

## **PAUL'S USE OF THE OLD TESTAMENT IN ROMANS 9:25-26**

JOHN A. BATTLE, JR.

*A number of premillennial writers are now agreeing with amillennialists that a literal interpretation of OT prophecies concerning Israel is not justified. They claim that the NT interprets these prophecies in a "spiritualized" sense, applying them to the present church, and conclude that the OT provides no proof of a future national conversion of Israel or of a future millennial kingdom. The quotations of Hosea in Rom 9:25-26 are cited as a primary example. Most who hold to the literal interpretation of prophecy assume that Paul quotes Hosea by way of analogy only, without denying a future fulfillment for Israel; others believe that Paul quotes Hosea literally and has specifically in mind Israel's present unbelief and future conversion. The author prefers the second alternative and sees evidence for this interpretation not only in the context of Hosea, but also in the context of Romans 9. The background and contexts of the other OT passages cited in Romans 9 confirm the suggested interpretation. It is concluded that the literal interpretation of OT prophecy not only agrees with Paul's normal hermeneutics but helps greatly in the exegesis of this particular passage.*

\* \* \*

Today it is recognized more than ever that one's theology as a whole is closely related to one's hermeneutics. This fact especially comes to the fore in the study of eschatology. For decades the dictum has held true that amillennialism requires an allegorical or "spiritual" interpretation of biblical prophecy (especially in the OT), while premillennialism springs from a more literal interpretation of those prophecies.

Therefore, it comes as a surprise that a premillennial writer would favor a spiritualized interpretation of OT prophecy. Yet, several premillennialists have done this, the most prominent being George Eldon Ladd of Fuller Theological Seminary. In an interesting

# Pauls Use Of The Old Testament

**Stanley E. Porter, Christopher D.  
Stanley**



## **Pauls Use Of The Old Testament:**

**Paul's Use of the Old Testament** E. Earle Ellis, 2003-03-18 The use of the Old Testament in the New has long been recognized as an important field of research writes the author Too often however the emphasis placed upon rabbinic and Hellenistic influences has tended to subordinate and obscure the unique place of the Old Testament in the minds and theology of the early Christian writers The purpose of this volume is to discover the rationale underlying the Pauline usage both in its textual manifestation and in its theological application The author concludes that while rabbinic Judaism has influenced the mechanics of Pauline citation one must look to the apostolic Church and to Christ Himself to find the primary source of the apostle s understanding and use of the Old Testament

**Paul and Scripture** Steve Moyise, 2011-09-22 This is the only short book available that summarizes the role scripture played in Paul s thought Accessibly written at undergraduate level it outlines the key arguments in the debate Written by an international expert on the subject Paul and Scripture also contributes to contemporary Church discussions about the proper interpretation of scripture

*Paul's Use of the Old Testament* Edward Earle Ellis, 1960

**Swimming in the Sea of Scripture** Paul Han, 2015-02-26 In examining the appropriation of Scripture in 2 Corinthians 4 13 Han argues that the apostle is not only aware of the original contexts of the passages he refers to but also goes beyond the immediate contexts and brings in the larger context of the Old Testament In the course of adapting the Scripture necessary changes of referent occur and Paul appears to use the method of identification in reading the Old Testament Whether it is Paul himself the Corinthians or the opponents various kinds of identification take place with the scriptural writers and the characters mentioned in it This identification extends even to the point of identifying the Corinthians with the Servant of Isaiah Jesus and God From this it is suggested that there is a concept of corporate identity present throughout the chapters which is also seen in the Old Testament In many cases Paul s basic thrust is sufficiently clear even without any understanding of scriptural references he makes This is because Paul often makes a rhetorical use of the Scripture by citing a text at climactic points or near the closing of a section he is developing to strengthen his points even as he brings in the big picture of the Old Testament

**As it is Written** Stanley E. Porter, Christopher D. Stanley, 2008 This work examines the notion of the land and its conquest which are important subjects today for the formation of the Pentateuch The sabbatical calendar known from the books of Enoch and Jubilees and several Dead Sea Scrolls is applied to the Pentateuch revealing it as the calendar

Paul's Use of the Old Testament in Romans 9.10-18 Brian J. Abasciano, 2011 Brian Abasciano continues his project examining the use of the Old Testament in Romans 9 Abasciano builds upon his forthcoming LNTS volume Paul s Use of the Old Testament in Romans 9 1 9 continuing the project begun in that volume and its intertextual methodology This method incorporates into a thorough traditional exegesis a comprehensive analysis of Paul s use of Scripture against the background of interpretive traditions surrounding the texts alluded to with great emphasis placed on analyzing the original contexts of Paul s citations and allusions Such an intertextual

exegesis is conducted in Romans 9 10 33 with an awareness of the broader unit of chapters 9 11 especially and also the epistle as a whole Conclusions for the meaning of these passages and their theological significance are drawn Formerly the Journal for the Study of the New Testament Supplement this is a book series that explores the many aspects of New Testament study including historical perspectives social scientific and literary theory and theological cultural and contextual approaches The Early Christianity in Context series a part of JSNTS examines the birth and development of early Christianity up to the end of the third century CE The series places Christianity in its social cultural political and economic context European Seminar on Christian Origins and Journal for the Study of the Historical Jesus Supplement are also part of JSNTS Bloomsbury Publishing **Swimming in the Sea of Scripture** Paul Han,2014 The Word of God Has Not Failed Sherwood, Aaron,2015-11-20 In The Word of God Has Not Failed Sherwood presents a fresh reading of Romans 9 6 29 focusing on Paul s use of Scripture Since this passage contains such a high concentration of Old Testament quotations it is vital to explore how Paul understood and interpreted those texts Only then can we really understand the thrust of Paul s message Paul's Use of the Old Testament in the First Letter to the Corinthians Paul Rigel Wagner,1964 **Paul's Use of the Old Testament in Romans 9.1-9** Brian J. Abasciano,2006-02-07 This investigation builds upon recent developments in the study of Paul s use of Scripture that center around the concept of intertextuality Abasciano uses an exegetical method that incorporates into a thorough traditional exegesis a comprehensive analysis of Paul s use of Scripture against the background of interpretive traditions surrounding the texts alluded to with great emphasis placed on analyzing the original contexts of Paul s citations and allusions Such an intertextual exegesis is conducted in Romans 9 1 9 with an awareness of the broader unit of chapters 9 11 especially and also the epistle as a whole The study finds that many of the themes Paul deals with in Romans 9 11 are also present in ancient Jewish and Christian interpretive traditions surrounding the passages he invokes and more importantly that Paul s scriptural quotations and allusions function as pointers to their broad original contexts from which he developed much of the form content and direction of his argument holding significance for a number of exegetical details as well as broader themes and rhetorical movements The final chapter seeks to draw conclusions concerning the significance of Paul s use of the Old Testament in Romans 9 1 9 for the exegesis and theology of Romans and for Pauline intertextuality The identity of the true people of God is central to Romans 9 11 and the epistle And Paul s use of Scripture is contextual and referential calling for attention to Pauline intertextuality in standard exegetical procedure JSNTS 301 Paul's Use of the Old Testament in Romans 9.10-18 Brian J. Abasciano,2011-04-21 Brian Abasciano continues his project examining the use of the Old Testament in Romans 9 Abasciano builds upon his forthcoming LNTS volume Paul s Use of the Old Testament in Romans 9 1 9 continuing the project begun in that volume and its intertextual methodology This method incorporates into a thorough traditional exegesis a comprehensive analysis of Paul s use of Scripture against the background of interpretive traditions surrounding the texts alluded to with great emphasis placed on analyzing the original

contexts of Paul's citations and allusions. Such an intertextual exegesis is conducted in Romans 9:10-33 with an awareness of the broader unit of chapters 9-11 especially and also the epistle as a whole. Conclusions for the meaning of these passages and their theological significance are drawn. Formerly the Journal for the Study of the New Testament Supplement, this is a book series that explores the many aspects of New Testament study including historical perspectives, social, scientific and literary theory and theological, cultural and contextual approaches. The Early Christianity in Context series, a part of JSNTS, examines the birth and development of early Christianity up to the end of the third century CE. The series places Christianity in its social, cultural, political and economic context. European Seminar on Christian Origins and Journal for the Study of the Historical Jesus Supplement are also part of JSNTS.

**Paul's Use of the Old Testament in Romans 11:25-27** D. Paul Williamson, 1983

**Dictionary of the New Testament Use of the Old Testament** G. K. Beale, D. A. Carson, Benjamin L. Gladd, Andrew David Naselli, 2023-11-14 Southwestern Journal of Theology 2023 Book of the Year. With the torrent of publications on the use of the Old Testament in the New Testament, the time is ripe for a dictionary dedicated to this incredibly rich yet diverse field. This companion volume to the well-received Commentary on the New Testament Use of the Old Testament (CNTUOT) brings together leading evangelical biblical scholars to explore and explain the many facets of how the New Testament writers appropriated the Old Testament. This definitive resource covers a range of interpretive topics and includes summary articles on each biblical book and numerous themes. It also unpacks concepts mentioned in the CNTUOT, demonstrates how the Old Testament uses the Old Testament and addresses a wide range of biblical, theological, hermeneutical and exegetical topics. This handy reference book is for all serious students of the Bible as they study how and why Old Testament texts reappear and are reappropriated throughout the Bible.

**Commentary on the New Testament Use of the Old Testament** G. K. Beale, D. A. Carson, 2007-11-01 Christianity Today 2008 Award of Merit. Biblical Studies. Readers of the New Testament often encounter quotes or allusions to Old Testament stories and prophecies that are unfamiliar or obscure. In order to fully understand the teachings of Jesus and his followers, it is important to understand the large body of Scripture that preceded and informed their thinking. Leading evangelical scholars G. K. Beale and D. A. Carson have brought together a distinguished team to provide readers with a comprehensive commentary on Old Testament quotations, allusions and echoes that appear from Matthew through Revelation. College and seminary students, pastors, scholars and interested lay readers will want to add this unique commentary to their reference libraries.

**Understanding the New Testament Use of the Old Testament** Douglas S. Huffman, 2024-10-15. This up-to-date introduction to the study of the New Testament's use of the Old Testament surveys the current state of the discipline, summarizes the scholarly conversation, illuminates the New Testament writers' respect for Old Testament contexts, proposes advances in classification and terminology and provides resources for further work in the field. New Testament scholar Douglas Huffman suggests a way beyond the impasse concerning the terminology used by scholars in the discipline. He offers a new approach to

identifying and interpreting Old Testament quotations allusions and echoes by exploring not just the forms but also the features framings and functions of the New Testament use of the Old Testament Huffman demonstrates the advantages of his approach by analyzing how the Old Testament is used in Luke Acts and thus provides a model that can be applied to other New Testament authors use of Old Testament Scripture Professors and students of the Bible scholars and pastors will value this work *Paul's Use of the Old Testament in the Epistle to the Romans* Gregory Needham, 2021-06 The intent of this study is not to comment on the Roman Epistle verse by verse but to address the sections where the Apostle cites the Old Testament as reference The Christ centered introduction that Paul writes of in Romans 1 2 referencing the gospel promise coming through His prophets in the Holy Scriptures does not limit his Old Testament use to just the prophets the references show that he considers all the Old Testament as the Word of God The sacred writings the Christian Church accepted today as God's revelation are the same as the Apostle accepted and are authoritative They are the Words of God and have the final say on matters of the Christian Religion Not to view the Scriptures in this light puts one at odds with the sacred writings and the Lord Himself *Paul's Use of the Old Testament in The Letter to the Romans* Gilliam Dickson Bentley, 1962 **Three Views on the New Testament Use of the Old Testament** Zondervan, 2009-08-30 Three approaches to questions about the theological connection between the Old and New Testaments The relationship between the Testaments is not as simple and straightforward as it sometimes appears When New Testament authors appeal to Old Testament texts to support their arguments what is the relationship between their meanings and what was originally intended by their Old Testament forebears Leading biblical scholars Walter Kaiser Darrel Bock and Peter Enns present their answers to questions about the use of the Old Testament in the New Testament addressing elements such as Divine and human authorial intent Context of passages Historical and cultural considerations The theological grounds for different interpretive methods Each author applies his framework to specific texts so that readers can see how their methods work out in practice Each contributor also receives a thorough critique from the other two authors Three Views on the New Testament Use of Old Testament gives readers the tools they need to develop their own views on the meaning contexts and goals behind the New Testament citations of the Old The Counterpoints series presents a comparison and critique of scholarly views on topics important to Christians that are both fair minded and respectful of the biblical text Each volume is a one stop reference that allows readers to evaluate the different positions on a specific issue and form their own educated opinion *Paul's Use of the Old Testament in Romans* Edward Henegar, 1966 **Echoes of Scripture in the Letters of Paul** Richard B. Hays, 1989-01-01 Analyzes Paul's use of Old Testament Scriptures and discusses the themes of Paul's letters

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web aug 24 2019 it existed from its moment of creation solely to kill human beings up to 350 000 jewish people are believed to have been ravaged killed and disposed of at the sobibór death camp miraculously hundreds of them fought back and 60 jews managed to escape the death camp but sadly their stories from sobibór remain largely unknown

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auschwitz treblinka and belzec the camp ceased operation after a prisoner revolt which took place on 14 october

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