

# SENSATIONAL DESIGNS



THE CULTURAL WORK  
OF AMERICAN FICTION  
1790-1860

JANE TOMPKINS

# Sensational Designs The Cultural Work Of American Fiction 1790 1860

**Jane Tompkins**



## **Sensational Designs The Cultural Work Of American Fiction 1790 1860:**

*Sensational Designs* Jane Tompkins, 1986-05-29 In this provocative book Jane Tompkins seeks to move the study of literature away from the small group of critically approved texts that have dominated literary discussion over the decades to allow inclusion of texts ignored or denigrated by the literary academy *Sensational Designs* challenges comfortable assumptions about what makes a literary work a classic

**Sensational Designs** Jane Tompkins, 1986      **The Novel** Dorothy J. Hale, 2005-11-04 *The Novel* An Anthology of Criticism and Theory 1900 2000 is a collection of the most influential writings on the theory of the novel from the twentieth century Traces the rise of novel theory and the extension of its influence into other disciplines especially social cultural and political theory Broad in scope including sections on formalism the Chicago School structuralism and narratology deconstruction psychoanalysis Marxism social discourse gender post colonialism and more Includes whole essays or chapters wherever possible Headnotes introduce and link each piece enabling readers to draw connections between different schools of thought Encourages students to approach theoretical texts with confidence applying the same skills they bring to literary texts Includes a volume introduction a selected bibliography an index of topics and short author biographies to support study

**Narrative and Culture** Janice Carlisle, Daniel R. Schwarz, 2010-08-01 *Narrative and Culture* draws together fourteen essays in which leading scholars discuss narrative texts and practices in a variety of media and genres subjecting them to sustained cultural analysis The essays cross national borders and historical periods as often and as easily as they traverse disciplinary boundaries and they examine canonical fiction as well as postmodern media photography film television The primary subject of these pieces notes Janice Carlisle is the relation between the telling of tales and the engagement of their tellers and listeners in the practices of specific societies Contributors Nina Auerbach Thomas B Byers Jay Clayton Marcel Cornis Pope Mary Lou Emery Colleen Kennedy Vera Mark Caroline McCracken Flesher Paul Morrison Ingeborg Majer O Sickey John Carlos Rowe Daniel R Schwarz Carol Siegel Felipe Smith

*Transfiguring America* Jeffrey Steele, 2001 *Transfiguring America* is the product of more than ten years of research and numerous published articles on Margaret Fuller arguably America's first feminist theorist and one of the most important woman writers in the nineteenth century Focusing on Fuller's development of a powerful language that paired cultural critique with mythmaking Steele shows why her writing had such a vital impact on the woman's rights movement and modern conceptions of gender This groundbreaking study pays special attention to the ways in which Fuller's feminist consciousness and social theory emerged out of her mourning for herself and others her dialogue with Emersonian Transcendentalism and her eclectic reading in occult and mythical sources *Transfiguring America* is the first book to provide detailed analyses of all of Fuller's major texts including her mystical Dial essays correspondence with Emerson *Summer on the Lakes* 1844 poetry *Woman in the Nineteenth Century* and *New York Tribune* essays written both in New York and Europe Starting from her own profound sense of loss as a marginalized woman Fuller eventually recognized the ways in which the

foundational myths of American society buttressed by conservative religious ideologies replicated dysfunctional images of manhood and womanhood With *Woman in the Nineteenth Century* after exploring the roots of oppression in her essays and poetry Fuller advanced the cause of woman's rights by conceptualizing a more fluid and equitable model of gender founded upon the mythical reconfiguration of human potential But as her horizons expanded Fuller demanded not only political equality for women but also emotional intellectual and spiritual freedom for all victims of social oppression By the end of her career Steele shows Fuller had blended personal experience and cultural critique into the imaginative reconstruction of American society Beginning with a fervent belief in personal reform she ended her career with the apocalyptic conviction that the dominant myths both of selfhood and national identity must be transfigured Out of the ashes of personal turmoil and political revolution she looked for the phoenix of a revitalized society founded upon the ideal of political justice

**The Wasting Heroine in German Fiction by Women 1770-1914** Anna Richards, 2004 In this broad ranging study of German fiction by women between 1770-1914 the author aims to add a new dimension to existing debates on the association of women and illness in literature She constructs a history of women's self starvation eating behaviour and wasting diseases

New Essays on Uncle Tom's Cabin Eric J. Sundquist, 1986-11-28 A critical and historical interpretation of Uncle Tom's Cabin reflecting the best of recent scholarship

**Becoming Cajun, Becoming American** Maria Hebert-Leiter, 2009-06-15 *Becoming Cajun Becoming American* presents an excellent and unique introduction to American Acadian and Cajun literature exploring how American writers have portrayed Acadian culture over the past 150 years Beginning with Henry Wadsworth Longfellow's poem *Evangeline* and the writings of George Washington Cable Hebert-Leiter's examination includes the fiction of Kate Chopin and Ernest Gaines James Lee Burke's Dave Robicheaux detective novels and additional writings by Ada Jack Carver Elma Godchaux Shirley Ann Grau and others Representations of the Acadian in literature reflect the Acadians' path towards assimilation Combining her study of Acadian literary history with an examination of Acadian ethnic history the author offers insight into the Americanization process experienced by the Acadians who came to be known as Cajuns during the nineteenth and twentieth centuries

**Revolution and the Word : The Rise of the Novel in America** Cathy N. Davidson Professor of English Duke University, 1987-02-19 *Revolution and the Word* offers a unique perspective on the origins of American fiction looking not only at the early novels themselves but at the people who produced them sold them and read them It shows how in the aftermath of the American Revolution the novel found a special place among the least privileged citizens of the new republic As Cathy N. Davidson explains early American novels most of them now long forgotten were a primary means by which those who bought and read them especially women and the lower classes moved into the higher levels of literacy required by a democracy This very fact Davidson shows also made these people less amenable to the control of the gentry who naturally enough derided fiction as a potentially subversive genre Combining rigorous historical methods with the newest insights of literacy theory Davidson brilliantly reconstructs the complex interplay of politics

ideology economics and other social forces that governed the way novels were written published distributed and understood Davidson also shows in almost tactile detail how many Americans lived during the Constitutional era She depicts the life of the traveling book peddler the harsh lot of the printer the shortcomings of early American schools the ambiguous politics of novelists like Brackenridge and Tyler and the lost lives of ordinary women like Tabitha Tenney and Patty Rogers Drawing on a vast body of material the novels themselves as well as reviews inscriptions in cherished books letters and diaries and many other records Davidson presents the genesis of American literature in its fullest possible context

**Sibling Romance in American Fiction, 1835-1900** E. VanDette, 2013-02-06 This study posits that the narrative of sibling love as a culturally significant tradition in nineteenth century American fiction Ultimately Emily E VanDette suggests that these novels contribute to historical conversations about affiliation in such tumultuous contexts as sectional divisions slavery debates the Civil War and Reconstruction

**Founded in Fiction** Thomas Koenigs, 2024-11-26 This monograph presents a new history of early American literature that traces the diverse forms of fiction circulating in the early United States 1789 1861 and how they shaped the way Americans thought and argued about political and cultural issues of their age

**Panic Fiction** Mary Templin, 2014-02-28 Panic Fiction explores a unique body of antebellum American women s writing that illuminates women s relationships to the marketplace and the links between developing ideologies of domesticity and the formation of an

American middle class Between the mid 1830s and the late 1850s authors such as Hannah Lee Catharine Sedgwick Eliza Follen Maria McIntosh and Maria Cummins wrote dozens of novels and stories depicting the effects of financial panic on the home and proposing solutions to economic instability This unique body of antebellum American women s writing which

integrated economic discourse with the language and conventions of domestic fiction is what critic Mary Templin terms panic fiction In Panic Fiction Antebellum Women Writers and Economic Crisis Templin draws in part from the methods of New

Historicism and cultural studies situating these authors and their texts within the historical and cultural contexts of their time She explores events surrounding the panics of 1837 and 1857 prevalent attitudes toward speculation and failure as seen

in newspapers and other contemporaneous texts women s relationships to the marketplace and the connections between domestic ideology and middle class formation Although largely unknown today the phenomena of panic fiction was extremely

popular in its time and had an enormous influence on nineteenth century popular conceptions of speculation failure and the need for marketplace reform providing a distinct counterpoint to the analysis of panic found in newspapers public speeches

and male authored literary texts of the time

**Stepping Out of the Shadows** Mary Martha Thomas, 1995-01-30 This text explores the place of women from the perspective of race class and gender It discusses the lives of women in antebellum Alabama and the roles of both black and white women as missionaries during Reconstruction as reformers and suffrage

leaders and as members of the state legislature

**Handbook of the American Novel of the Nineteenth Century** Christine Gerhardt, 2018-06-11 This handbook offers students and researchers a compact introduction to the nineteenth

century American novel in the light of current debates theoretical concepts and critical methodologies The volume turns to the nineteenth century as a formative era in American literary history a time that saw both the rise of the novel as a genre and the emergence of an independent confident American culture A broad range of concise essays by European and American scholars demonstrates how some of America s most well known and influential novels responded to and participated in the radical transformations that characterized American culture between the early republic and the age of imperial expansion Part I consists of 7 systematic essays on key historical and critical frameworks including debates about race and citizenship transnationalism environmentalism and print culture as well as sentimentalism romance and the gothic realism and naturalism Part II provides 22 essays on individual novels each combining an introduction to relevant cultural contexts with a fresh close reading and the discussion of critical perspectives shaped by literary and cultural theory

Transatlantic Sensations John Cyril Barton, Kristin N. Huston, a Preface by David S. Reynolds, 2016-02-24 Bringing together sensation writing and transatlantic studies this collection makes a convincing case for the symbiotic relationship between literary works on both sides of the Atlantic *Transatlantic Sensations* begins with the prehistories of the genre looking at the dialogue and debate generated by the publication of sentimental and gothic fiction by William Godwin Susanna Rowson and Charles Brockden Brown Thus establishing a context for the treatment of works by Louisa May Alcott Mary Elizabeth Braddon Dion Boucicault Wilkie Collins Charles Dickens George Lippard Charles Reade Harriet Beecher Stowe and George Thompson the volume takes up a wide range of sensational topics including sexuality slavery criminal punishment literary piracy mesmerism and the metaphors of foreign literary invasion and diseased reading Concluding essays offer a reassessment of the realist and domestic fiction of George Eliot Charlotte Yonge and Thomas Hardy in the context of transatlantic sensationalism emphasizing the evolution of the genre throughout the century and mapping a new transatlantic lineage for this immensely popular literary form The book s final essay examines an international kidnapping case that was a journalistic sensation at the turn of the twentieth century

**The Biopolitics of Feeling** Kyla Schuller, 2018-01-05 In *The Biopolitics of Feeling* Kyla Schuller unearths the forgotten multiethnic sciences of impressibility the capacity to be transformed by one s environment and experiences to uncover how biopower developed in the United States Schuller challenges prevalent interpretations of biopower and literary cultures to reveal how biopower emerged within the discourses and practices of sentimentalism Through analyses of evolutionary theories gynecological sciences abolitionist poetry and other literary texts feminist tracts child welfare reforms and black uplift movements Schuller excavates a vast apparatus that regulated the capacity of sensory and emotional feeling in an attempt to shape the evolution of the national population Her historical and theoretical work exposes the overlooked role of sex difference in population management and the optimization of life illuminating how models of binary sex function as one of the key mechanisms of racializing power Schuller thereby overturns long accepted frameworks of the nature of race and sex difference offers key corrective insights to modern debates

surrounding the equation of racism with determinism and the liberatory potential of ideas about the plasticity of the body and reframes contemporary notions of sentiment affect sexuality evolution and heredity *Moveable Designs, Liminal Aesthetics, and Cultural Production in America since 1772* Stefan L. Brandt, 2022-11-30 The book explores the liminal aesthetics of U S cultural and literary practice Interrogating the notion of a presumptive unity of the American experience Moveable Designs argues that inner conflict divisiveness and contradiction are integral to the nation s cultural designs themes and motifs The study suggests that U S literary and cultural practice is permeated by moveable designs flexible yet constant features of hegemonial practice that constitute an integral element of American national self fashioning The naturally pervasive liminality of U S cultural production is the key to understanding the resilience of American culture Moveable Designs looks at artistic expressions across various media types literature paintings film television seeking to illuminate critical phases of U S American literature and culture from the revolutionary years to the movements of romanticism realism and modernism up to the postmodern era It combines a wide array of approaches from cultural history and social anthropology to phenomenology Connecting an analysis of literary and cultural texts with approaches from design theory the book proposes a new way of understanding American culture as design It is one of the unique characteristics of American culture that it creates or rather designs potency out of its inner conflicts and apparent disunities That which we describe as an identifiable American identity is actually the product of highly vulnerable alternating processes of dissolution and self affirmation

**Traveling Texts and the Work of Afro-Japanese Cultural Production** William H. Bridges IV, Nina Cornyetz, 2015-06-24 Traveling Texts and the Work of Afro Japanese Cultural Production analyzes the complex conversations taking place in texts of all sorts traveling between Africans African Diasporas and Japanese across disciplinary geographic racial ethnic linguistic and cultural borders Be it focused on the make up of the blackface ganguro or the haiku of Richard Wright Rastafari communities in Japan or the black enka singer Jero the volume turns its attention away from questions of representation to ones concerning the generative aspects of transcultural production The contributors are interested primarily in texts in motion the contradictory motion within texts the traveling of texts and the action that such kinetic energy inspires in readers viewers listeners and travelers As our texts travel and travail the originary nodal points that anchor them to set significations loosen and are transformed the essays trace how in the process of traveling the bodies and subjectivities of those working to reimagine the text s in new sites moderate accommodate and transfigure both the texts and themselves

**Homelessness in American Literature** John Allen, 2018-10-24 This book analyzes the theme of homelessness in American literature from the Civil War through the depression Drawing on the work of Harriet Beecher Stowe Horatio Alger Stephen Crane Jacob Riis Jack London Meridel Le Sueur and many others it reveals how homelessness has been either romanticized or objectified

Contrastive Rhetoric Revisited and Redefined Clayann Gilliam Panetta, 2000-11 This volume demonstrates the role of contrastive rhetoric in ESL courses and offers suggestions for using

CR toward cultural understanding of rhetorical decisions For scholars and educators in composition rhetoric education ESL and related areas



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