

RICHARD REID
Political Power in
Pre-Colonial
Buganda



EASTERN AFRICAN STUDIES

Political Power In Pre Colonial Buganda

Saheed Aderinto



Political Power In Pre Colonial Buganda:

Political Power in Pre-colonial Buganda Richard J. Reid, 2002 Buganda was one of the most favoured of East Africa's inter-lacustrine kingdoms. Blessed with fertile and well watered soil capable of supporting a relatively dense population it became a major regional power by the mid 19th century. North America: Ohio U Press; Uganda: Fountain Publishers. *African Political Systems Revisited* Aleksandar Bošković, Günther Schlee, 2022-04-08 Reexamining a classical work of social anthropology *African Political Systems* 1940 edited by Fortes and Evans Pritchard this book looks at the colonial and academic context from which the work arose as well as its reception and its subject matter and looks at how the work can help with analysis of current politics in Africa. This book critically reflects upon the history of anthropology. It also contributes to a political anthropology which is aware of its antecedents, self-reflexive as a discipline conscious of pitfalls and biases and able to locate itself in its academic, social and political environment. *The Political Logic of Cultural Revival* Amanda Lea Robinson, 2024-11-04 Since 2008 prominent members of the Lhomwe ethnic group, a large but politically marginalized community in Malawi, have waged an aggressive campaign to revive their lost cultural heritage including their language, names, foods and dances. Existing research has linked such processes of inventing tradition to the strategic actions of political elites who benefit from mobilizing members of marginalized ethnic communities for political ends. Yet because existing research has focused primarily on elite incentives, we know less about how such elite-led efforts translate into lasting cultural change and active political support among regular people. *The Political Logic of Cultural Revival* through an in-depth study of the Lhomwe revival argues that political elites invest in such revivals when doing so will bear political returns via increased ethnic visibility. Ethnopolitical leaders benefit from having the identity of their group members easily visible to others because such visibility ties those individuals' fate to that of the larger group. Elite-led cultural revivals serve as a powerful tool for reifying distinctive group characteristics and incentivizing the adoption of related ethnic markers by 1) engendering demand for cultural distinctiveness by stoking group-based pride and 2) supplying the means to achieve it through explicit cultural instruction. Using a plethora of original data sources, *The Political Logic of Cultural Revival* provides a deep description of the re-invention of a lost culture as well as a general theory about how ethnic visibility is related to the practice of ethnic politics. *Oxford Studies in African Politics and International Relations* is a series for scholars and students working on African politics and International Relations and related disciplines. Volumes concentrate on contemporary developments in African political science, political economy and International Relations such as electoral politics, democratization, decentralization, gender and political representation, the political impact of natural resources, the dynamics and consequences of conflict, comparative political thought and the nature of the continent's engagement with the East and West. Comparative and mixed methods work is particularly encouraged as is interdisciplinary research and work that considers ethical issues relating to the study of Africa. Case studies are welcomed but should demonstrate the broader

theoretical and empirical implications of the study and its wider relevance to contemporary debates The focus of the series is on sub Saharan Africa although proposals that explain how the region engages with North Africa and other parts of the world are of interest Series Editors Nic Cheeseman University of Birmingham Peace Medie University of Bristol and Ricardo Soares de Oliveira University of Oxford Crisis of Legitimacy and Political Violence in Uganda, 1890 to 1979 Ogenga

Otunnu,2016-12-26 This book demonstrates that societies experiencing prolonged and severe crises of legitimacy are prone to intense and persistent political violence The most significant factor accounting for the persistence of intense political violence in Uganda is the severe crisis of legitimacy of the state its institutions political incumbents and their challengers This crisis of legitimacy which is shaped by both internal and external forces past and present accounts for the remarkable continuity in the history of political violence since the construction of the state *A History of Modern Uganda* Richard J.

Reid,2017-02-17 This book is the first major study in several decades to consider Uganda as a nation from its precolonial roots to the present day Here Richard J Reid examines the political economic and social history of Uganda providing a unique and wide ranging examination of its turbulent and dynamic past for all those studying Uganda s place in African history and African politics Reid identifies and examines key points of rupture and transition in Uganda s history emphasising dramatic political and social change in the precolonial era especially during the nineteenth century and he also examines the continuing repercussions of these developments in the colonial and postcolonial periods By considering the ways in which historical culture and consciousness has been ever present in political discourse art and literature and social relationships Reid defines the true extent of Uganda s viable national history **African Kingdoms** Saheed Aderinto,2017-08-24 This

history rich volume details the sociopolitical economic and artistic aspects of African kingdoms from the earliest times to the second half of the 19th century Africa has a long and fascinating history and is a place of growing importance in the world history curriculum This detailed encyclopedia covers the history of African kingdoms from antiquity through the mid 19th century tracing the dynasties ties to modern globalization and influences on world culture before during and after the demise of the slave trade Along with an exploration of African heritage this reference is rich with firsthand accounts of Africa through the oral traditions of its people and the written journals of European explorers missionaries and travelers who visited Africa from the 15th century and onward Alphabetically arranged entries cover a particular kingdom and feature information on the economic cultural religious political social and environmental history of the regime The content references popular culture movies and art that present contemporary reenactments of kingdoms emphasizing the importance of history in shaping modern ideas Other features include primary source documents a selected bibliography of print and electronic resources and dozens of sidebars containing key facts and interesting trivia **A Military History of Africa** Timothy J. Stapleton,2013-10-21 A detailed and thorough chronological overview of the history of warfare and military structures in Africa covering ancient times to the present day A Military History of Africa achieves a daunting task it synthesizes decades

of specialized academic research and literature including the most recent material to offer an accessible survey of Africa's military history from the earliest times to the present day. The first volume examines the precolonial period beginning with warfare in ancient North Africa including ancient Egypt and Carthage and continues through the cavalry-based Muslim empires of the trans-Saharan trade and the wars of the slave trade in West and East Africa. The second volume focuses on the wars of European colonial conquest and African resistance during the late 19th century African participation in both world wars and the early violent struggles for independence from the 1950s and early 1960s. The third volume explores warfare in postcolonial Africa including coverage of the impact of the global Cold War conflicts in Southern Africa from the 1960s to 1980s, the development of postcolonial African armed forces and civil wars sparked by the discovery of precious resources such as diamonds in Sierra Leone. Readers of this three-volume work will understand how warfare and military structures have been consistently central to the development of African societies.

Africa and World War II Judith Ann-Marie Byfield, Carolyn A. Brown, Timothy Parsons, Ahmad Alawad Sikainga, 2015-04-20. This volume offers a fresh perspective on Africa's central role in the Allied victory in World War II. Its detailed case studies from all parts of Africa enable us to understand how African communities sustained the Allied war effort and how they were transformed in the process. Together the chapters provide a continent-wide perspective.

Communal Labor in Colonial Kenya O. Okia, 2012-07-25. This book advances research into the government forced labor used widely in colonial Kenya from 1930 to 1963 after the passage of the International Labor Organization's Forced Labour Convention. While the 1930 Convention intended to mark the suppression of forced labor practices, various exemptions meant that many coercive labor practices continued in colonial territories. Focusing on East Africa and the Kenya Colony, this book shows how the colonial administration was able to exploit the exemption clause for communal labor, thus ensuring the mobilization of African labor for infrastructure development. As an exemption, communal labor was not defined as forced labor but instead justified as a continuation of traditional African and community labor practices. Despite this ideological justification, the book shows that communal labor was indeed an intensification of coercive labor practices and one that penalized Africans for non-compliance with fines or imprisonment. The use of forced labor before and after the passage of the Convention is examined with a focus on its use during World War II as well as in efforts to combat soil erosion in the rural African reserve areas in Kenya. The exploitation of female labor, the Mau Mau war of the 1950s, civilian protests, and the regeneration of communal labor as harambee after independence are also discussed.

The Names of the Python David L. Schoenbrun, 2021-05-11. David Schoenbrun examines groupwork, the imaginative labor that people do to constitute themselves as communities in an iconic and influential region in East Africa. *The Names of the Python* supplements and redirects current debates about ethnicity in ex-colonial Africa and beyond.

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