



Political Passions Silhouette 128

Srimati Mukherjee



Political Passions Silhouette 128:

The Mediterranean Passion John Pemble, 1987 From 1830 to 1914 journeys to the Mediterranean became part of the British way of life and the British way of death The Mediterranean Passion shows how a revolution in transportation enabled the British middle classes to follow the aristocracy to the South in pursuit of culture health pleasure and spiritual inspiration It carefully describes how the British traveled where they went how their attitudes shaped their experiences and how their experiences shaped their attitudes Exploring the medical religious sexual and aesthetic dimensions of their journeys the book also exposes the tension between the world that they discovered and the world that they created **Encyclopedia of the**

Enlightenment Michel Delon, 2013-12-04 This acclaimed translation of Michel Delon's Dictionnaire Europeen des Lumieres contains more than 350 signed entries covering the art economics science history philosophy and religion of the Enlightenment Delon's team of more than 200 experts from around the world offers a unique perspective on the period providing offering not only factual information but also critical opinions that give the reader a deeper level of understanding An international team of translators editors and advisers under the auspices of the French Ministry of Culture has brought this collection of scholarship to the English speaking world for the first time **The Romantic Spirit** Mary June Kay, 1984

Whitaker's Cumulative Book List, 1986 **Women and Resistance in Contemporary Bengali Cinema** Srimati Mukherjee, 2016-01-13 Historically Indian cinema has positioned women at the intersection of tradition and a more evolving culture portraying contradictory attitudes which affect women's roles in public and private spheres Examining the work of three directors from West Bengal this book addresses the juxtaposition of tradition and culture regarding women in Bengali cinema It argues the antithesis of women's roles particularly in terms of ideas of resistance revolution change and autonomy by suggesting they convey resistance to hegemonic structures encouraging a re envisioning of women's positions within the familial social matrix Along with presenting a perception of culture as dynamic and evolving the book discusses how some directors show that with this rupturing of the traditionally prohibitive and a notion of unmaking and making in women a traditional inclination is exposed to align women with ideas of absence substitution and disposability The author goes on to show how selected auteurs in contemporary Bengali cinema break with certain traditional representations of women gesturing towards a culture that is more liberating for women Presenting the first full length study of women's changing roles over the last twenty years of Bengali cinema this book will be a useful contribution for students and scholars of South Asian Culture Film Studies and Gender Studies **Carl Schmitt and The Buribunks** Edwin Bikundo, Kieran

Tranter, 2022-04-06 In 1918 a young Carl Schmitt published a short satirical fiction entitled The Buribunks He imagined a future society of beings who consistently wrote and disseminated their personal diaries Schmitt would go on to become the infamous philosopher of the exception and for a while the Crown Jurist of the Third Reich The Buribunks ironically for beings that lived only for self memorialisation has been mostly lost to history However the digital realm with its emphasis on the

informatic traces generated by human doing and the continual interest in Schmitt's work to explain and criticise contemporary constellations of power suggests that *The Buribunks* is a text whose epoch has come. This volume includes the first full translation into English of *The Buribunks* and a selection of critical essays on the text its meanings in the digital present its playing with and criticism of the literary form and its place within Schmitt's life and work. *The Buribunks* and the essays provide a complex critical and provocative invitation to reimagine the relations between the human and their imprint and legacy within archives and repositories. There is a fundamental exploration of what it means to be a being intensely aware of writing itself. This is not just a volume for critical lawyers literary scholars and the Schmitt literati. It is a volume that challenges a broad range of disciplines from philosophy to critical data studies to reflect on the digital present and its assembled and curated beings. It is a volume that provides a set of fantastically located concepts images and histories that traverse ideas and practices play and politics power and possibility. **Sweetheart of a Deal** Michelle, Suzanne, 1984

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