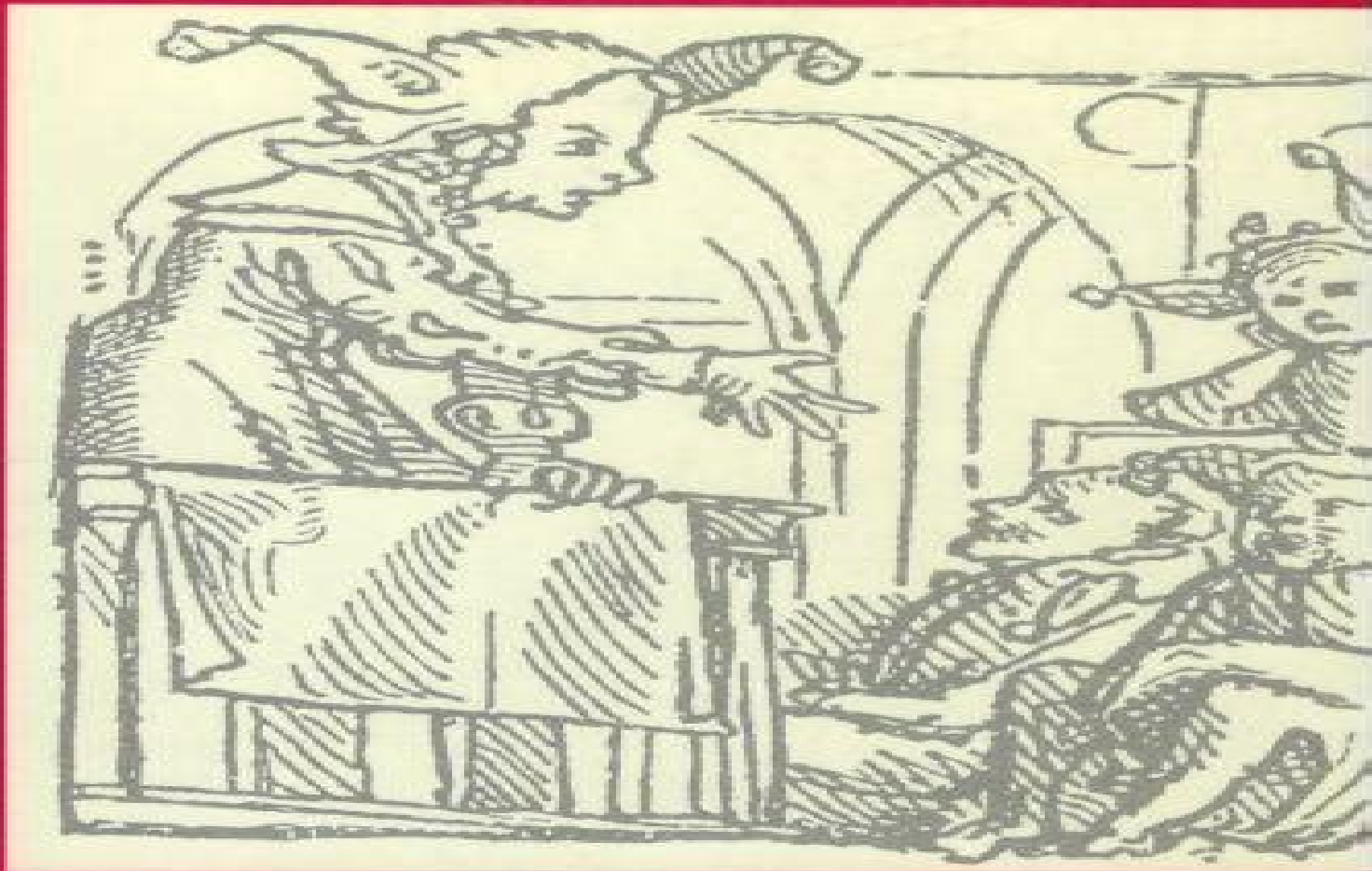


# La satire humaniste

Edité par  
Rudolf De Smet



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1994

E.T.

# Satire Humaniste

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## Satire Humaniste:

**La satire humaniste** Université libre de Bruxelles, 1994 Peeters 1993      **Menippean Satire and the Republic of Letters, 1581-1655** Ingrid A. R. De Smet, 1996      **The Power of Satire** Marijke Meijer Drees, Sonja de Leeuw, 2015-10-15

Satire is clearly one of today's most controversial socio-cultural topics. In this edited volume *The Power of Satire* it is studied for the first time as a dynamic discursive mode of performance with the power of crossing and contesting cultural boundaries. The collected essays reflect the fundamental shift from literary satire or straightforward literary rhetoric with a relatively limited societal impact to satire's multi-mediality in the transnational public space where it can cause intercultural clashes and negotiations on a large scale. An appropriate set of heuristic themes space target rhetoric media time serves as the analytical framework for the investigations and determines the organization of the book as a whole. The contributions written by an international group of experts with diverse disciplinary backgrounds manifest academic standards with a balance between theoretical analyses and evaluations on the one hand and in-depth case studies on the other.

*Humanisme i literatura neollatina* Jozef IJsewijn, 1996. Aquest volum homenatge al prof IJsewijn recull una magnífica selecció de treballs preparada pel prof Josep Lluís Barona. Una vegada més l'erudici filològic pot aportar conclusions significatives en el marc del debat actual sobre la modernitat i no sols conscienciar-nos de les arrels clàssiques de la nostra cultura sinó també fer-nos més palesa encara la ineludible dimensió humana del coneixement i del progrés. Sens dubte un contrapunt excel·lent per indagar la nostra instal·lació en el món actual.

Bibliographie Internationale de l'Humanisme et de la Renaissance Fédération internationale des sociétés et instituts pour l'étude de la Renaissance, 1998      The Oxford Handbook of Neo-Latin Stefan Tilg, Sarah Knight, 2015. From the dawn of the early modern period around 1400 until the eighteenth century Latin was still the European language and its influence extended as far as Asia and the Americas. At the same time the production of Latin writing exploded thanks to book printing and new literary and cultural dynamics. Latin also entered into a complex interplay with the rising vernacular languages. This Handbook gives an accessible survey of the main genres, contexts and regions of Neo-Latin as we have come to call Latin writing composed in the wake of Petrarch (1304-74). Its emphasis is on the period of Neo-Latin's greatest cultural relevance from the fifteenth to the eighteenth centuries. Its chapters, written by specialists in the field, present individual methodologies and focuses while retaining an introductory character. The Handbook will be valuable to all readers wanting to orientate themselves in the immense ocean of Neo-Latin literature and culture. It will be particularly helpful for those working on early modern languages and literatures as well as to classicists working on the culture of ancient Rome, its early modern reception and the shifting characteristics of post-classical Latin language and literature. Political, social, cultural and intellectual historians will find much relevant material in the Handbook and it will provide a rich range of material to scholars researching the history of their respective geographical areas of interest.

**Bruegel and the Creative Process, 1559-1563** Margaret A. Sullivan, 2017-11-30. The art Bruegel produced between 1559 and 1563 presents

a rare opportunity to investigate a concentrated period of productivity by one of the world's greatest artists. In this brief period Bruegel produced some of his most original works: the first pictorial collection of contemporary customs in *Carnival and Lent*, the first painting with children's activities as its subject in *Children's Games*, the first large-scale painting of a proverb collection, the unique and enigmatic *Dulle Griet*, *Mad Meg*, and the extraordinary *Triumph of Death*, his disturbing vision of men and women fighting off the onslaught of death. In this comprehensive study, Margaret A. Sullivan accounts for this burst of creativity, its intensity, innovation, and brevity by taking all aspects of the creative process into consideration, from the technical demands of picture-making to the constraints imposed by the dangerous religious and political situation.

Aguecheek's Beef, Belch's Hiccup, and Other Gastronomic Interjections Robert Appelbaum, 2008-09-15. We didn't always eat the way we do today or think and feel about eating as we now do. But we can trace the roots of our own eating culture back to the culinary world of early modern Europe, which invented cutlery, haute cuisine, the weight loss diet, and much else besides. Aguecheek's Beef, Belch's Hiccup tells the story of how early modern Europeans put food into words and words into food and created an experience all their own. Named after characters in Shakespeare's *Twelfth Night*, this lively study draws on sources ranging from cookbooks to comic novels and examines both the highest ideals of culinary culture and its most grotesque, ridiculous, and pathetic expressions. Robert Appelbaum paints a vivid picture of a world in which food was many things: from a symbol of prestige and sociability to a cause for religious and economic struggle, but always represented the primacy of materiality in life. Peppered with illustrations and a handful of recipes, *Aguecheek's Beef, Belch's Hiccup* will appeal to anyone interested in early modern literature or the history of food.

*Lucretius: Poet and Philosopher* Philip R. Hardie, Valentina Proserpi, Diego Zucca, 2020-07-06. Six hundred years after Poggio's retrieval of the *De rerum natura* and with the recent surge of interest in Lucretius and his influence, there has never been a better time to fully assess and recognize the shaping force of his thought and poetry over European culture from antiquity to modern times. This volume offers a multidisciplinary and updated overview of Lucretius as philosopher and as poet, with special attention to how these two aspects interact. The volume includes 18 contributions by established as well as early-career scholars working on Lucretius' philosophical and poetic work and his reception both in ancient and early modern times. All the chapters present new and original research. Section I explores core issues of Epicurean/Lucretian epistemology and ethics. Section II expounds much new material on ancient response to and reception of Lucretius. Section III presents new material and analysis on the immediate, fraught early modern reception of the poem. Section IV offers a wide collection of new and original papers on Lucretius' fortunes in the period from Machiavelli up to Victorian times. Section V explores little-known aspects of the iconographical and biographical motifs related to the *De rerum natura*.

*Myrica* Jozef IJsewijn, 2000. Transformations of the Classics via Early Modern Commentaries Karl A. E. Enenkel, 2013-11-29. Commentaries played an important role in the transmission of the classical heritage. Early modern intellectuals rarely read classical authors in a simple and direct form, but

generally via intermediary paratexts especially all kinds of commentaries Commentaries presented the classical texts in certain ways that determined and guided the readers perception and usages of the texts being commented upon Early modern commentaries shaped not only school and university education and professional scholarship but also intellectual and cultural life in the broadest sense including politics religion art entertainment health care geographical discoveries etc and even various professional activities and segments of life that were seemingly far removed from scholarship and learning such as warfare and engineering Contributors include Susanna de Beer Val ry Berlincourt Marijke Crab Jeanine De Landtsheer Karl Enenkel Gerg Gell rfi Trine Arlund Hass Ekaterina Ilyushechkina Ronny Kaiser Marc Laureys Christoph Pieper Katharina Suter Meyer and Floris Verhaart *Homo Viator* George Hugo Tucker,2003 Etude de l critique de l exil la Renaissance avec une typologie bas e sur les crits de P trarque de Marot et Joannes Sambucus un examen de la tradition all gorique du voyage de la vie et enfin une lecture des crits d exil de Petrus Alcyonius de deux marranes portugais D Pires et Amatus Lusitanus et de Joachim Du Bellay **De Europae dissidiis et republica** Juan Luis Vives,2019-07-01 The De Europae dissidiis et republica On Conflicts in Europe and on the Commonwealth is a collection published by Vives in 1526 that has been called his summa politica It contains five letters to Henry VIII and three prelates including Cardinal Wolsey a Lucian style underworld satire on European wars and the Turkish threat and Latinizations of two political speeches by Isocrates It counsels the pursuit of peace following Christian principles but it also explores the possibility of an aggressive war against the Turks as the means of unifying and saving European Christendom It urges the calling of a council to deal with Luther We present critical Latin texts and for the first time English translations with introduction and notes Etudes rabelaisiennes ,1976 Humanistica Lovaniensia Jozef Ijsewijn,1996-02-15 Volume 45 **Laughter, Jestbooks and Society in the Spanish Netherlands** Johan Verberckmoes,1999-03-15 Prior to the modern age laughter raised passions and activated the body to sweat and shake Derision was not distinguished from joy Deceiving the senses by tricks or funny stories made all people laugh loudly regardless of class Johan Verberckmoes describes in this innovating book the hotchpotch of comic images and stories in Flandes during the rule of the Spanish Habsburgs from 1500 to 1700 It challenges the Bakhtinian idea of a caesura in the history of laughter around 1600 **Prolepsis** Roberta Berardi,Sabrina Mancuso,Olivia Montepaone,2025-08-04 This volume collects contributions on the theme of prolepsis in Antiquity Middle Ages and Renaissance As the interest in this topic grows our goal is to provide a first attempt at adopting an all encompassing approach which thematizes prolepsis as a pivotal hermeneutic tool to read into different times and contexts While the first section maintains a more traditional literary approach to the topic the second section hosts a reflection on the relationship between prolepsis and kingship within historiographical accounts The chapters of the third section revolve around a religious interpretation of prolepsis creating an overview of theological practices and narrations connected to foreshadowing through time Section four hosts chapters that differ significantly in their individual fields but share the common understanding of a

practical application of prolepsis in the ancient Greek world with a specific technical focus The three essays of the fifth and final section explore entirely different conceptualizations delving into alternative notions of prolepsis combining approaches and maintaining a more methodological focus

**A Companion to François Rabelais** Bernd Renner, 2021-08-30 Winner of the 2022 SCSC Bainton Prize for Reference Works A Companion to François Rabelais offers the most comprehensive and up to date account of the works of François Rabelais one of the most influential writers of the Western literary tradition A monk medical doctor translator and editor Rabelais embodies the ideals of Renaissance humanism His genre bending fiction combines vast erudition comic verve and critical observations of all spheres of contemporary life that are relevant to this day Two sections of this volume situate Rabelais's work in the larger social political and literary context of his time A third section gives concise interpretations of each of the five books of the Pantagrueline Chronicles The contributors are eminent scholars of early modern literature They include Tom Conley François Cornilliat Marie Luce Demonet Diane Desrosiers Mireille Huchon Elsa Kammerer Jelle Koopmans Claude La Charit Nicolas Le Cadet Frank Lestringant Romain Menini Gérard Milhe Poutingon Marie Claire Thomine Jean Charles Monferran John Parkin Jeff Persels Anne Pascale Pouey Mounou Michael Randall Paul J Smith and Walter Stephens

**Texts, Ideas, and the Classics** S. J. Harrison, 2001 This book aims to promote a simple idea that in the contemporary context of the study and interpretation of classical literature at universities traditional classical scholarship and modern theoretical ideas need to work with each other in the common task of the interpretation of texts Such dialogue and co operation is not merely desirable it is essential to ensure the survival and relevance of the study of classical literature in the twenty first century The purpose of this book is protreptic to speak both to the sceptical and non sceptical and to suggest to both the importance of the topic The topics selected were chosen by a panel of distinguished practitioners as traditional areas of classical literary studies where the importance of co operation of theory and scholarship could be shown in different ways by scholars who ranged widely in their views literary language narrative genre historicism and reception and history of scholarship

Humanistica Lovaniensia , 2008

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