



Patricks Corner

A. Rice Green



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Bulletin ,1928 *Annual Report* New Jersey. Department of Conservation and Development,1923 *Annual Report for the Year Ending ...* New Jersey. Department of Conservation and Development,1923 *Annual Report* New Jersey. Dept. of Conservation and Development,1923 *Geology and Ground-water Resources of Central and Southern Rosebud County, Montana* Brink Coleman Renick,1929 **Annual Administrative Report of the State Geologist for the Year 1910-** New Jersey. Geological Survey,1928 **Contributions to the Hydrology of the United States, 1925** Nathan Clifford Grover,1925 **Annual Report** New Jersey. Department of Conservation and Economic Development,1919 Pamphlets on Forestry in New Jersey ,1922 *Catalog of Information on Water Data* Geological Survey (U.S.). Office of Water Data Coordination,1979 **Industrial Directory of New Jersey** ,1949 **Catalog of Information on Water Data** ,1979
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