



Saskatoon The First Halfcentury

Gerald Friesen



Saskatoon The First Halfcentury:

Saskatoon, the First Half-century Donald C. Kerr, Stan Hanson, 1982-01-01 Saskatoon Don Kerr, Stan Hanson, 1982
1885 and After F. L. Barron, James Burgess Waldram, 1986 The papers contained in this volume were presented originally at the 1885 and After Conference held at the University of Saskatchewan P vii The Records of the Department of the Interior and Research Concerning Canada's Western Frontier of Settlement Irene M. Spry, Bennett McCardle, University of Regina. Canadian Plains Research Center, 1993 The Dept of the Interior was in existence from 1873 to 1936 *No Ordinary Academics* Shirley Spafford, 2000-01-01 Describes the circumstances and people that turned a department in an isolated prairie university into a thriving intellectual community that would nurture some of Canada s best minds **West-words** Moira Jean Day, 2011 West words gives the reader a bird s eye view of the contemporary theatre scene across the prairies
"Other" Voices David De Brou, Aileen Moffatt, 1995 This book compiles essays from individuals and groups of Saskatchewan women highlighting the province s diversity in race ethnicity class religion and language The book begins with an essay on the development of Saskatchewan women s history through three stages then presents essays on the interplay of ethnicity and gender in Swedish women French speaking women and homesickness Jewish women in two rural settings the Imperial Order Daughters of the Empire women and relief in Saskatoon farmers wives aboriginal women adapting to change and recent immigrant women *Reel Time* Robert Morris Seiler, Tamara Palmer Seiler, 2013 In this authoritative work Seiler and Seiler argue that the establishment and development of moviegoing and movie exhibition in Prairie Canada is best understood in the context of changing late nineteenth century and early twentieth century social economic and technological developments From the first entrepreneurs who attempted to lure customers into movie exhibition halls to the digital revolution and its impact on moviegoing *Reel Time* highlights the pivotal role of amusement venues in shaping the leisure activities of working and middle class people across North America As marketing efforts the lavish interiors of the movie palace and the romantic view of the local movie theatre concealed a competitive environment in which producers exhibitors and distributors tried to monopolize the industry and drive their rivals out of business The pitched battles and power struggles between national movie theatre chains took place at the same time that movie exhibitors launched campaigns to reassure moviegoers that theatres were no longer the unclean and immoral places of amusement of yesteryear Under the leadership of impresarios the movie theatre rose up from these attacks to become an important social and cultural centre one deemed suitable for women and children An innovative examination of moviegoing as a social practice and movie exhibition as a commercial enterprise *Reel Time* depicts how the industry shaped the development of the Canadian Prairie West and propelled the region into the modern era *The Canadian Prairies* Gerald Friesen, 1987-01-01 A history of the Canadian prairie provinces from the days of Native European contact to the 1980s **Compelled to Act** Sarah Carter, Nanci Langford, 2020-10-02 *Compelled to Act* showcases fresh historical perspectives on the diversity of women s contributions to

social and political change in prairie Canada in the twentieth century including but looking beyond the era of suffrage activism In our current time of revitalized activism against racism colonialism violence and misogyny this volume reminds us of the myriad ways women have challenged and confronted injustices and inequalities The women and their activities shared in *Compelled to Act* are diverse in time place and purpose but there are some common threads In their attempts to correct wrongs achieve just solutions and create change women experienced multiple sites of resistance both formal and informal The acts of speaking out of organizing of picketing and protesting were characterized as unnatural for women as violations of gender and societal norms and as dangerous to the state and to family stability Still as these accounts demonstrate prairie women felt compelled to respond to women s needs to challenges to family security both health and economic and to the need for community They reacted with the resources at hand and beyond to support effective action joining the ranks of women all over the world seeking political and social agency to create a society more responsive to the needs of women and their children *The Canadian Historical Review* ,1929 **Homecoming Veterans in Literature and Culture** Niels Boender,2025-03-28 From Homer s *Odyssey* itself the return of the veteran to his or her home has been a central trope of the literary canon Huge bureaucracies and a panoply of global organisations are deeply concerned with facilitating a painless return to stable homes This book presents homecoming as an analytical lens to better understand veterans return and reintegration after conflict Home is held to be multidimensional a concept encapsulating the physical and the social particularly disrupted by experiences of violence Homecoming is therefore not a mere moment but a process that can unfold over years and decades as old and new bonds of familiarity are forged Struggles over the home and homecoming are moreover endlessly political bound up in questions of identity and the nation Looking across times places and disciplines the collection centres both historical and representational approaches to veterancy *Compass Points* Robert Chodos,1999 *Compass points* is a radical new history of the twentieth century Plot your own course through a wide range of creative and forthright articles by some of Canada s best essayists and authors Each section organized by decade grapples with crucial developments in politics economics society and culture in canada and abroad *Prairie Fairies* Valerie J. Korinek,2018-06-26 *Prairie Fairies* draws upon a wealth of oral archival and cultural histories to recover the experiences of queer urban and rural people in the prairies Focusing on five major urban centres Winnipeg Saskatoon Regina Edmonton and Calgary *Prairie Fairies* explores the regional experiences and activism of queer men and women by looking at the community centres newsletters magazines and organizations that they created from 1930 to 1985 Challenging the preconceived narratives of queer history Valerie J Korinek argues that the LGBTTQ community has a long history in the prairie west and that its history previously marginalized or omitted deserves attention Korinek pays tribute to the prairie activists and actors who were responsible for creating spaces for socializing politicizing and organizing this community both in cities and rural areas Far from the stereotype of the isolated insular Canadian prairies of small towns and farming communities populated by

faithful farm families Prairie Fairies historicizes the transformation of prairie cities and ultimately the region itself into a predominantly urban and diverse place **Methodist Church on the Prairies, 1896-1914** George Emery, 2001-05-03 The Methodist Church met the challenge with a centralized polity and a cross class gender variegated evolving religious culture It relied on wealthy laymen to raise special funds while small gifts fed its regular funds Young bachelors from Ontario and Britain filled the pastorate although low pay inexperience and poor supervision caused many to quit Membership growth was slow due to low population density and church resistant elements in the Methodist population bachelors immigrant co religionists and transients and missions to non Anglo Saxon immigrants in Winnipeg Edmonton and rural Alberta spread Methodist values but gained few members In The Methodist Church on the Prairies 1896 1914 the first scholarly study of church history in the prairie region George Emery uses quantitative methods and social interpretation to show that the Methodist Church was a cross class institution with a dynamic evangelical culture not a middle class institution whose culture was undergoing secularization He demonstrates that the Methodist s achievement on the prairies was impressive and compared favourably with what Presbyterians and Anglicans achieved *Saskatchewan History* ,1982 *Two-Gun Cohen* Daniel S. Levy, 2002-04 **The Wages of Relief** Eric Strikwerda, 2013 The Wages of Relief examines the Depression experiences of three municipal governments Edmonton Saskatoon and Winnipeg and the individuals and families who relied on them for unemployment relief through the 1930s Honoré Jaxon Donald B. Smith, 2023-11-01 Born in 1861 to a Methodist family William Henry Jackson grew up in Ontario before moving to Prince Albert Saskatchewan where he sympathized with the M tis and became personal secretary to Louis Riel After the M tis defeat a Regina court committed the young English Canadian idealist to the lunatic asylum at Lower Fort Garry He eventually escaped to the United States joined the labour union movement and renounced his race Self identifying as M tis he changed his name to the French sounding Honor Jaxon and devoted the remainder of his life to fighting for the working class and the Indigenous peoples of North America In Honor Jaxon Donald B Smith draws on extensive archival research and interviews with family members to present a definitive biography of this complex political man The book follows Jaxon into the 1940s where his life mission became the establishment of a library for the First Nations in Saskatchewan collecting as many books newspapers and pamphlets relating to the M tis people as possible In 1951 at age ninety he was evicted from his apartment and his library discarded to the New York City dump In poor health and broken in spirit he died one month later Heavily illustrated Honor Jaxon recounts the complicated story of a young English Canadian who imagined a society in which English and French Indigenous and M tis would be equals *Research and Reform* Richard A. Rempel, 2013-07-01 The first biologist to establish the study of genetics in a Canadian university W P Thompson was a passionate advocate of science education whose impact extended far beyond his home province of Saskatchewan In Research and Reform Richard Rempel brings to light the life times and legacy of a brilliant and influential geneticist Born and raised in rural Ontario Thompson s thirst for knowledge took him from a largely

self educated youth to undergraduate and graduate studies at the University of Toronto and Harvard respectively culminating in a successful career in the field of cytogenetics The discoveries Thompson made working with wheat chromosomes spread across the country and brought him considerable renown within the scientific community Research and Reform documents Thompson s revolutionary attempts to create a wheat hybrid resistant to fungal leaf rust efforts supported by the Winnipeg Rust Laboratory the National Research Council and the Federal Department of Agriculture Rempel also documents the sweeping curriculum reforms Thompson introduced to the University of Saskatchewan first as dean of arts and sciences and later as president Thompson s presidency demonstrated for the first time the depth of the constructive and cordial relationship that existed between Tommy Douglas s Cooperative Commonwealth Federation government and the university Shedding light on Thompson s later years Rempel describes how he became a key figure in the planning and establishment of Saskatchewan s 1962 Medicare legislation An invaluable addition to the history of science and medicine in Canada Research and Reform restores a Canadian scientist and educator to his rightful place in history

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