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YEAR OF ST. PAUL
EDITION

RICHARD J. CASSIDY

PAUL IN CHAINS

ROMAN IMPRISONMENT AND
THE LETTERS OF ST. PAUL

Paul In Chains Roman Imprisonment And The Letters Of St Paul

Colleen Shantz



Paul In Chains Roman Imprisonment And The Letters Of St Paul:

Paul in Chains Richard J. Cassidy, 2001 No other book has shown the way that St Paul's chains and his imprisonment influenced him to change his views about Roman rule

The Letters of Paul as Rituals of Worship John Paul Heil, 2012-06-28 In this interpretation of the corpus of the thirteen New Testament letters attributed to Paul Heil establishes a connection between communal worship and the New Testament The author focuses on the key theme of worship understanding it in its most comprehensive sense in the biblical tradition with the liturgical and the ethical facets of worship held in dynamic interrelationship The reader is offered a fresh way of reading and listening to the letters of Paul for a deeper understanding of their original purpose and message

Paul's Letter to the Romans Arland J. Hultgren, 2011-05-16 Building on his own translation from the Greek Hultgren walks readers through Romans verse by verse illuminating the text with helpful comments probing into major puzzles and highlighting the letter's most inspiring features He also demonstrates the forward looking missional character of Paul's epistle written as Hultgren suggests to introduce Roman Christians to the major themes of Paul's theology and to inspire in them both confidence in the soundness of his teaching and support for his planned missionary efforts in Spain

Paul in Contexts Angela Standhartinger, 2025-07-23

St. Paul, the Natural Law, and Contemporary Legal Theory Jane Adolphe, Robert L. Fastiggi, Michael Vacca, 2012-01-01 St Paul the Natural Law and Contemporary Legal Theory grew out of the Year of St Paul 2008 2009 proclaimed by Pope Benedict XVI It brings together the insights of Scripture scholars theologians philosophers and law professors on the ongoing importance of the natural law for legal theory and international relations It argues that all human beings share certain common ethical standards based on the moral law written into the human heart

Studies in Paul's Letter to the Philippians Hans Dieter Betz, 2015-02-03 This volume comprises seven essays by Hans Dieter Betz dealing with contested passages or issues in Paul's most difficult and personal letter written during his imprisonment in Rome The chapters represent exegetical investigations and apply the methods of rhetorical and literary criticism including philological and historical analysis As a result Betz is able to offer new proposals for interpreting the apostle's unique last message to his churches The proposals explore the letter's literary composition genre and history furthermore they examine Paul's situation prior to his presumed martyrdom his expectations for the future and his relation to his churches

The Gospel According to Paul Graham H. Twelftree, 2019-11-20 Paul's gospel is misunderstood Paul's gospel is seen as his message perhaps an empowered message he saw it differently His gospel can be many things tradition about Jesus Jesus Christ himself the ministry of Jesus the replication of the ministry of Jesus God's salvific drama the salvation experience of people a message and something that can and should be embodied or lived And the gospel does not come to people in Paul's preaching He says it comes or takes place in both his message and the miraculous Without the involvement and acts of God in the miraculous for Paul there would have been no gospel only preaching It is not that the miraculous was simply a proof or demonstration of the gospel it was integral to it In the gospel's

coming or establishment it is clear that at heart the gospel is God's salvation the presence of God himself in Christ experienced in the symbiotic relationship between Paul's message about God's Son Jesus Christ and the activity of God in the miraculous. Not surprisingly then Paul rarely talks of preaching the gospel. He sees himself as gossipping. **Paul in Ecstasy** Colleen Shantz, 2009-04-27 Colleen Shantz addresses the role of religious experience in Paul's life and letters demonstrating its importance in Christian origins. Feminist Biblical Studies in the Twentieth Century Elisabeth Schüssler Fiorenza, 2014-06-26 Chart the development of feminist approaches and theories of interpretation during the period when women first joined the ranks of biblical scholars. This collection of essays on feminist biblical studies in the twentieth century seeks to explore four areas of inquiry demanding further investigation. In the first section articles chart the beginnings and developments of feminist biblical studies as a conversation among feminists around the world. The second section introduces reviews and discusses the hermeneutic religious spaces created by feminist biblical studies. The third segment discusses academic methods of reading and interpretation that dismantle androcentric language and kyriarchal authority. The fourth section returns to the first with work that transgresses academic boundaries in order to exemplify the transforming, inspiring and institutionalizing feminist work that has been and is being done to change religious mindsets of domination and to enable women to engage in critical readings of the Bible. Features Essays examine the rupture or break in the malestream reception history of the Bible. Exploration of the term feminism in different social, cultural and theoretical religious locations. Authors from around the world present research and future directions for research challenging the next generation of feminist interpreters. Paul, Apostle to the Nations Walter F. Taylor, 2012 Who was Paul? What did he do? What did he write? Walter F. Taylor sets out to bring together a wealth of contemporary perspectives in a clear and accessible synthesis bringing to bear on his subject the best of recent social scientific and cultural anthropological thinking on Paul. An appendix presents a clear summary of issues related to Paul's thought on gender and sexuality. Recovering an Undomesticated Apostle Christopher B. Zeichmann, John A. Egger, 2023-04-01 Paul the apostle is usually imagined as a man of prestige and power comfortably conversing with philosophers seeking an audience with the emperor and composing compelling letters for Christians throughout the Mediterranean. Yet this portrait of a safe and conventional figure at the origins of Christianity airbrushes out many strange things about him. This volume repositions Paul as a man at the periphery of power. Recovering an Undomesticated Apostle explores the ways that Paul has been domesticated in both popular and scholarly imagination. By isolating selected crises of the apostle's life and legacy and examining the social and material dimensions of his world, these essays collectively chip away at the received image of his strength and status. The result is a series of glimpses of Paul that frame the apostle as surprisingly marginal and weak within Roman society. Published in honour of New Testament scholar Leif E. Vaage. Recovering an Undomesticated Apostle presents Paul as a man operating from a position of desperation, making virtue out of necessity as he attempted to claw his way up in the dog-eat-dog world of the ancient Mediterranean.

Dictionary of Paul and His Letters InterVarsity Press, 2023-04-11 In this thoroughly revised and updated edition of a classic reference work topics like Christology justification and hermeneutics receive careful treatment by trusted specialists New topics like politics patronage and different cultural perspectives expand the volume's breadth and usefulness for scholars pastors and students today

Living and Dying Well in Philippians Gregory E. Lamb, 2025-03-17 *The Critic in the World* Amy Lindeman Allen, Francisco Lozada, Yak-hwee Tan, 2024-11-01 A Pact of Love with Criticism A Pact of Blood with the World Building on the legacy of Fernando F Segovia the pioneering essays in this volume redefine the intersection of biblical studies and geopolitics Through a thorough exploration of how ancient texts and modern readers influence and reflect geopolitical dynamics each contributor reveals how biblical narratives have shaped and been shaped by historical power structures territorial conflicts and climate changes and cultural exchanges Essays employ contemporary geopolitical concepts that move beyond traditional readings to offer fresh insights into the strategic and ideological forces behind scriptural texts An annotated interview with Fernando F Segovia traces his immigration journey as an adolescent and its indelible imprint on his scholarship as a postcolonial critic Contributors include Efra n Agosto Amy Lindeman Allen Reimund Bieringer Mark G Brett Ahida Calder n Pilarski Greg Carey Jorge E Castillo Guerra Jin Young Choi Stephanie Buckhanon Crowder Gregory L Cu llar Musa W Dube Neil Elliott Eleazar S Fernandez Bridgett A Green Leticia A Guardiola S enz Jacqueline M Hidalgo Knut Holter Ma Maricel S Ibita Ma Marilou S Ibita John F Kutsko Sung Uk Lim Francisco Lozada Jr Luis Men ndez Antu a Rub n Mu oz Larrondo Robert Myles Wongi Park Mitri Raheb Elisabeth Sch ssler Fiorenza Fernando F Segovia Yak hwee Tan Ekaputra Tupamahu Gerald O West Hans J H de Wit and H Daniel Zacharias

The Universal Eschatological Worship of Jesus Christ in Paul's Letter to the Philippians Surif, 2021-11-05 Philippians 2 6 11 is one of the most significant christological passages to appear in Paul's letters Placing these verses against the backdrop of the Roman imperial cult that flourished in Philippi Dr Surif moves beyond a humiliation vindication or obedience lordship paradigm to focus on the section's culmination in the universal eschatological worship of Christ Examining Paul's eschatological framework throughout Philippians as well as its tradition within Jewish literature more broadly Dr Surif explores the implications for Christians called to obedience suffering and holiness as active participants in God's work of salvation Ultimately Paul is reminding his readers that salvation does not culminate in the resurrection of the dead but the universal worship of Jesus Christ and it is for that worship that they are being prepared

[Philippians, Colossians, Philemon \(Catholic Commentary on Sacred Scripture\)](#) Dennis Hamm, SJ, 2013-11-05 Examine the New Testament from within the living tradition of the Catholic Church Philippians Colossians and Philemon written by Paul from prison in the middle of the first century were addressed to specific Christian communities facing concrete challenges What did these letters mean at the time and what do they mean for us today In this addition to the Catholic Commentary on Sacred Scripture seasoned New Testament scholar Dennis Hamm explores the significance of these letters and their enduring relevance to the life and mission of the

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International Review of Biblical Studies, Volume 48 (2001-2002) Bernhard Lang, 2021-10-11 Formerly known by its subtitle *Internationale Zeitschriftenschau f r Bibelwissenschaft und Grenzgebiete* the International Review of Biblical Studies has served the scholarly community ever since its inception in the early 1950 s Each annual volume includes approximately 2 000 abstracts and summaries of articles and books that deal with the Bible and related literature including the Dead Sea Scrolls Pseudepigrapha Non canonical gospels and ancient Near Eastern writings The abstracts which may be in English German or French are arranged thematically under headings such as e g Genesis Matthew Greek language text and textual criticism exegetical methods and approaches biblical theology social and religious institutions biblical

personalities history of Israel and early Judaism and so on The articles and books that are abstracted and reviewed are collected annually by an international team of collaborators from over 300 of the most important periodicals and book series in the fields covered

The Many Deaths of Peter and Paul David L. Eastman, 2019-05-02 The early accounts of one of the most famous scenes in Christian history the death of Peter do not present a single narrative of the events for they do not agree on why Peter requested to die in the precise way that he allegedly did Over time historians and theologians have tended to smooth over these rough edges creating the impression that the ancient sources all line up in a certain direction This impression however misrepresents the evidence The reason for Peter s inverted crucifixion is not the only detail on which the sources diverge In fact such disagreement can be seen concerning nearly every major narrative point in the martyrdom accounts of Peter and Paul The Many Deaths of Peter and Paul shows that the process of smoothing over differences in order to create a master narrative about the deaths of Peter and Paul has distorted the evidence This process of distortion not only blinds us to differences in perspective among the various authors but also discourages us from digging deeper into the contexts of those authors to explore why they told the stories of the apostolic deaths differently in their contexts David L Eastman demonstrates that there was never a single unopposed narrative about the deaths of Peter and Paul Instead stories were products of social memory told and re told in order to serve the purposes of their authors and their communities The history of the writing of the many deaths of Peter and Paul is one of contextualized variety

Locating Paul Matthew L. Skinner, 2003-01-01 This study explores literary settings in the narrative of Paul s prolonged imprisonment in Acts It suggests that Paul s proclamation of the word in a setting of Roman control constitutes a powerful confrontation

and manipulation of social and religious powers Paperback edition available from the Society of Biblical Literature www.sbl-site.org *Ephesians* David A. deSilva, 2022-04-28 Exploring Ephesians in light of both the Jewish and Greco Roman traditions and environment informing the audiences reception of the text

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