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# THE STRUCTURE OF SECOND CORINTHIANS

Paul's Theology of Ministry

HIRAMATSU KEI

# **Pauline Theology Vol 2 First And Second Corinthians**

**Chris A. Vlachos** 

#### **Pauline Theology Vol 2 First And Second Corinthians:**

Second Corinthians (Paideia: Commentaries on the New Testament) Raymond F. Collins, 2013-06-15 In this addition to the well received Paideia series a respected senior New Testament scholar examines cultural context and theological meaning in Second Corinthians Paideia commentaries explore how New Testament texts form Christian readers by attending to the ancient narrative and rhetorical strategies the text employs showing how the text shapes theological convictions and moral habits commenting on the final canonical form of each New Testament book focusing on the cultural literary and theological settings of the text making judicious use of maps photos and sidebars in a reader friendly format Students pastors and other readers will appreciate the historical literary and theological insight offered in this practical commentary Annotated Guide to Biblical Resources for Ministry David R. Bauer, 2011-04-01 David Bauer's Annotated Guide to Biblical Resources for Ministry is without doubt the most complete and up to date practical bibliographic compendium on the Bible now available All interpreters of Scripture pastors and teachers will find the information provided here useful and accessible Especially valuable are the annotations of selected books which offer careful and informed judgments about the usefulness of the works and provide succinct but informative and accurate descriptions and evaluations of each book While Bauer is a New Testament teacher his choices and assessments in the Old Testament bibliography are as good as any Old Testament scholar could produce I do not know of any comparable work for pastors and teachers Patrick D Miller Charles T Haley Professor of Old Testament Theology Princeton Theological Seminary This is one of those rare bibliographic guides that every student of religion seminarian and minister will want to have on his or her bookshelf The focus of this guide is on biblical studies It contains entries on 2 200 books written by 1 300 scholars Annotations describe and evaluate books that are highly recommended Virtually every topic in biblical studies is noted commentaries on each book of the Bible biblical histories theologies and ethics books on the canon archaeology early Judaism and interpretive methods and technical books such as grammars concordances Bible dictionaries and atlases The great strength of this guide is not only that it provides the reader with a wealth of information but also that the format it follows is eminently reader friendly The Guide is invaluable for assisting the student seminarian or minister in building a personal library I highly recommend it Jack Dean Kingsbury Professor Emeritus of Biblical Theology Union Theological Seminary in Virginia This book provides pastors and church workers with a map for navigating the maze of biblical studies It offers an extensive list of resources with helpful comments and recommendations that help readers discover which books will be of most interest to them The consistent focus is on volumes that are attentive to faith concerns and thus most promising for use within faith communities A valuable tool for any minister or church worker committed to taking the Bible seriously Mark Allan Powell Professor of New Testament Trinity Lutheran Seminary **Jesus and His Death** Scot McKnight, 2005 Recent scholarship on the historical Jesus has rightly focused upon how Jesus understood his own mission But no scholarly effort to understand the mission of Jesus can rest

content without exploring the historical possibility that Jesus envisioned his own death In this careful and far reaching study Scot McKnight contends that Jesus did in fact anticipate his own death that Jesus understood his death as an atoning sacrifice and that his death as an atoning sacrifice stood at the heart of Jesus own mission to protect his own followers from A Theology of Paul and His Letters Douglas J. Moo, 2021-10-26 A landmark study of the apostle s the judgment of God writings by one of the world's leading Pauline scholars Winner of the 2022 ECPA Christian Book Award for Bible Reference Works This highly anticipated volume gives pastors scholars and all serious students of the New Testament exactly what they need for in depth study and engagement with one of Christian history's most formative thinkers and writers A Theology of Paul and His Letters is a landmark study of the apostle's writings by one of the world's leading Pauline scholars Douglas J Moo Fifteen years in the making this groundbreaking work is organized into three major sections Part 1 provides an overview of the issues involved in doing biblical theology in general and a Pauline theology in particular Here Moo also sets out the methodological issues formative influences and conceptual categories of Paul's thought Part 2 moves on to Paul's New Testament writings where Moo describes each Pauline letter with particular relevance to its theology Part 3 offers a masterful synthesis of Paul's theology under the overarching theme of the gift of the new realm in Christ Engaging insightful and wise this substantive evangelical treatment of Paul's theology offers extensive engagement with the latest Pauline scholarship without sacrificing its readability This volume brings insights from over thirty years of experience studying teaching and writing about Paul into one comprehensive guide that will serve readers as a go to resource for decades to come ABOUT THE SERIES The Biblical Theology of the New Testament BTNT series provides upper college and seminary level textbooks for students of New Testament theology interpretation and exegesis Pastors and discerning theology readers alike will also benefit from this series Written at the highest level of academic excellence by recognized experts in the field the BTNT series not only offers a comprehensive exploration of the theology of every book of the New Testament including introductory issues and major themes but also shows how each book relates to the broad picture of New Testament Theology

Baptism on Account of the Dead (1 Cor 15:29) Michael F. Hull,2005 This volume reviews and critiques the over forty different interpretations of 1 Cor 15:29 then examines the verse anew in terms of its literary historical and theological contexts within the writings of Paul The Blackwell Companion to The New Testament David E. Aune,2010-01-22 The Blackwell Companion to the New Testament is a detailed introduction to the New Testament written by more than 40 scholars from a variety of Christian denominations Treats the 27 books and letters of the New Testamentsystematically beginning with a review of current issues and concluding with an annotated bibliography Considers the historical social and cultural contexts in which the New Testament was produced exploring relevant linguistic and textual issues An international contributor list of over 40 scholars representwide field expertise and a variety of Christian denominations Distinctive features include a unified treatment of Lukethrough Acts articles on the canonical Gospels and a discussion of the apocryphal New

Testament Mission and Moral Reflection in Paul Michael D. Barram, 2006 The Apostle Paul sought to exert his influence and authority over the congregations he founded long after they had been established Such ongoing oversight by Christianity s prototypical evangelist has not been adequately understood In a brief 1987 article W Paul Bowers challenged John Knox's assertion that Paul's pastoral and administrative work irked him and that he wanted to be free of it This book confirms and significantly develops Bowers s little known thesis examining a wide range of passages in the apostle s undisputed letters and highlighting crucial implications of Paul's broadly conceived vocation for understanding his mission and moral reflection A Critical Introduction to the New Testament Carl R. Holladay, 2011-07-01 This book introduces the New Testament in two senses it not only provides basic literary and historical information on each of the twenty seven writings but also orients readers to the religious theological and ethical issues related to the message and meaning of Jesus Christ The overall goal is to help interested readers of the New Testament become informed responsible interpreters of these writings and thereby enrich their personal faith and understanding By giving special emphasis to how the New Testament has helped shape the church s identity and theological outlook throughout the centuries as well as the role it has played within the broader cultures of both East and West this introduction also seeks to assist readers in exercising creative informed leadership within their own communities of faith and in bringing a deeper understanding of early Christianity to their conversations with the wider public Along with separate chapters devoted to each New Testament writing there are chapters explaining how this collection of texts emerged as uniquely authoritative witnesses to the church's faith why they were recognized as canonical whereas other early Christian writings were not how the four canonical Gospels are related to one another including a discussion of the Synoptic Problem how the Jesus tradition his teachings stories from his ministry and the accounts of his suffering death and resurrection originated and developed into Gospels written in narrative form and how the Gospels relate to Jesus Christ as he was and is Also included is a chapter on the writings of Paul and how they emerged as a collection of authoritative texts for the church This chapter includes a discussion of ancient letter writing special considerations for interpreting the Pauline writings and Paul s decisive influence within the history of the church and Leading Financial Sustainability in Theological Institutions Emmanuel Okantah Bellon, 2017-04-24 The western culture role of theological institutions in Christian mission is likened to the crucible that shapes the hearts and minds of those leading the charge to reconcile the world to God Nevertheless it is also the weakest link in the chain of Christian ministry and efforts to sustain the unique contribution of institutions have been enigmatic So why should we be concerned about theological institutions What if there were no theologians missiologists trained pastors or missionaries in Christian ministry What if there were no theological institutions What if the existing theological institutions collapsed shut down for lack of resources How effective would the witness of the Christian church be without theological institutions in a world in need of God Over the centuries various models for supporting theological training have been tried in institutions but very few of

these have been successful Time cost and quality of education among others have been the driving forces behind the changing models and yet financial sustainability has been elusive Only informed leadership that draws insights from historical biblical and practical wisdom is necessary in achieving this goal This book is your faithful companion in the quest to achieve financial sustainability in theological institutions Solidarity and Difference David G. Horrell, 2015-11-19 David G Horrell presents a study of Pauline ethics examining how Paul s moral discourse envisages and constructs communities in which there is a strong sense of solidarity but also legitimate difference in various aspects of ethical practice Horrell reads New Testament texts with an explicit awareness of contemporary ethical theory and assesses Paul s contribution as a moral thinker in the context of modern debate Using a framework indebted to the social sciences as well as to contemporary ethical theory Horrell examines the construction of community in Paul's letters the notions of purity boundaries and identity Paul's attempts to deal with diversity in his churches the role of imitating Christ in Paul's ethics and the ethic Paul develops for interaction with outsiders Finally the pattern of Paul's moral thinking is considered in relation to the liberal communitarian debate with explicit consideration given to the central moral norms of Pauline thought and the prospects for and problems with appropriating these in the contemporary world This Cornerstones edition includes an extended reflective introduction and a substantial foreword from N T Wright Jew Among Jews Kimberly Ambrose, 2015-11-17 Misunderstanding of Paul had started already in his lifetime and his letters offer many examples of this Throughout the centuries Paul has continued to be misunderstood by both Jews and Gentiles especially in relation to his view of the law and the covenant Paul has often been misunderstood because his form of argument his use of Scripture his view of Iews and Gentiles in Christ especially of those Iews who were not convinced that Iesus was Messiah and his view of what constitutes true Judaism do not seem to conform to our expectations and perceptions of the apostle We have been accustomed to read his letters as of one who was emancipating people from Judaism as one who sought to obliterate all ethnic and other distinctions rather than maintaining the identity of Jews and Gentiles even in Christ By building on some of the insights of the New Perspective and developing other more recent insights as well a more consistent and credible Paul as a first century Diaspora Jew organizing a mission to Gentiles will be presented Understanding Christian Leadership Ian Parkinson, 2020-02-28 Understanding Christian Leadership offers an examination of a distinctly Christian understanding of leadership offering a critical appraisal of insights from secular theories of leadership exploring biblical and other theological You Belong to Christ J. Brian Tucker, 2011-01-01 You Belong to Christ insights into the nature and practice of leadership explores the way that the Apostle Paul sought to form the social identity of one of his most important Christ following communities It sheds light on the way various social identities function within the Pauline community and provides guidance concerning the social implications of the gospel Drawing from contemporary social identity theories as well as ancient source material J Brian Tucker describes the way 1 Corinthians 1 4 forms social identity in its readers so that what results is an

alternative community with a distinct ethos in contrast to the Roman Empire and its imperial ideology This book contends that previous identities are not obliterated in Christ but maintain their fundamental significance and serve to further the Pauline mission by means of social integration Providing a comprehensive survey of Christian identity in Pauline studies as well as an interesting look into the material remains of Roman Corinth this volume provides a social scientific reading of 1 Corinthians 1 4 and argues that Paul s strategy was to form salient in Christ social identity in those to whom he wrote

The Law and the Knowledge of Good and Evil Chris A. Vlachos, 2009-01-01 First Corinthians 15 56 The sting of death is sin and the power of sin is the law is both puzzling and neglected It is puzzling since there appears to be no precursor in 1 Corinthians to the law critical statement found there It is neglected because of its size Nevertheless the short verse offers the opportunity to analyze in a rudimentary state Paul s law sin notion that appears full blown in Romans and the absence of a polemical setting allows scholars to examine a law critical statement issued during a polemical lull In The Law and Knowledge of Good and Evil Vlachos weighs attempts to explain the presence of 1 Cor 15 56 in 1 Corinthians and argues that the Genesis Fall narrative where the tempter plied his seductions by way of the commandment provides the theological substructure to Paul's understanding of the law's provocation of sin In doing so Vlachos contends that Paul reaches the historical high water mark of his polemic against the salvific efficacy of the law by locating a law sin nexus in Eden and contrary to some recent perspectives on Paul he argues that the edenically informed axiom in 1 Cor 15 56 suggests that Paul s fundamental concern with the law was rooted in primordial rather than ethnic soil While studies of Paul and the law have tended to bypass Eden The Law and Knowledge of Good and Evil breaks ground by moving the argument beyond Second Temple Judaism to the Genesis Fall account where the prohibition against partaking of the knowledge of good and evil led to the knowledge of sin **Essential Bible Study Tools for Ministry** Professor David R. Bauer, 2014-03-18 This up to date highly selective bibliography is designed to acquaint students and ministers with major works significant publishers and prominent scholars in biblical studies It is the perfect guide for beginning a research project or building a ministerial library References are included based on the following considerations 1 usefulness for the theological interpretation of the Bible within the context of the faith of the church 2 significance in the history of interpretation and 3 representation of evangelical Second Corinthians and Paul's Gospel of Human Mortality Richard I. and especially evangelical Wesleyan scholarship Deibert, 2017-01-30 How does Paul's bodily mortality both collapse his apostolic authority in Corinth and yet confirm his gospel Richard I Deibert explores the vital relationship between Paul's experience of death and his theology of death Back Suddenness and Signs Sydney Tooth ,2024-07-26 The relationship of 1 and 2 Thessalonians is a perennial puzzle in cover Pauline scholarship with considerable questions raised about their supposed theological incompatibility In this work Sydney Tooth examines the text of 1 and 2 Thessalonians without presuppositions about authorship in order to give full attention to the shape of each letter's eschatological teaching In doing so the author is able to provide the first extensive and detailed

comparison of their eschatologies and to determine to what extent they are compatible with each other She also traces the tradition history of the eschatological material in 1 and 2 Thessalonians exploring shared imagery themes and language between the Thessalonian correspondence and the Synoptic Gospels This all contributes to a full reassessment of the historical setting and literary and theological relationship of these two letters Systematic Philosophical Theology, Volume 1 William Lane Craig, 2025-03-03 Offers a transformative journey through Christian doctrine invites readers to engage with an intellectually enriching exploration of faith and reason Systematic Philosophical Theology is a multi volume explication of Christian doctrine in the classic Protestant tradition of the loci communes Blending the disciplines of biblical theology historical theology and analytic theology this landmark series provides readers with a biblically faithful philosophically coherent articulation of the full range of Christian doctrine In the first volume of the series Prolegomena On Scripture On Faith distinguished theologian and philosopher William Lane Craig begins by introducing his conception of systematic philosophical theology describing how it relates to biblical theology dogmatics fundamental theology apologetics and especially philosophy of religion The chapters that follow defend the divine authority of Scripture address the nature of faith and discuss the rational justification for Christian faith Throughout the text Craig tackles deep philosophical issues that arise naturally from Christian doctrine such as questions regarding the compatibility of biblical inspiration and human freedom Taking a synoptic integrative approach that lays the foundation for engaging with subsequent volumes in the series Prolegomena On Scripture On Faith Offers a deep integration of philosophy and theology Characterizes the main features of systematic theology including its nature goals subject matter and relations to adjacent disciplines Combines sacred and secular knowledge to build a synoptic worldview bridging the gap between theology and scientific disciplines Presents creative formulations of Christian doctrines such as a Molinist doctrine of biblical inspiration Systematic Philosophical Theology Volume I Prolegomena On Scripture On Faith is essential reading for philosophers of religion systematic theologians analytic theologians and Christian philosophers It is also a valuable resource for students and scholars of religion philosophy of religion and theology as well as laypeople and academics in other fields Theological perspectives on re-imagining leadership in post-COVID-19 Africa Philip La G. du Toit, Alfred R Brunsdon, 2023-11-30 Post coronavirus disease 2019 COVID 19 realities are challenging leaders in all spheres of society in many ways From the onset of the pandemic leaders on every level were challenged to provide appropriate guidance in the face of new and adverse realities From the micro level of local congregations to the macro level of national governments leaders were required to provide the type of leadership that would not only address immediate obstacles but simultaneously be visionary in the face of uncertainties that became the hallmark of post COVID 19 society In this book the authors reflect on leadership in a post COVID 19 society from bibliological practical theological missiological and ethical perspectives Although the authors have the global village in mind the focus leans towards the African context The book aims to contribute meaningfully to a much needed and re imagined

vision of leaders which fits post COVID 19 societies *Paul's Corporate Christophany* Rob A. Fringer, 2019-02-28 Paul s Christophany i e his Damascus Road Experience has been the subject of much scholarly analysis However treatments of this phenomenon while widely varied have tended to extract the various references from their literary contexts in order to reconstruct the event to discover the foundations and content of Paul s Christology or to analyze Paul s experience of conversion and or call The current study focused on the undisputed Pauline epistles evaluates how and why Paul employed the various Christophanic references in their particular literary and sociohistorical contexts Through this assessment the importance of Paul s Christophanic references as part of his larger arguments is established It is shown how Paul uniquely shapes the various Christophanic references to fit the needs of his argument and through it the needs of each community Furthermore this study demonstrates that Paul s Christophanic references do not primarily establish his apostolic status or assert his apostolic authority Through this study the corporate nature of Paul s Christophanic references becomes increasingly evident and multiple general conclusions are drawn which provide a possible glimpse into Paul s understanding of his Christophanic experience

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