory of just war and the practice of pacifism are highlighted in the overview of the history of Christian thought on the subject and the inclusiveness of the ideal of the kingdom for pacifism is emphasized

*Morality and Machines* Stacey L. Edgar, 2002 Intended for science and technology students philosophy students interested in applied ethics and others who must deal with computers and the impact they have on our society

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