

**THE
SERMONS
OF
MATTHEW
MEAD**

Author of
THE ALMOST CHRISTIAN

Sermons Of Matthew Mead

Matthew Mead



Sermons Of Matthew Mead:

The Sermons of Matthew Mead Matthew Mead,1991 This rare collection includes five sermons on the restoration of the Jews from Ezekiel 37 twelve sermons on Falling into the Hands of the Living God from Hebrews 10 31 and a farewell sermon from 1 Corinthians 1 3 *The Sermons of Matthew Mead* Matthew Mead,1836 **The Danger of Falling Into the Hands of the Living God** Matthew Mead,C. Matthew McMahon,2016-06-13 In this convicting work directed to increase a healthy fear of the Living God to Christians Mead works from Hebrews 10 31 It is a fearful thing to fall into the hands of the Living God Mead teaches in what sense God is the living God and what it means to fall into the hands of this God who lives Every sinner redeemed or remaining in unbelief will ultimately stand in judgment before the Living God and will have to deal with God both necessarily and everlastingly Necessarily as God requires an account of their life and everlastingly where the final state of the sinner will be determined Mead demonstrates that having such a healthy fear of falling into God s hands is evidenced from that terror which sinners themselves many times feel under the sense of God s wrath in this world Men must be saved by Christ to escape the dreadful judgment that accompanies unbelief when they fall into the hands of the Living God This union with Christ God s only Redeemer is such a union as that by it a man s state is fundamentally changed so that he is no longer a child of wrath It is a union fixed in the blessed state of justification and the forgiveness of sins By virtue of this union he has a right to all the blessings of the covenant This is what gives Christians great boldness in the day of judgment to stand before the Living God in whom hands they are judged This is not a scan or facsimile has been updated in modern English for easy reading and has an active table of contents for electronic versions [The Almost Christian Discovered; Or, The False Professor Tried and Cast](#) Matthew Mead,1825 **The Almost Christian Discovered; Or the False Professor Tried and Cast: Being the Substance of Seven Sermons, ... By Matthew Mead** Matthew Mead,1788 **The Almost Christian Discovered, Or, The False Professor Tried and Cast** Matthew Mead,1700 *The Christian's Duty to Walk Wisely (2nd Edition)* Matthew Mead,C. Matthew McMahon,2015-07-31 Matthew Mead s *The Christian s Duty to Walk Wisely* is a practical exploration of the believer s spiritual journey addressing the holy command for Christians to navigate life with wisdom and grace Anchored in Ephesians 5 15 16 and Psalm 131 this work challenges and encourages readers to live with godly discernment and contentment in the midst of temptations The first sermon *Walk Wisely* explores the Christian s responsibility to live circumspectly in a fallen world fraught with temptation and evil Mead exhorts believers to navigate life with spiritual wisdom avoiding folly redeeming the time and relying wholly on the grace of Christ Through rich biblical exposition and practical application he addresses the nature of temptation the dangers of self confidence and the necessity of prayer faith and reliance on Scripture With clarity and pastoral insight Mead equips Christians to triumph over sin and stand firm against Satan s schemes The second sermon *The Power of Grace* takes its cue from David s confession in Psalm 131 Surely I have behaved and quieted myself as a child that is weaned of his mother Mead explores the heart transforming work

of grace that weans the believer from worldly affections and fosters a spirit of humility contentment and childlike dependence on God He examines the believer s resemblance to a weaned child helpless yet trusting detached from earthly vanities yet nourished by the rich promises of God This sermon offers invaluable guidance on finding satisfaction in Christ and cultivating a life rooted in heavenly affections rather than temporal comforts Together these sermons serve as a guide for professing Christians offering biblical counsel on Walking wisely in a fallen temptation filled world Trusting in God s providence amidst trials and uncertainties Cultivating humility contentment and a teachable spirit Detaching from the fleeting allure of the world and setting affections on eternal joys in Christ This second edition of The Christian s Duty to Walk Wisely brings renewed attention to Matthew Mead s sermons carefully updated and clarified for the modern reader while preserving their rich theological depth This edition seeks to make Mead s biblical teachings on spiritual wisdom and grace accessible to a new generation of believers striving to walk faithfully in a fallen world

Discovering the Wickedness of Our Heart Matthew Mead,C. Matthew McMahon,2016-05-01 Without the bad news of sin death and hell there can be no good news of Christ salvation and eternal life Mead s work is a masterful exhortation first building from 1 Kings 8 37 39 of the dreadful reality of God s judgment against sin which leads to death which in turn leads most people to hell Mead was present in the great plague of London in 1665 which killed 100 000 people Mead saw the plague as a direct example of God s wrath against the city for its sin and wickedness Mead s work is not simply a discovery of sin but a remedy for it He demonstrates twelve sins that London was continually committing many of which are the same sins we commit today Mead shows what those sins are and how to remedy them through the power of Christ s converting Spirit of repentance Christians often will speak of America s need of repenting and that God s judgment is on America now slowly tearing out the morality it once had and pressing the country into a deeper sense of depravity and moral turpitude But repentance and reformation start in the house of the Lord just like judgment does We don t hear very many individual Christians saying America needs to repent of its sin and this movement needs to begin with me Mead brings this very important point to light and causes the reader to take a spiritual inventory of his sin list to determine whether he is part of the cause of God s judgment Mead also shows what the Christian can do in circumstances like the Great Plague and how they can be useful to the Kingdom of God This is not a scan or facsimile has been updated in modern English for easy reading and has an active table of contents for electronic versions

The Great Reward that There is in Keeping the Commandments of God Matthew Mead,1683 Series of sermons preached at The Merchants Lectures by Matthew Mead

The Almost Christian Discovered Matthew Mead,1824

The Good of Early Obedience: Or The Advantage of Bearing the Yoke of Christ Betimes Matthew Mead,1683

The Almost Christian Discovered: Or, the False Professor Tried and Cast Matthew Mead,2014-01-22 Today many who profess Christianity ask How close to the world can I get and still be a Christian In The Almost Christian Discovered Puritan author Matthew Mead shows from Biblical examples just how close one can get to Christ and still NOT be

a Christian Mead takes example after example of people who demonstrated great signs of spiritual life but were never truly converted to Christ or as he puts it be an almost Christian Each example is taken from Scripture For example Mead shows us that one can have great and eminent spiritual gifts such as healing cleansing and casting out demons but not be a Christian Certainly this describes Judas Like the other apostles Judas is sent out in Matthew 10 7 8 to preach the gospel heal the sick raise the dead cleanse the lepers cast out demons Yet Judas was not saved Other topics covered by Mead include the possibility of having great hatred for sin and still being be an almost Christian or that some show great signs of repentance and are still almost Christians True to Puritan pastoral form there is also a section dealing with those who have an overly sensitive conscience Mead desires to convict the hypocrite not break the bruised reed For a generation raised on grace where everyone can claim to be born again his book offers much to ponder It is a great book for home Bible study discipleship class Sunday school or for personal edification It also makes a great gift for pastors or any serious student of theology Mead s point it is possible to be zealous for God and still miss heaven His book helps expose this truth together with ways to avoid such an eternal disaster

Discovering the Wickedness of Our Heart Matthew Mead,C. Matthew McMahon,2016-03-16 Matthew Mead 1630 1699 was an independent puritan divine and popular reformed preacher and morning lecturer at Stepney Church London Without the bad news of sin death and hell there can be no good news of Christ salvation and eternal life Mead s work is a masterful exhortation first building from 1 Kings 8 37 39 of the dreadful reality of God s judgment against sin which leads to death which in turn leads most people to hell Mead was present in the great plague of London in 1665 which killed 100 000 people Mead saw the plague as a direct example of God s wrath against the city for its sin and wickedness Mead s work is not simply a discovery of sin but a remedy for it He demonstrates twelve sins that London was continually committing many of which are the same sins we commit today Mead shows what those sins are and how to remedy them through the power of Christ s converting Spirit of repentance Christians often will speak of America s need of repenting and that God s judgment is on America now slowly tearing out the morality it once had and pressing the country into a deeper sense of depravity and moral turpitude But repentance and reformation start in the house of the Lord just like judgment does We don t hear very many individual Christians saying America needs to repent of its sin and this movement needs to begin with me Mead brings this very important point to light and causes the reader to take a spiritual inventory of his sin list to determine whether he is part of the cause of God s judgment Mead also shows what the Christian can do in circumstances like the Great Plague and how they can be useful to the Kingdom of God This is not a scan or facsimile has been updated in modern English for easy reading and has an active table of contents for electronic versions

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Living God to Christians Mead works with is Hebrews 10 31 It is a fearful thing to fall into the hands of the Living God Mead teaches in what sense God is the living God and what it means to fall into the hands of this God who lives Every sinner redeemed or remaining in unbelief will ultimately stand in judgment before the Living God and will have to deal with God both necessarily and everlastingly Necessarily as God requires an account of their life and everlastingly where the final state of the sinner will be determined Men must be saved by Christ to escape the dreadful judgment that accompanies unbelief when they fall into the hands of the Living God This union with Christ God s only Redeemer is such a union as that by it a man s state is fundamentally changed so that he is no longer a child of wrath

The Almost Christian Discovered: Or, The False Professor Tried and Cast: Being the Substance of Seven Sermons ... Matthew Mead, 1819 The Almost Christian Discovered Matthew Mead, 2015-01-17 Reader You have here one of the saddest considerations imaginable presented to you and that is How far it is possible a man may go in a profession of religion and yet after all fall short of salvation how far he may run and yet not so run as to obtain This I say is sad but not so sad as true for our Lord Christ does plainly attest it Strive to enter in at the strait gate for many I say unto you will seek to enter in and shall not be able My design herein is that the formal sleepy professor may be awakened and the hidden hypocrite discovered but my fear is that weak believers may be hereby discouraged for as it is hard to show how low a child of God may fall into sin and yet have true grace but that the unconverted sinner will be apt thereupon to presume so it is as hard to show how high a hypocrite may rise in a profession and yet have no grace but that the true believer will be apt thereupon to despond The prevention whereof I have carefully endeavored by showing that though a man may go thus far and yet be but almost a Christian yet a man may fall short of this and be a true Christian notwithstanding Judge not therefore your state by any one character you find laid down of a false professor but read the whole and then make a judgment for I have cared as not to give children s bread to dogs so not to use the dog s whip to scare the children Yet I could wish that this book might fall into the hands of such only whom it chiefly concerns who have a name to live and yet are dead being busy with the form of godliness but strangers to the power of it These are the proper subjects of this treatise May the Lord follow it with his blessing wherever it comes that it may be an awakening word to all such and especially to that generation of profligate professors with which this age abounds who if they keep to their church bow the knee talk over a few prayers think they do enough for heaven and hereupon judge their condition safe and their salvation sure though there be a hell of sin in their hearts and the poison of asps is under their lips their minds being as yet carnal and unconverted and their conversations filthy and unsanctified If eternal life be of so easy attainment and to be had at so cheap a rate why did our Lord Christ tell us Strait is the gate and narrow is the way which leads unto life and few there are who find it And why should the apostle perplex us with such a needless injunction to give diligence to make our calling and election sure Certainly therefore it is no such easy thing to be saved as many make it and that you will see plainly in the following discourse If you are either a stranger to a profession or a hypocrite under a

profession then read and tremble for you are the man here pointed at But if the kingdom of God has come with power into your soul if Christ is formed in you if your heart be upright and sincere with God then read and rejoice May the mighty God whose prerogative it is to teach to profit whether by the tongue or the pen by speaking or writing bless this tract that it may be to you as a cloud of rain to the dry ground dropping fatness to your soul that so your fleece being watered with the dew of heaven you may grow in grace and in the knowledge of our Lord and Savior Jesus Christ In whom I am your Friend and Servant Matthew Mead London October 1661 **The Almost-Christian Discovered** ,1795 En Oligō Christianos Matthew Mead,1708 **Sermons** Richard Winter Hamilton,1846

Adopting the Track of Expression: An Emotional Symphony within **Sermons Of Matthew Mead**

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