

**A Satirical Elegy on the Death of a Late
Famous General**
by Jonathan Swift
1722

His Grace! impossible! what, dead!
Of old age too, and in his bed!
And could that mighty warrior fall,
And so inglorious, after all?
Well, since he's gone, no matter how,
The last loud trump must wake him now;
And, trust me, as the noise grows stronger
He'd wish to sleep a little longer.
And could he be indeed so old
As by the newspapers we're told?
Threescore, I think, is pretty high;
'Twas time in conscience he should die!
This world he cumber'd long enough;
He burnt his candle to the snuff;
And that's the reason, some folks think,
He left behind so great a stink.
Behold his funeral appears,
Nor widows' sighs, nor orphans' tears,
Wont at such times each heart to pierce,
Attend the progress of his hearse.
But what of that? his friends may say,
He had those honours in his day.
True to his profit and his pride,
He made them weep before he died

Come hither, all ye empty things!
Ye bubbles rais'd by breath of kings!
Who float upon the tide of state;
Come hither, and behold your fate!
Let pride be taught by this rebuke,
How very mean a thing's a duke;
From all his ill-got honours flung,
Turn'd to that dirt from whence he sprung

Satirical Poems

James Cranstoun



Satirical Poems:

Satirical Poems of the Time of the Reformation: Introduction. Biographical notices. Satirical poems James Cranstoun, 1891 **Satirical Poems of the Time of the Reformation** Scottish Text Society, 1891 **The School for Satire**, 1801 *Perfidious Proverbs and Other Poems* Philip Appleman, 2011 This collection of satirical poems homes in on the inconsistencies and downright perversities of what passes in our culture as Holy Writ Turning to satire with its long and distinguished record of exposing folly and bringing enlightenment through humor the author leaves no doubt that primitive religion posing as eternal truth is just the sort of folly that satire is meant to correct He lets his poetic imagination roam widely as he takes on the roles of Eve Noah Sarah Jonah David Mary Jesus Judas and even the biblical Jehovah Himself I never apologize never explain We also hear from priests televangelists and faith healers as well as some sensible contemporaries commenting on what it means to live a life of reason At the conclusion to the introduction the author says Intelligent and well meaning people have argued for centuries against the fatal attraction of foolishness but their efforts have been largely unproductive partly because many people seem impervious to rational discussion So perhaps satire is our most effective way of lighting candles in the darkness and communicating effectively to those who are immune to reason That is at any rate the hope and the rationale of this book In this age of suicide bombers and resurgent fundamentalism we need these lighted candles like never before *Satirical Poems of the Time of the Reformation* James Cranstoun, 1891 **Satirical Poems of the Time of the Reformation** James Cranstoun, 1891 The Pursuits of Literature, a Satirical Poem in Four Dialogues, with Notes Thomas James Mathias, 1808 **Satirical Poems of the Time of the Reformation** James Cranstoun, 1891 **Skelton's Satirical Poems in Their Relation to Lydgate's Order of Fools, Cock Lorell's Bote, and Barclay's Ship of Fools** Albert Rey, 1899 Satirical Poems of the Time of the Reformation James Cranstoun, 1890 *Don Juan and Other Satirical Poems* George Gordon Byron Baron Byron, 1935 **Poems Edited with Introductions, Various Readings and Notes by J. Schipper** William Dunbar, 1891 *The School for Satire : Or a Collection of Modern Satirical Poems Written During the Present Reign*, 1801 **The Satires of Horace** Horace, 2018-07-04 The Satires of Horace Books 1 2 From the Works of Horace Translated literally into English prose by C Smart A M The Satires is a collection of satirical poems written by the Roman poet Horace Composed in dactylic hexameters the Satires explore the secrets of human happiness and literary perfection Published probably in 35 BCE and at the latest by 33 BCE the first book of Satires represents Horace's first published work It established him as one of the great poetic talents of the Augustan Age The second book was published in 30 BCE as a sequel In his Sermones or Satires Horace combines Epicurean that is originally Greek philosophy with Roman good sense to convince his readers of the futility and silliness of their ambitions and desires As an alternative he proposes a life that is based on the Greek philosophical ideals of autarkeia Greek for inner self sufficiency and metriotes Greek for moderation or sticking to the Just Mean In S 1 6 110 131 Horace illustrates what he means by describing

a typical day in his own simple but contented life *Satirical Poems of the Time of the Reformation* ,1891 *British Satire, 1785-1840, Volume 1* John Strachan, Steven E Jones, 2020-04-01 This set offers a representative collection of the verse satire of the Romantic period published between the mid 1780s and the mid 1830s As well as two single author volumes from William Gifford and Thomas Moore there is also a wealth of rare unedited material *Satirical Poems of the Time of the Reformation* James Cranstoun, 1890 **The School for Satire** School, 1802 **Satirical Poems Published Anonymously by William Mason** William Mason, 1926 **Roman Satirical Poems and Their Translation** Trilussa, 1979

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Table of Contents Satirical Poems

1. Understanding the eBook Satirical Poems
 - The Rise of Digital Reading Satirical Poems
 - Advantages of eBooks Over Traditional Books
2. Identifying Satirical Poems
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Satirical Poems
 - User-Friendly Interface
4. Exploring eBook Recommendations from Satirical Poems
 - Personalized Recommendations
 - Satirical Poems User Reviews and Ratings
 - Satirical Poems and Bestseller Lists
5. Accessing Satirical Poems Free and Paid eBooks
 - Satirical Poems Public Domain eBooks

- Satirical Poems eBook Subscription Services
- Satirical Poems Budget-Friendly Options
- 6. Navigating Satirical Poems eBook Formats
 - ePub, PDF, MOBI, and More
 - Satirical Poems Compatibility with Devices
 - Satirical Poems Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Satirical Poems
 - Highlighting and Note-Taking Satirical Poems
 - Interactive Elements Satirical Poems
- 8. Staying Engaged with Satirical Poems
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Satirical Poems
- 9. Balancing eBooks and Physical Books Satirical Poems
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Satirical Poems
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Satirical Poems
 - Setting Reading Goals Satirical Poems
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Satirical Poems
 - Fact-Checking eBook Content of Satirical Poems
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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