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Political Economy
in
Parliament
1819-1823



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Samuel Hollander is widely recognized as one of the most important and controversial historians of economic thought This second volume collects together essays extending beyond classical economics the subject with which he is most associated This collection includes studies in Scholastic Smithian and Marshallian literature papers on the Corn Law pamphlet literature of 1815 the post Ricardian dissension and the marginal revolution essays on T R Malthus including four bibliographical studies The volume also includes an autobiographical section and reviews of a broad range of important books published in the last thirty years

Classical Political Economy Michael Perelman,2013-11-07 Classical Political Economy addresses the question of what determines the social division of labour the division of society into independent firms and industries and develops the theoretical implications of primitive accumulation It also offers a significantly different interpretation of classical political economy demonstrating that this school of thought supported the process of primitive accumulation Classical political economy presents an imposing facade For more than two centuries the accepted doctrine dictates that a market generates forces that provide the most efficient method for organising production This laissez faire approach is an ideology that gives capital absolute freedom of action and yet called for intervention to coerce people to do things that they would not otherwise do Classical political economy therefore encouraged policies that would hinder people s ability to produce for their own needs Michael Perelman however in this innovative take on the subject seeks to challenge the ideologies that would allow things to continue in this line unchecked

Economists in Parliament in the Liberal Age Marco E.L. Guidi,2017-05-15 This detailed volume explores the role and actions of economists in US Japanese and various European parliaments in the critical period between 1848 and 1920 Featuring chapters written by an international array of contributors from both economics and history the book provides fascinating insights into the parliamentary life in the period It highlights the often pivotal role of economists within each administration examines their influence on policy making their relationships with other MPs civil servants external economic associations and looks at the influence of public opinion on economic policy The book also discusses the nature of the economic discourse practised in the parliamentary arena considering the complex relationships between science and practice and between politics and political economy in light of the evolution of economics during this period The book is the first of its kind to provide a comparative framework for analysis and will appeal to economists and historians alike

British Imperialism and Globalization, C. 1650-1960 Gareth Austin,2022 Examining the domestic politics of imperial expansion these essays question the role of the Industrial Revolution and British imperial leadership beyond the issue of hierarchy and The Great Divergence This volume brings together leading global economic historians to honour Patrick O'Brien s contribution to the establishment of global economic history as a

coherent and respected field in the academy Inspired by O'Brien's seminal work on the British Industrial Revolution as a global phenomenon these essays expand the role of the Industrial Revolution and British imperial leadership beyond the issue of hierarchy and The Great Divergence The change from the protective Atlantic empire 1650-1850 to the free trade empire of the last half of the long nineteenth century is elaborated as are the conscious efforts of the free trade empire to develop markets and market economies in Africa British domestic politics associated with the change and the continuation to the recent politics of Brexit are fascinatingly narrated and documented including the economic rationale for imperial expansion in the first instance The narrative continues to the crises of globalization caused by the world wars and the Great Depression which forced the free trade British Empire to change course Further the effects of the crises and the imperial reaction on the East African colonies and on New Zealand and Australia are examined Given current concerns about the environmental impact of economic activities it is noteworthy that this volume includes the environmental impact of globalization in India caused by the free trade policy of the British free trade empire

History and Political Economy Tony

Aspromourgos, John Lodewijks, 2004-08-02 This book brings together a collection of essays in honour of Peter Groenewegen one of the most distinguished historians of economic thought His work on a wide range of economic theorists approaches a level of near insuperability

Habermas's Public Sphere Michael Hofmann, 2017-05-24 Habermas's Public Sphere A Critique analyzes the evolution of Jürgen Habermas's social and political theory from the 1950s to the present by focusing on the explicit and on the tacit changes in his thinking about The Structural Transformation of the Public Sphere his global academic bestseller which has been translated into 30 languages Integrating public sphere discourse and reason the three categories at the center of his lifelong work as a scholar and as a public intellectual Habermas's classic public sphere concept has deeply influenced an unusually high number of disciplines in the social sciences and in the humanities In the process its complex methodology whose sources are not always identified can be perplexing and therefore lead to misunderstandings While Habermas's Further Reflections on the Public Sphere 1992 contain several far reaching clarifications they still do not identify a number of the most important sources for his methodology above all Herbert Marcuse and Ernst Bloch Hence a key purpose of this study is to thoroughly analyze the Marxist critique of ideology that Habermas uses in dialectical fashion for his theory reconstruction of Immanuel Kant's liberal ideal of a rational critical public as the organizational principle of the constitutional state and as the method of Enlightenment Such dialectical thinking allows him to appropriate the structure of Reinhart Koselleck's Critique and Crisis and of Carl Schmitt's writings on the modern state while simultaneously upending their conservative critique of Liberalism and of the Enlightenment However this strategy restricts the application of his concept to his stylizations of the French Revolution and of his British model case This critique reinvigorates Habermas's seminal distinction between the purely political polis of antiquity which excludes the private economy from the res publica and the modern public sphere with its rational critical discourse about commodity

exchange and social labor in the political economy At the same time it identifies the crises of seventeenth century England and the Dutch Republic as the origins of the new channels of public communication used to constantly evaluate the role of state power as political facilitator and regulator of an increasingly complex dynamic and crisis prone market economy

Money and Liberty in Modern Europe William M. Reddy, 1987-01-30 The concept of class along with its correlates in class interest class conflict class consciousness remain indispensable tools of historical explanation Yet research over the last twenty five years especially on the histories of England France and Germany has revealed an increasingly poor fit between these concepts and the reality they purport to explain Some historians have reacted by rejecting class others have proposed bold revisions in our understanding of it that enable it to encompass new research findings This study does neither Instead building on interpretive method Professor Reddy proposes to replace class with an alternative concept that seeks to capture from a new angle the fundamental relations of exchange and authority that have shaped social life in modern Europe

Culture And Currency John W. Houghton, 2019-03-04 The aim of this book is to shed light on how people come to hold opposing views how these views solidify into the sides of a debate and how one side becomes the dominant view Why as all have access to the same nature physical and human don't they come to the same conclusions Or if each individual is different why don't they come to wholly different conclusions A sociology of perception must explain both why the world resembles neither an epistemological Tower of Babel in which communication between individuals is impossible nor a homogenized blend in which communication is no longer necessary

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