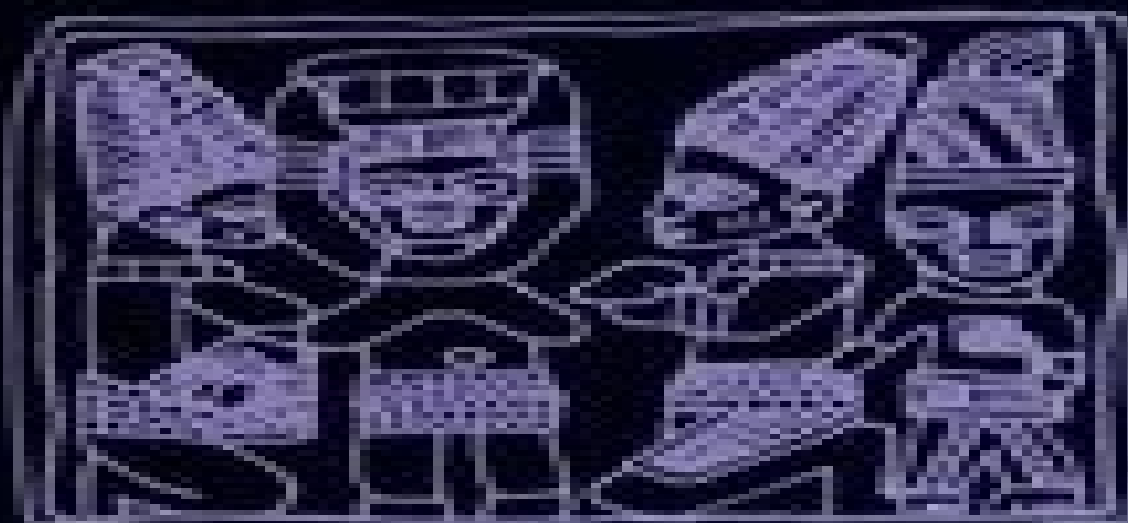


# Patriarchy and Class

*African Women in the  
Home and the Workforce*



edited by Sharon B. Stichter  
and Jane L. Parpart

African Modernization and Development Series

# Patriarchy And Class African Women In The Home And Workforce

**Ann Stewart**



## **Patriarchy And Class African Women In The Home And Workforce:**

**Patriarchy And Class** Sharon B Stichter, Jane Parpart, 2019-07-11 This book argues for the applicability of a materialist mode of production analysis to the situation of women in Africa. It briefly reviews some of the intellectual background and current theoretical dilemmas of marxism feminism.

**The Rise of Africa's Middle Class** Henning Melber, 2016-12-15 Across Africa a burgeoning middle class has become the poster child for the Africa rising narrative. Ambitious, aspirational and increasingly affluent, this group is said to embody the values and hopes of the new Africa with international bodies ranging from the United Nations Development Programme to the World Bank regarding them as important agents of both economic development and democratic change. This narrative, however, obscures the complex and often ambiguous role that this group actually plays in African societies. Bringing together economists, political scientists, anthropologists and development experts and spanning a variety of case studies from across the continent, this collection provides a much needed corrective to the received wisdom within development circles and provides a fresh perspective on social transformations in contemporary Africa.

African Womanhood in Colonial Kenya, 1900-50 Tabitha M. Kanogo, 2005 Within a broad analysis of colonial opportunities for physical, social and educational mobility, Kanogo shows how African and British male authorities tried, with uncertain opinions and from different perspectives, to control female initiatives and how, to very varying degrees, women managed to achieve increasing measures of control over their own lives. North America: Ohio U Press; Kenya: EAEP.

**African Feminism** Gwendolyn Mikell, 2010-08-03 African feminism, this landmark volume demonstrates, differs radically from the Western forms of feminism with which we have become familiar since the 1960s. African feminists are not by and large concerned with issues such as female control over reproduction or variation and choice within human sexuality nor with debates about essentialism, the female body or the discourse of patriarchy. The feminism that is slowly emerging in Africa is distinctly heterosexual, pronatal and concerned with bread, butter and power issues. Contributors present case studies of ten African states demonstrating that as they fight for access to land, for the right to own property, for control of food distribution, for living wages and safe working conditions, for health care and for election reform, African women are creating a powerful and specifically African feminism.

**Ibss: Anthropology: 1988** British Library of Political and Economic Science, 1992 This bibliography lists the most important works in anthropology published in 1988.

*Keeping House in Lusaka* Karen Tranberg Hansen, 1997 In April 1993, as part of the March on Washington for Lesbian, Gay and Bi Equal Rights and Liberation, hundreds of couples participated in the Wedding, a symbolic commitment ceremony held in front of the Internal Revenue Service building. Part protest and part affirmation of devotion, the event was a reminder that marriage rights have become a major issue among lesbians and gay men who cannot marry legally and can only claim domestic partner rights in a few locations in the United States. Yet despite official lack of recognition, same-sex wedding ceremonies have been increasing in frequency over the past decade. Ellen Lewin, who has consecrated her own lesbian

relationship with a commitment ceremony decided to explore the myriad ways in which lesbians and gay men create meaningful ceremonies for themselves She offers the first comprehensive account of lesbian and gay weddings in modern America A series of richly detailed profiles the result of extensive interviews and participation in the planning and realization of many of these commitment rituals is woven together to show how new traditions and ultimately new families are emerging within contemporary America Just as the book is a moving portrait of same sex couples today it is also a significant political document on a new arena in the struggle for lesbian and gay rights In a larger sense Lewin s work is about the politics surrounding same sex marriages and the ramifications for central dimensions of American culture such as kinship community morality and love Lewin explores the ceremonies themselves which range from traditional church weddings to Wicca rituals in the countryside with portraits of the planning the joys and the anxieties that led up to the weddings She introduces Bob and Mark a leather fetishist couple who sanctified their love by legally changing their last names and exchanging vows in tuxedos leather bow ties and knee high police boots In an equally absorbing profile Lewin describes Khadija from a working class black family deeply suspicious of whites and especially Jews and Shulamith raised in a Zionist household She tells of how the two women struggled to reconcile their widely disparate upbringings and how they ultimately combined elements of African and Jewish traditions in their wedding These among many other stories make *Recognizing Ourselves* a vivid tapestry of lesbian and gay life in post Stonewall United States

**Women's Roles in Sub-Saharan Africa** Toyin Falola,Nana Akua Amponsah,2012-01-06 This exhaustive exploration of the sociocultural political and economic roles of African women through history demonstrates how African women have shaped and continue to shape their societies Women play essential critical roles in every society African women south of the Sahara are certainly no different Women s Roles in Sub Saharan Africa adds significantly to our understanding of the ways in which women contribute to the fabric of human civilization This book provides an in depth exploration of African women s roles in society from precolonial periods to the contemporary era Topical sections describe the roles that women play in family courtship and marriage religion work literature and arts and government Each of the six chapters has been structured to elucidate women s roles and functions in society as partners as active participants as defenders of their status and occupations and as agents of change Authors Nana Akua Amponsah and Toyin Falola present a thought provoking work that looks at the complicated victimhood powerful female paradigm in women and gender studies in Africa and challenge ideological interest in African historiography that privilege male representation

*Postcolonial African Writers* Siga Fatima Jagne,Pushpa Naidu Parekh,2012-11-12 This reference book surveys the richness of postcolonial African literature The volume begins with an introductory essay on postcolonial criticism and African writing then presents alphabetically arranged profiles of some 60 writers including Chinua Achebe Nadine Gordimer Bessie Head Doris Lessing Tsitsi Dangarembga Tahbar Ben Jelloun among others Each entry includes a brief biography a discussion of major works and themes that appear in the author s writings an overview of the critical response to the author s work and

a bibliography of primary and secondary sources These profiles are written by expert contributors and reflect many different perspectives The volume concludes with a selected general bibliography of the most important critical works on postcolonial African literature

**Courtyards, Markets, City Streets** Kathleen Sheldon, 2018-03-08 Although women have long been active residents in African cities explorations of their contributions have been marginal This volume brings women into the center of the urban landscape using case studies to illustrate their contributions to family community work and political life The book begins with a rich introduction that discusses how women's work in trade and agriculture has been the foundation of African urbanization The contributors then focus on patterns of migration and urbanization with an emphasis on the personal and social issues that influence the decision to migrate from rural areas women's employment in varied activities from selling crafts to managing small businesses the sometimes unavoidable practice of prostitution when options are limited the emergence of complex new family formations deriving from access to courts and the continued strength of polygyny and women's participation in community and political activities The volume includes material from all regions of sub-Saharan Africa and brings together scholars from all the social sciences

Honour in African History John Iliffe, 2005 This is the first published account of the role played by ideas of honour in African history from the fourteenth century to the present day It argues that appreciation of these ideas is essential to an understanding of past and present African behaviour Before European conquest many African men cultivated heroic honour others admired the civic virtues of the patriarchal householder and women honoured one another for industry endurance and devotion to their families These values both conflicted and blended with Islamic and Christian teachings Colonial conquest fragmented heroic cultures but inherited ideas of honour found new expression in regimental loyalty respectability professionalism working class masculinity the changing gender relationships of the colonial order and the nationalist movements which overthrew that order Today the same inherited notions obstruct democracy inspire resistance to tyranny and motivate the defence of dignity in the face of AIDS

**Teaching World History: A Resource Book** Heidi Roupp, 2015-03-04 A resource book for teachers of world history at all levels The text contains individual sections on art gender religion philosophy literature trade and technology Lesson plans reading and multi media recommendations and suggestions for classroom activities are also provided

**Historical Dictionary of Women in Sub-Saharan Africa** Kathleen Sheldon, 2005-03-16 This vast dictionary launches the new series Historical Dictionaries of Women in the World and fills a huge gap in the literature as there previously has not been any comprehensive reference work on African women This dictionary includes over 660 entries on notable women in history politics religion the arts and other sectors on events particularly associated with women on women's organizations and publications and on a range of topics that are important to women in general or that have a special importance for African women including marriage fertility market women goddesses and much more Entries include cross referencing information that facilitates readers ability to find related information The book also includes an introductory essay and a chronology on

African women's history as well as an extensive bibliography divided into sub sections on different historical eras and subjects Access to finding specific information is further aided by a country index A wide range of users will find this reference extremely valuable including researchers in African or women's history high school and university students and people involved with African policy and development issues such as diplomats or aid workers

**Women Farmers and Commercial Ventures** Anita Spring, 2000 In this volume case studies reveal that farm women in Africa Asia and Latin America are rapidly becoming more than subsistence producers It explores the societal and domestic changes brought about as women move to positions as wage labourers contract growers and farm owners *Ethnographic Feminisms* Sally Cole, 1995-05-15 This book is written by anthropologists who are currently engaged in research on gender The editors argue for the development of an ethnography based feminism that both pays heed to what women in specific circumstances identify as their concerns and recognizes the contradictions inherent in the goals of feminist anthropology The essays consider a range of awkward issues including feminism in international contexts the invisibility of women's working lives and the problems of voice and ethnographic representation Referring to a variety of ethnographic contexts and working from diverse perspectives the contributors examine the multiple dilemmas and conflicts of gender and power *Gender, Law and Justice in a Global Market* Ann Stewart, 2011-08-25 Theories of gender justice in the twenty first century must engage with global economic and social processes Using concepts from economic analysis associated with global commodity chains and feminist ethics of care Ann Stewart considers the way in which gender contracts relating to work and care contribute to gender inequalities worldwide She explores how economies in the global north stimulate desires and create deficits in care and belonging which are met through transnational movements and traces the way in which transnational economic processes discourses of rights and care create relationships between global south and north African women produce fruit and flowers for European consumption body workers migrate to meet deficits in affect through provision of care and sex British Asian families seek belonging through transnational marriages

**Widows and Divorcees in Later Life** Carol L Jenkins, 2014-06-17 Get a fresh perspective on how older women adapt to life without a spouse Widows and Divorcees in Later Life On Their Own Again examines new perspectives on the problems older women face adjusting to life without a spouse The book examines the transition from the togetherness of marriage to the solitude of being suddenly single exploring how older widows and divorcees adapt A multidisciplinary panel of practitioners researchers and academics addresses the challenges facing elderly women after a divorce or the death of a spouse including issues of physical and psychological well being clinical depression nutrition economics reduced Social Security benefits loss of pension income health care costs social support public policy counseling and living arrangements Widows and Divorcees in Later Life On Their Own Again presents fresh insights into the challenges single women face as they age including disability and chronic health problems threats to economic security and the need for assistance with normal activities of daily living The book examines the increased

hospitalization risk for widowed older women the protective efforts of social contacts the impact of minority group status on projected retirement income care arrangement choices coping with bereavement and the changing balance between co residence with families and institutional care Interviews data projections and research studies offer particular focus on women of Mexican American and African American descent and women living in England and Wales Africa and the north and south Pacific Widows and Divorcees in Later Life On Their Own Again addresses the importance of family support the importance of religion and spirituality in coping with loss maintaining social connections maintaining independence the baby boom cohort and much more Widows and Divorcees in Later Life On Their Own Again is an insightful examination of the concerns issues and problems facing older women who live without a spouse but within specific social and cultural networks from which they receive support

**Girl Cases** Brett L. Shadle, 2006-08-30 Beginning in the late 1930s a crisis in colonial Gusiiland developed over traditional marriage customs Couples eloped wives deserted husbands fathers forced daughters into marriage and desperate men abducted women as wives Existing historiography focuses on women who either fled their rural homes to escape a new dual patriarchy African men backed by colonial officials or surrendered themselves to this new power Girl Cases Marriage and Colonialism in Gusiiland Kenya 1890 1970 takes a new approach to the study of Gusi marriage customs and shows that Gusi women stayed in their homes to fight over the nature of marriage Gusi women and their lovers remained committed to traditional bridewealth marriage but they raised deeper questions over the relations between men and women During this time of social upheaval thousands of marriage disputes flowed into local African courts By examining court transcripts Girl Cases sheds light on the dialogue that developed surrounding the nature of marriage Should parental rights to arrange a marriage outweigh women's rights to choose their husbands Could violence by abductors create a legitimate union Men and women debated these and other issues in the courtroom and Brett L Shadle's analysis of the transcripts provides a valuable addition to African social history

*The Twentieth Century* Judith Margaret Brown, 1999 This text looks at the growth of vibrant often new national identities movements and new nation states that reshape the political map of the late 20th century world

*African Sexualities* Sylvia Tamale, 2011-06-23 A groundbreaking book accessible but scholarly by African activists It uses research life stories and artistic expression including essays case studies poetry news clips songs fiction memoirs letters interviews short film scripts and photographs to examine dominant and deviant sexualities and investigate the intersections between sex power masculinities and femininities It also opens a space particularly for young people to think about African sexualities in different ways

*Women's Lives and Public Policy* Briavel Holcomb, Meredith Turshen, 1993-05-30 At all levels of government from the international to the local public policies are formulated mainly by men but their impacts are felt sometimes differently by women men and children This book considers the impact of public policy on various aspects of women's lives including sex and birth marriage and death work and child rearing and women's responses to those policies Written by scholars who have lived on five continents the chapters span the

First and Third Worlds with several providing case illustrations of policies affecting women in Latin America Asia and Africa Written by scholars from several disciplines the volume includes the fields of economics politics and planning Literature also is covered along with women s fiction as a source of women s opinions The work is divided into two sections The first section Economic Policies and Migration considers the impact of economic and demographic policies The second section Sex and Marriage Violence and Control considers policies relating to women s interpersonal relationships Urban culture is discussed in an epilogue

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## **Table of Contents Patriarchy And Class African Women In The Home And Workforce**

1. Understanding the eBook Patriarchy And Class African Women In The Home And Workforce
  - The Rise of Digital Reading Patriarchy And Class African Women In The Home And Workforce
  - Advantages of eBooks Over Traditional Books
2. Identifying Patriarchy And Class African Women In The Home And Workforce
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Patriarchy And Class African Women In The Home And Workforce
  - User-Friendly Interface
4. Exploring eBook Recommendations from Patriarchy And Class African Women In The Home And Workforce
  - Personalized Recommendations

- Patriarchy And Class African Women In The Home And Workforce User Reviews and Ratings
- Patriarchy And Class African Women In The Home And Workforce and Bestseller Lists
- 5. Accessing Patriarchy And Class African Women In The Home And Workforce Free and Paid eBooks
  - Patriarchy And Class African Women In The Home And Workforce Public Domain eBooks
  - Patriarchy And Class African Women In The Home And Workforce eBook Subscription Services
  - Patriarchy And Class African Women In The Home And Workforce Budget-Friendly Options
- 6. Navigating Patriarchy And Class African Women In The Home And Workforce eBook Formats
  - ePub, PDF, MOBI, and More
  - Patriarchy And Class African Women In The Home And Workforce Compatibility with Devices
  - Patriarchy And Class African Women In The Home And Workforce Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Patriarchy And Class African Women In The Home And Workforce
  - Highlighting and Note-Taking Patriarchy And Class African Women In The Home And Workforce
  - Interactive Elements Patriarchy And Class African Women In The Home And Workforce
- 8. Staying Engaged with Patriarchy And Class African Women In The Home And Workforce
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Patriarchy And Class African Women In The Home And Workforce
- 9. Balancing eBooks and Physical Books Patriarchy And Class African Women In The Home And Workforce
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Patriarchy And Class African Women In The Home And Workforce
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Patriarchy And Class African Women In The Home And Workforce
  - Setting Reading Goals Patriarchy And Class African Women In The Home And Workforce
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Patriarchy And Class African Women In The Home And Workforce
  - Fact-Checking eBook Content of Patriarchy And Class African Women In The Home And Workforce

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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