

Thomas R. Flynn

Sartre,  
TOWARD AN  
Foucault,  
EXISTENTIALIST  
and Historical  
THEORY OF  
Reason  
HISTORY

VOLUME ONE

# Sartre Foucault And Reason In History

**Henrique Pinto**



## **Sartre Foucault And Reason In History:**

**Sartre, Foucault, and Historical Reason, Volume Two** Thomas R. Flynn, 2010-01-15 Sartre and Foucault were two of the most prominent and at times mutually antagonistic philosophical figures of the twentieth century And nowhere are the antithetical natures of their existentialist and poststructuralist philosophies more apparent than in their disparate approaches to historical understanding In Volume One of this authoritative two volume study Thomas R Flynn conducted a pivotal and comprehensive reconstruction of Sartrean historical theory This long awaited second volume offers a comprehensive and critical reading of the Foucauldian counterpoint A history theorized Foucault should be a kind of map a comprehensive charting of structural transformations and displacements over time Contrary to other Foucault scholars Flynn proposes an axial rather than a developmental reading of Foucault s work This allows aspects of Foucault s famous triad of knowledge power and the subject to emerge in each of his major works Flynn maps existentialist categories across Foucault s quadrilateral the model that Foucault proposes as defining modernist conceptions of knowledge At stake is the degree to which Sartre s thought is fully captured by this mapping whether he was as Foucault claimed a man of the nineteenth century trying to think in the twentieth

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*Sartre, Foucault, and Historical Reason* Thomas R. Flynn, 2005

Foucault's Critical Philosophy of History Adam Takács, 2023-12-18 Foucault s Critical Philosophy of History Unfolding the Present provides a comprehensive interpretation of Foucault s work by focusing on its methodological procedural and epistemological elements Adam Takács argues that despite all its thematic and analytical diversity Foucault s procedure can be understood within a unified framework based on the historical problematization of the present This procedure triggered by current social issues and aiming at a diagnostic screening of the present through a constructive exploration of the past thus sets in motion not only a specific philosophical vision of history and a research practice often related to the procedures of historiography but also new ways of critical analysis of social phenomena This book subjects all these elements to a systematic analysis demonstrating that within this

framework Foucault's often debated views on historical realism and constructivism his methodological choices and ontological commitments take on a coherent profile culminating in a timely social critical project of liberation of knowledge and political subjectivation *Sartre, Foucault and Historical Reason* Thomas R. Flynn, 2005 **Foucault and the History of Philosophical Transcendence** Christopher Falzon, 2024-08-22 In an original approach to Foucault's philosophy Christopher Falzon argues for a reading of Foucault as a philosopher of finite transcendence and explores its implications for ethics In order to distinguish Foucault's position Falzon charts the historical trajectory of transcendence as a philosophical concept starting with the radical notion of transcendence that was introduced by Plato and which reappears in various forms in subsequent thinkers from the Stoics to Descartes and from Kant to Sartre He argues that Foucault's critique of the transcendent subject of humanism is a rejection not of transcendence per se but of radical transcendence in its distinctively modern form As such he shows how Foucault's conceptualisation of transcendence as finite enables a picture of the human being as neither fully determined nor a creature of infinite possibilities but as both subject and object affected by but also able to affect the world With the notion of finite transcendence Falzon captures the essence of Foucault's unique philosophy and provides a new insight into his contribution to ethics Demonstrating its contemporary relevance Foucault and the History of Philosophical Transcendence further explores the potential application of Foucault's approach to the current ecological crisis **Sartre, Foucault, and Historical Reason, Volume Two** Thomas R. Flynn, 2005-02-15 Sartre and Foucault were two of the most prominent and at times mutually antagonistic philosophical figures of the twentieth century And nowhere are the antithetical natures of their existentialist and poststructuralist philosophies more apparent than in their disparate approaches to historical understanding In Volume One of this authoritative two volume study Thomas R Flynn conducted a pivotal and comprehensive reconstruction of Sartrean historical theory This long awaited second volume offers a comprehensive and critical reading of the Foucauldian counterpoint A history theorized Foucault should be a kind of map a comprehensive charting of structural transformations and displacements over time Contrary to other Foucault scholars Flynn proposes an axial rather than a developmental reading of Foucault's work This allows aspects of Foucault's famous triad of knowledge power and the subject to emerge in each of his major works Flynn maps existentialist categories across Foucault's quadrilateral the model that Foucault proposes as defining modernist conceptions of knowledge At stake is the degree to which Sartre's thought is fully captured by this mapping whether he was as Foucault claimed a man of the nineteenth century trying to think in the twentieth **Sartre, Foucault, and Historical Reason, Volume One** Thomas R. Flynn, 1997-09-02 Sartre and Foucault were two of the most prominent and at times mutually antagonistic philosophical figures of the twentieth century And nowhere are the antithetical natures of their existentialist and poststructuralist philosophies more apparent than in their disparate approaches to historical understanding A history thought Foucault should be a kind of map a comparative charting of structural transformations and displacements But for Sartre authentic historical

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The Oxford Handbook of the History of Phenomenology Dan Zahavi, 2018-06-04 This Oxford Handbook offers a broad critical survey of the development of phenomenology one of the main streams of philosophy since the nineteenth century It comprises thirty seven specially written chapters by leading figures in the field which highlight historical influences connections and developments and offer a better comprehension and assessment of the continuity as well as diversity of the phenomenological tradition The handbook is divided into three distinct parts The first part addresses the way phenomenology has been influenced by earlier periods or figures in the history of philosophy The second part contains chapters targeting prominent phenomenologists How was their work affected by earlier figures how did their own views change over time and what kind of influence did they exert on subsequent thinkers The contributions in the third part trace various core topics such as subjectivity intersubjectivity embodiment spatiality imagination etc in the work of different phenomenologists in order to explore how the notions were transformed enriched and expanded up through the century This volume will be a source of insight for philosophers students of philosophy and for people working in other disciplines of the humanities social sciences and sciences who are interested in the phenomenological tradition It is an authoritative guide to how phenomenology started how it developed and where it is heading

Understanding Foucault, Understanding Modernism David Scott, 2017-02-23 Michel Foucault remains to this day a thinker who stands unchallenged as one of the most important of the 20th century Among the characteristics that have made him influential is his insistent blurring of the border separating philosophy and literature and art carried out on the basis of his confronting the problem of modernism which he characterizes as a permanent task To that end even his most explicitly historical or strictly epistemological and methodological enquiries which on their surface would seem not to have anything to do with literature are full of allusions to modernist writers and artists like Mallarmé Baudelaire Artaud Klee Borges Broch sometimes fleetingly sometimes more extensively as is the case with Foucault's life long devotion to Bataille Klossowski Blanchot and de Sade Understanding Foucault Understanding Modernism shows on the one hand that literature and the arts play a fundamental structural role in Foucault's works while on the other hand it shifts to the foreground what it presumes to be motivating Foucault the interrogation of the problem of modernism

Foucault and Animals Matthew Chrulew, Dinesh Joseph Wadiwel, 2016-11-01 Foucault and Animals is the first collection of its kind to explore the relevance of Michel Foucault's thought for the question of the animal Chrulew and Wadiwel bring together essays from emerging and established scholars that illuminate the place of animals and animality within Foucault's texts and open up his highly

influential range of concepts and methods to different domains of human animal relations including experimentation training zoological gardens pet keeping agriculture and consumption Touching on themes such as madness and discourse power and biopolitics government and ethics and sexuality and friendship the volume takes the fields of Foucault studies and human animal studies into promising new directions

*The French Revolution in Theory* Sophie Wahnich, 2022-03-04 It is time to re-examine the French Revolution as a political resource The historiography has so far ignored the question of popular sovereignty and emancipation instead the Revolution has been vilified as a matrix of totalitarianisms by the liberals and as an ethnocentric phenomenon by postcolonial studies This book examines why More so than historians it is philosophers that have played the leading role in the portrayal of this major event in French political history The philosophical quarrels of the 1960s placed the French Revolution at the heart of their debates The most well documented among these is the conflict between Jean Paul Sartre and Claude L vi Strauss and subsequently Michel Foucault Do we need an ethics of the history of the French Revolution Ranci re Derrida Balibar Lefort Robin and Loraux can help answer this question in an epistemological approach to history These successive explorations allow us to move away from a myth of identity and to rediscover a real Revolution capable of offering Enlightenment and political utility and interrogating what democracy and emancipation mean for us today

Full History Steven G. Smith, 2016-12-15 How can we take history seriously as real and relevant Despite the hazards of politically dangerous or misleading accounts of the past we live our lives in a great network of cooperation with other actors past present and future We study and reflect on the past as a way of exercising a responsibility for shared action In each of the chapters of Full History Smith poses a key question about history as a concern for conscious participants in the sharing of action starting with What Is Historical Meaningfulness and ending with How Can History Have an Aim Constructing new models of historical meaning while engaging critically with perspectives offered by Ranke Dilthey Rickert Heidegger Eliade Sartre Foucault and Arendt Smith develops a philosophical account of thinking about history that moves beyond postmodernist skepticism Full History seeks to expand the cast of significant actors establishing an inclusive version of the historical that recognizes large scale cumulative actions but also encourages critical revision and expansion of any paradigm of shared action

*Sartre's Anthropology as a Hermeneutics of Praxis* Kristian Klockars, 2019-01-04 First published in 1998 this volume deals with the legacy of Sartre and functions as a way of going beyond Sartre by means of Sartre aiming to understand how we are to understand what we ourselves do and how we are to understand human being and human reality Kristian Klockars main aim is intended to communicate three questions how close Sartre's later anthropology comes to hermeneutics whether the idea of a hermeneutics of praxis could be seen as a possible solution to the internal tensions of Sartre's conception thinking with Sartre beyond Sartre and whether a hermeneutics of praxis can constitute a living challenge to contemporary thought

**A Companion to Foucault** Christopher Falzon, Timothy O'Leary, Jana Sawicki, 2013-04-01 A Companion to Foucault comprises a collection of essays from established and emerging

scholars that represent the most extensive treatment of French philosopher Michel Foucault's works currently available  
Comprises a comprehensive collection of authors and topics with both established and emerging scholars represented  
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Contains the first translation of the extensive Chronology of Foucault's life and works written by Foucault's life partner Daniel Defert  
Includes a bibliography of Foucault's shorter works in English cross-referenced to the standard French edition *Dits et Ecrits*

**Philosophy and the Return of Violence** Nathan Eckstrand, Christopher Yates, 2011-02-24     Genuine Reciprocity and Group Authenticity Kevin Craig Boileau, 2000  
To some Jean Paul Sartre's philosophy signaled the end of modernity Michael Foucault's theories on the generation of the self helped to usher in the post modern era Kevin Boileau's work *Genuine Reciprocity and Group Authenticity* argues that Sartre's insight into the positive reciprocal relationships of individuals can be understood through the Foucauldian concept of power and discourse The book explores authenticity on individual and group levels breaking new ground in the study of Sartre and Foucault It is a beneficial tool for philosophers studying modern or post modern thought     SAGE Directions in Organization Studies Stewart R Clegg, 2009-09-26  
SAGE has unparalleled depth in journal back lists in the field of organization studies and publishes several of the top journals in the field including *Organization Human Relations* and *Organization Studies* This four volume set brings together over sixty of the key papers published in SAGE books and journals since the turn of the millennium many of which are not easily available in traditional library holdings Professor Stewart Clegg is widely recognised as a preeminent scholar of organization studies and together with an international editorial board of ten renowned scholars in the field has arranged this selection to help the reader better understand the developments in the field from different perspectives Emphasis is placed on the history of the present of organization studies with articles that discuss contemporary issues and foreshadow further developments in the field across popular theoretical perspectives such as discourse analysis institutional theory and complexity theory     **Foucault, Christianity and Interfaith Dialogue** Henrique Pinto, 2020-11-25  
Foucault Christianity and Interfaith Dialogue develops a new model for interfaith dialogue using the work of the French historian of ideas Michel Foucault The author argues that it is the injustice done to the Other by Roman Catholic Protestant and other centred and unitary models of religious pluralism that allows the introduction of Foucault's de-centring of transcendence and human reason as an alternative model for understanding religious diversity and the role it ought to play in the constitution of the self and the making of society This Foucaultian approach provides a new direction for interfaith dialogue in the modern world and leads to an ethical rather than a nihilistic position while fostering a non unitary theology of religious pluralism and an open textured process of self transformation The author's original and imaginative application and expansion of Foucault's concept of the More from *The Archaeology of Knowledge* 1969 makes important and original contributions to academic work on Foucault and contemporary

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