

SARTRE AND HIS PREDECESSORS

The Self and the Other

William Ralph Schneider

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EXISTENTIALISM



Sartre And His Predecessors The Self And The Other

Sebastian Gardner



Sartre And His Predecessors The Self And The Other:

Sartre and his Predecessors William Ralph Schroeder, 2019-04-15 This study first published in 1984 presents an explanation and critical examination of the theories of Sartre Heidegger Husserl and Hegel on the fundamental relationships between persons It also synthesizes the results into a new conception of one's relation to other people Sartre's famous discussion of the Look in his early treatise Being and Nothingness is the point of departure and central text Since Sartre critically responds to his three famous predecessors these thinkers are given an independent hearing The book demonstrates various ways in which persons are internally related to one another shows that one's access to other people typically does not compare unfavourably with one's access to oneself and establishes the importance of a prior comprehension of the status of other people for an adequate treatment of knowing them *Sartre's Anthropology as a Hermeneutics of Praxis* Kristian Klockars, 2019-01-04 First published in 1998 this volume deals with the legacy of Sartre and functions as a way of going beyond Sartre by means of Sartre aiming to understand how we are to understand what we ourselves do and how we are to understand human being and human reality Kristian Klockars main aim is intended to communicate three questions how close Sartre's later anthropology comes to hermeneutics whether the idea of a hermeneutics of praxis could be seen as a possible solution to the internal tensions of Sartre's conception thinking with Sartre beyond Sartre and whether a hermeneutics of praxis can constitute a living challenge to contemporary thought **Central Works of Philosophy v4** John Shand, 2015-01-28 Central Works of Philosophy is a major multi volume collection of essays on the core texts of the Western philosophical tradition From Plato's Republic to the present day the five volumes range over 2 500 years of philosophical writing covering the best most representative and most influential work of some of our greatest philosophers Each essay has been specially commissioned and provides an overview of the work clear and authoritative exposition of its central ideas and an assessment of the work's importance Together these books provide an unrivaled companion for studying and reading philosophy one that introduces the reader to the masterpieces of the western philosophical canon The period 1900-60 which this volume covers witnessed changes in logical and linguistic analysis far beyond anything dreamt of in the previous history of the subject The volume begins with chapters on the key texts of the Cambridge philosophers Moore Russell and Wittgenstein which together marked the emergence of analytical philosophy The Vienna Circle of the 1920s and the development of logical positivism in the 1930s and 1940s are represented by chapters on two fundamental works by Carnap and Ayer William James Pragmatism which formulated pragmatism's epistemology and made it known throughout the world represents in the volume the distinctive ideas of the American pragmatists Essays on Husserl's The Idea of Phenomenology Heidegger's Being and Time Sartre's Being and Nothingness and Merleau-Ponty's Phenomenology of Perception cover the core texts of the hugely significant phenomenological movement Of the linguistic philosophy that dominated the English speaking world in the immediate postwar years Wittgenstein's Philosophical Investigations and Ryle's The Concept of the

Mind are discussed in turn The volume concludes with Karl Popper s influential account of the nature of science Volume 4 covers the key works of philosophy written in the period 1900 60 which witnessed developments in logical and linguistic analysis far beyond anything dreamt of in the previous history of the subject The volume includes chapters on central works by the Cambridge philosophers Moore Russell and Wittgenstein which together contributed to the emergence of analytic philosophy The ideas of the Vienna Circle of the 1920s and the logical positivism of the 1930s and 1940s are explored in chapters dealing with the works of Carnap and Ayer and the distinctive ideas of the American pragmatists are discussed in a chapter on William James Pragmatism which propagated pragmatism by presenting its central tenets in a clear and accessible form Essays on Husserl s The Idea of Phenomenology Heidegger s Being and Time Sartre s Being and Nothingness and Merleau Ponty s Phenomenology of Perception cover the core texts of the continental European traditions of phenomenology and existentialism Of the linguistic philosophy that dominated the English speaking world in the immediate postwar years Wittgenstein s Philosophical Investigations and Ryle s The Concept of Mind are discussed in turn The volume concludes with a chapter on Karl Popper s influential account of the nature of scientific method in his seminal work The Logic of Scientific Discovery

[The Experience of Being as Goal of Human Existence](#) Versus A. George,2000

The Blackwell Guide to Ethical Theory Hugh LaFollette,Ingmar Persson,2013-04-16 Building on the strengths of the highly successful first edition the extensively updated Blackwell Guide to Ethical Theory presents a complete state of the art survey written by an international team of leading moral philosophers A new edition of this successful and highly regarded Guide now reorganized and updated with the addition of significant new material Includes 21 essays written by an international team of leading philosophers Extensive substantive essays develop the main arguments of all the leading viewpoints in ethical theory Essays new to this edition cover evolution and ethics capability ethics virtues and consequences and the implausibility of virtue ethics

Sartre's 'Being and Nothingness' Sebastian Gardner,2009-02-26 Jean Paul Sartre s Being and Nothingness marked the beginning of the rise of French existentialism in the twentieth century In this work Sartre offers a complex and profound defense of human freedom The topics discussed by Sartre range from traditional problems of metaphysics and epistemology to the roots of human motivation and the nature of human relationships It is a hugely important text in a long and distinguished tradition of philosophical reflection going back to Kant Sartre s Being and Nothingness A Reader s Guide is an invaluable companion to the study of this influential philosophical text

Self and Affect Stefan Lang,Maik Niemeck,2025-01-11 The self self awareness and emotions are central subjects within contemporary philosophy of mind but comparatively little attention has been paid to the relationships between them This volume brings together philosophers from different specialisms to explore these relationships from three different angles First whether a theory of self awareness can contribute to a theory of emotion including how different aspects and kinds of self awareness are related to different emotions Second from the opposite direction whether research into emotions can help achieve a

better understanding of self consciousness Finally the book considers how emotions are involved in the nature and development of selves Self and Affect is essential reading for all scholars and researchers of the philosophy of mind especially those focussing on emotions and self awareness

From Slumber to Awakening Mishael Caspi,Jerome David Weltsch,1998 From Slumber to Awakening argues that when investigating the cultural and historical predicament of segments of any society a close examination of the literal expression of the people is necessary to understand their human condition better To accomplish this the individual psyches of authors and poets must be delved into and in this case was accessed through personal interviews This study approaches the unique social position of the Arab Israelis through an exploration of culture and history The examination of the literature itself begins with Israeli literature from the broad perspectives of both the prose and poetry forms and then moving into the literature and literati themselves one by one exploring the lives of the writers while superimposing their human experiences with the expressions and stories of their creative works This examination along with the interviews defines the Arab Israeli minority as a group while also comparing them to Jewish Israeli writers who are close to the Arab Israeli situation

Dictionary of Existentialism Haim Gordon,2013-10-31 Existentialism as a philosophy gained prominence after World War II Instead of focusing upon a particular aspect of human existence existentialists argued that our focus must be upon the whole being as he she exists in the world Rebellng against the rationalism of such philosophers as Descartes and Hegel existentialists reject the emphasis placed on man as primarily a thinking being Freedom is central to human existence and human relations and encounters cannot be reduced simply to thinking This Dictionary provides through alphabetically arranged entries overviews of the various tenets philosophers and writers of existentialism and of those writers philosophers who in retrospect seem to existentialists to espouse their philosophy Nietzsche Kierkegaard Dostoyevski et al

Phenomenology of Sociality Thomas Szanto,Dermot Moran,2015-11-19 Phenomenological accounts of sociality in Husserl Heidegger Merleau Ponty Sartre Scheler Sch tz Stein and many others offer powerful lines of arguments to recast current predominantly analytic discussions on collective intentionality and social cognition Against this background the aim of this volume is to reevaluate critically and in contemporary terms the rich phenomenological resources regarding social reality the interpersonal collective and communal aspects of the life world Lebenswelt Specifically the book pursues three interrelated objectives it aims 1 to systematically explore the key phenomenological aspects of social reality 2 to offer novel state of the art assessments of both central and lesser known proponents of the phenomenology of sociality Gurwitsch L with von Hildebrand or Walther and 3 to contextualize this elaborate body of work in light of contemporary social cognition research the growing literature in analytic social ontology and current trends in moral psychology moral phenomenology and social and political philosophy The collection brings together original articles by a host of prominent scholars and upcoming young talents to provide a comprehensive and up to date treatment of the topic It will be essential reading for those studying phenomenological

accounts of intersubjectivity empathy and community including analytic social moral and political philosophers and will also be of interest for social scientists and social psychologists

Selfless Love and Human Flourishing in Paul Tillich and Iris Murdoch Julia Theresa Meszaros, 2016 In an age of self affirmation and self assertion selfless love can appear as a threat to the lover's personal well being This perception jars with the Biblical promise that we gain our life through losing it and therefore calls for a theological response In conversation with the Protestant theologian Paul Tillich and the atheistic moral philosopher and novelist Iris Murdoch *Selfless Love and Human Flourishing in Paul Tillich and Iris Murdoch* enquires into the anthropological grounds on which selfless love can be said to build up rather than undermine the lover's self It proposes that while the implausibility of selfless love was furthered by the modern deconstruction of the self both Tillich and Murdoch utilize this very deconstruction towards explicating and restoring the link between selfless love and human flourishing Julia T Meszaros shows that they use the modern diagnosis of the human being's lack of a stable and independent self as manifest in Sartre's existentialism in support of an understanding of the self as relational and fallen This leads them to view a loving orientation away from self and a surrender to the other as critical to the full flourishing of human selfhood In arguing that Tillich and Murdoch defend the link between selfless love and human flourishing through reference to the human being's ontological selflessness Meszaros closely engages Soren Kierkegaard's earlier attempt to keep selfless love and human flourishing in a productive dialectical tension She also examines the breakdown of this tension in the later figures of Anders Nygren Simone Weil and Jean Paul Sartre and addresses the pitfalls of this breakdown Her examination concludes by arguing that the link between selfless love and human flourishing would be strengthened by a more resolute endorsement of a personal God and of the reciprocal nature of selfless love

Private Fleming at Chancellorsville Perry Lentz, 2006 What intelligent person has never pondered the meaning of life For Yuval Lurie this is more than a puzzling philosophical question it is a journey and in this book he takes readers on a search that ranges from ancient quests for the purpose of life to the ruminations of postmodern thinkers on meaning He shows that the question about the meaning of life expresses philosophical puzzlement regarding life in general as well as personal concern about one's own life in particular Lurie traces the emergence of this question as a modern philosophical quandary riddled with shifts and turns that have arisen over the years in response to it *Tracking the Meaning of Life* is written as a critical philosophical investigation stretching over several traditions such as analytic philosophy phenomenology and existentialism It maps out a journey that explores pivotal responses to this question drawing especially on the thought of Tolstoy Wittgenstein Sartre and Camus and exploring in depth the insights these thinkers offer regarding their own difficulties concerning the meaning of life In the book's four sections Lurie discusses Tolstoy's challenge to experience the religious and transcendental meaning of life by choosing a simple hardworking existence Wittgenstein's focus on ethics and discovering the sense of the world his conclusion that the question of the meaning of life makes no sense and his turning to experience the mystical aspect of the world Sartre's

positing of freedom as the basis of human life stipulating a personal answer to the question of the meaning of life and Camus view of the absurdity of life unalleviated by any personal meaning Guided by these views Lurie imparts new insight to ideas that underlie our concern with life s meaning such as the difference between attitudes toward life and beliefs and opinions about life the meaning of words versus the meaning of events shared meanings versus personal meanings and the link between ethics and personal identity Tracking the Meaning of Life is no mere dry philosophical study but a journey that dramatically illustrates the poignancy of the quest for meaning showing that along the way it gradually becomes more obvious how personal meaning may be found in the pulsations of everyday life The book offers stimulating reading not only for scholars in philosophy but also for general readers who wish to see how their personal concerns are echoed in modern philosophical thought More than a description of a journey it is a map to anxieties and puzzlements we all face pointing to ideas that can guide readers on their own search for meaning

The Self and its Shadows Stephen Mulhall, 2013-04-18

Stephen Mulhall presents a series of multiply interrelated essays which together make up an original study of selfhood subjectivity or personal identity He explores a variety of articulations in philosophy psychoanalysis and the arts of the idea that selfhood is best conceived as a matter of non self identity for example as becoming or self overcoming or as being what one is not and not being what one is or as being doubled or divided Philosophically a sustained reading of the work of Nietzsche and Sartre is central to this project although Wittgenstein is also fundamental to its concerns Mulhall therefore draws extensively on texts usually associated with Continental philosophical traditions primarily in order to test the feasibility of a non elitist form of moral perfectionism Within the arts several essays examine various films whose themes intersect with those of the philosophers under study including Hollywood melodramas recent spy movies such as the Bourne trilogy and the latest incarnation of James Bond and David Fincher s Benjamin Button Wagner s Ring cycle is a recurrent concern and the novels of Kingsley Amis J M Coetzee and David Foster Wallace are also prominent

Phenomenology World-Wide Anna-Teresa Tymieniecka, 2014-11-14 Phenomenology is the philosophy of our times Through the entire twentieth century this philosophy unfolded and flourished following stepwise the intrinsic logic and dynamism of its original project as proposed by its founder Edmund Husserl Now its seminal ideas have been handed over to a new era The worldwide contributors to this volume make it manifest that phenomenological inspiration knows no cultural barriers It penetrates and invigorates not only philosophical disciplines but also most of the sectors of knowledge transforming our way of seeing the world our actions toward others and our lives Phenomenology s universal spread has however oftentimes diluted its original sense even beyond recognition and led to a weakening of its dynamics There is at present an urgent need to retrieve the original understanding of phenomenology to awaken its dormant forces and redirect them This is the aim of the present book resourcement and reinvigoration It is meant to be not only a reference work but also a guide for research and study To restore the authentic vision of phenomenology we propose returning to its foundational source in Husserl s

project of a universal science unpacking all its creative capacities In the three parts of this work there are traced the stages of this philosophy s progressive uncovering of the grounding levels of reality ideal structures constitutive consciousness the intersubjective lifeworld and beyond The key concepts and phases of Husserl s thought are here exfoliated Then the thought of the movement s classical figures and of representative thinkers in succeeding generations is elucidated Phenomenology s geographic spread is reviewed We then proceed to the culminating work of this philosophy to the phenomenological life engagements so vigorously advocated by Husserl to the life significant issues phenomenology addresses and to how it has enriched the human sciences Lastly the phenomenological project s new horizons on the plane of life are limned horizons with so powerful a draw that they may be said not to beckon but to summon Here is the movement s vanguard This collection has 71 entries Each entry is followed by a relevant bibliography There is a helpful Glossary of Terms and an Index of Names

Philosophy and Philosophers John Shand,2014-12-18 This revised and updated edition of a standard work provides a clear and authoritative survey of the Western tradition in metaphysics and epistemology from the Presocratics to the present day Aimed at the beginning student it presents the ideas of the major philosophers and their schools of thought in a readable and engaging way highlighting the central points in each contributor s doctrines and offering a lucid discussion of the next level details that both fills out the general themes and encourages the reader to pursue the arguments still further through a detailed guide to further reading Whether John Shand is discussing the slow separation of philosophy and theology in Augustine Aquinas and Ockham the rise of rationalism British empiricism German idealism or the new approaches opened up by Russell Sartre and Wittgenstein he combines succinct but insightful exposition with crisp critical comment This new edition will continue to provide students with a valuable work of initial reference [Intending Scotland](#) Cairns

Craig,2020-03-31 A major reconsideration of our understanding of the development of Scottish culture from the Enlightenment to the present day **Sartre's Existential Psychoanalysis** Mary Edwards,2022-10-20 Western philosophical orthodoxy places many aspects of other people s lives outside the scope of our knowledge Demonstrating an alternative to this view however this book argues that Jean Paul Sartre s application of his unique psychoanalytic method to Gustave Flaubert is the culmination of his project to show that it is possible to know everything there is to know about another person It examines how Sartre aims to revolutionize our way of thinking about others by presenting his existential psychoanalysis as the means to knowledge of both ourselves and others By so doing it highlights how his determination to solve the longstanding philosophical conundrum about other minds drives him not only to incorporate insights from Descartes Hegel Husserl Freud Marx and Beauvoir into his philosophy but also to supplement and enhance his philosophy through the development and application of a new form of psychoanalysis Sartre s Existential Psychoanalysis integrates for the first time Sartre s psychoanalysis into his overarching philosophical project By offering a critical interrogation of the role his psychoanalytical studies played in the development of his existentialism Mary Edwards uncovers the overlooked

philosophical significance of his existential psychoanalysis and brings it into a new and productive dialogue with current research in the fields of philosophy psychology and psychotherapy *The Question of a Sartrean Ethics* David Lopez,1992

Gender, Sex and Sexuality Gerda Siann,2013-05-24 For some time sex has been defined as the biological difference between men and women and gender as the manner in which culture defines and constrains these differences Feminine masculine male female women men boy girl terms of sexual and gender division like these permeate the way we think and talk about ourselves and each other On most occasions we find their use non problematic and people employ them easily at other times however particularly if we are interested in psychology we may wonder whether this ease is illusory One may speculate whether being a woman necessarily implies being feminine One may question why young women are often referred to as girls while men are seldom referred to as boys Is dressing in a stereotypically feminine manner a reliable indication that a woman is heterosexual What about cross dressing Why do these topics hold so much fascination for the media **Gender Sex and Sexuality** examines the effects that the inequalities experienced between men and women have had on the psychologies of both sexes and the battle to remove them It aims to introduce the reader to current research and theories drawing on novels theatre soap operas as well as research for case histories **Sartre's Phenomenology** David Reisman,2007-07-24 An important new book that addresses central themes in Being and Nothingness and compares some of Sartre's views to those of his leading contemporary from the analytic school P F Strawson

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