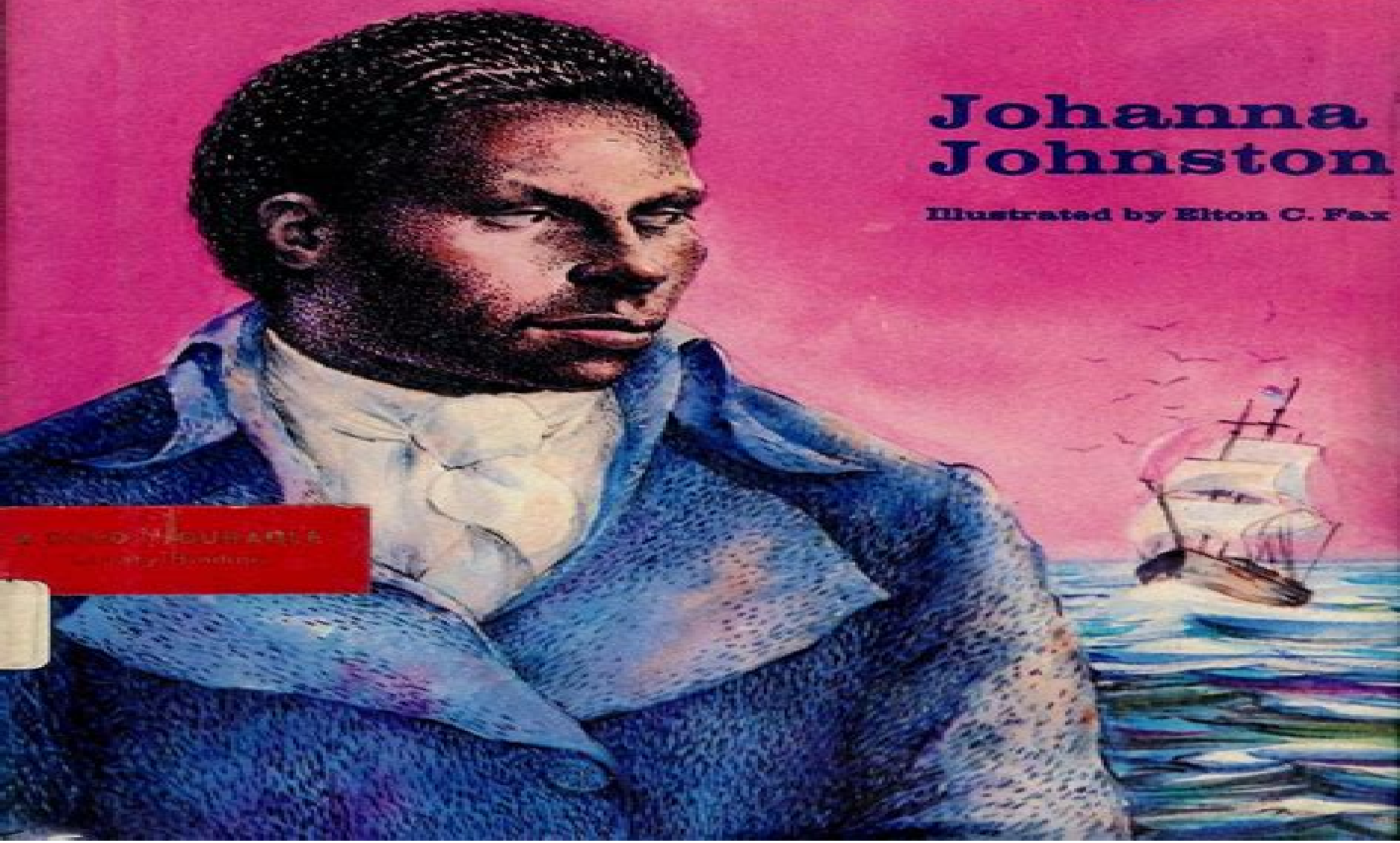


# PAUL CUFFEE

**America's First  
Black Captain**

**Johanna  
Johnston**

*Illustrated by Elton C. Fax*



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# Paul Cuffee Americas First Black Captain

**James Howard Cox, Daniel Heath  
Justice**



## **Paul Cuffee Americas First Black Captain:**

*Paul Cuffee: America's First Black Captain* Johanna Johnston, 1970-01-01 The life of the eighteenth century black sailing captain who among other firsts was the first to petition Massachusetts for the right of Negroes to vote **America's Black Founders** Nancy I. Sanders, 2010-01-01 History books are replete with heroic stories of Washington Jefferson and Adams but what of Allen Russwurm and Hawley America's Black Founders celebrates the lesser known but significant lives and contributions of our nation's early African American leaders Many know that the Revolutionary War's first martyr Crispus Attucks a dockworker of African descent was killed at the Boston Massacre But far fewer know that the final conflict of the war the Battle of Yorktown was hastened to a conclusion by James Armistead Lafayette a slave and spy who reported the battle plans of General Cornwallis to George Washington Author Nancy Sanders weaves the histories of dozens of men and women soldiers sailors ministers poets merchants doctors and other community leaders who have earned proper recognition among the founders of the United States of America To get a better sense of what these individuals accomplished and the times in which they lived readers will celebrate Constitution Day cook colonial foods publish a newspaper petition their government and more This valuable resource also includes a time line of significant events a list of historic sites to visit or explore online and Web resources for further study Whaling Captains of Color Skip Finley, 2022-02-15 The history of whaling as an industry on this continent has been well told in books including some that have been bestsellers but what hasn't been told is the story of whaling's leaders of color in an era when the only other option was slavery Whaling was one of the first American industries to exhibit diversity A man became a captain not because he was white or well connected but because he knew how to kill a whale Along the way he could learn navigation and reading and writing Whaling presented a tantalizing alternative to mainland life Working with archival records at whaling museums in libraries from private archives and interviews with people whose ancestors were whaling masters Finley culls stories from the lives of over 50 black whaling captains to create a portrait of what life was like for these leaders of color on the high seas Each time a ship spotted a whale a group often including the captain would jump into a small boat row to the whale and attack it at times with the captain delivering the killing blow The first second or third mate and boat steerer could eventually have opportunities to move into increasingly responsible roles Finley explains how this skills based system propelled captains of color to the helm The book concludes as facts and factions conspire to kill the industry including wars weather bad management poor judgment disease obsolescence and a non renewable natural resource Ironically the end of the Civil War allowed the African Americans who were captains to exit the difficult and dangerous occupation and make room for the Cape Verdean who picked up the mantle literally to the end of the industry Captain Paul Cuffe, Yeoman Jeffrey A Fortin, 2024-11 Paul Cuffe is best understood as a member of the Black founding fathers in the United States Born in 1759 on Cuttyhunk Island in Massachusetts Cuffe emerged from anonymity to become the most celebrated African American sea captain during the Age of Sail Cuffe was a

well known abolitionist veteran and community activist and celebrity followed him as he built a shipping empire Cuffe and his Black crews shook the foundations of systemic racism by sailing into ports where slavery was legal He established the first racially integrated school in the United States in Westport Massachusetts and is considered the leader of America s first back to Africa movement Jeffrey A Fortin describes Cuffe s experiences in vivid detail and places them within the broader history of the Early Republic revealing the central role of African Americans in the founding of the United States Fortin situates Cuffe within a fascinating Atlantic world where race and identity were fluid and Africans and African Americans sought to build and govern a free Black nation in West Africa **Islam, Black Nationalism and Slavery** Adib Rashad,1995

**Becoming African in America** James Sidbury,2007-09-27 The first slaves imported to America did not see themselves as African but rather as Temne Igbo or Yoruban In **Becoming African in America** James Sidbury reveals how an African identity emerged in the late eighteenth century Atlantic world tracing the development of African from a degrading term connoting savage people to a word that was a source of pride and unity for the diverse victims of the Atlantic slave trade In this wide ranging work Sidbury first examines the work of black writers such as Ignatius Sancho in England and Phillis Wheatley in America who created a narrative of African identity that took its meaning from the diaspora a narrative that began with enslavement and the experience of the Middle Passage allowing people of various ethnic backgrounds to become African by virtue of sharing the oppression of slavery He looks at political activists who worked within the emerging antislavery moment in England and North America in the 1780s and 1790s he describes the rise of the African church movement in various cities most notably the establishment of the African Methodist Episcopal Church as an independent denomination and the efforts of wealthy sea captain Paul Cuffe to initiate a black controlled emigration movement that would forge ties between Sierra Leone and blacks in North America and he examines in detail the efforts of blacks to emigrate to Africa founding Sierra Leone and Liberia Elegantly written and astutely reasoned **Becoming African in America** weaves together intellectual social cultural religious and political threads into an important contribution to African American history one that fundamentally revises our picture of the rich and complicated roots of African nationalist thought in the U S and the black Atlantic Unemployment and American Trade Unions David Paul Smelser,Early Lee Fox,Malcolm Horace

Lauchheimer,Warren Belknap Hunting,1919 **Encyclopedia of African American Religions** Larry G. Murphy,J. Gordon Melton,Gary L. Ward,2013-11-20 Preceded by three introductory essays and a chronology of major events in black religious history from 1618 to 1991 this A Z encyclopedia includes three types of entries Biographical sketches of 773 African American religious leaders 341 entries on African American denominations and religious organizations including white churches with significant black memberships and educational institutions Topical articles on important aspects of African American religious life e g African American Christians during the Colonial Era Music in the African American Church

**The Origins of African American Literature, 1680-1865** Dickson D. Bruce,2001 Bruce s engaging history traces the

origins and context of African American literature highlighting key influences rather than surveying all the examples Among the influences discussed are English literary conventions the writing of Phillis Wheatley the development of an authoritative black persona and perspective and the rise of immediatist abolition Bruce teaches history at the U of California Irvine c Book News Inc **The Problem of Slavery in the Age of Emancipation** David Brion Davis,2015-01-06 Winner of the National Book Critics Circle Award 2014 With this volume Davis presents the age of emancipation as a model for reform and as probably the greatest landmark of willed moral progress in human history Bringing to a close his staggeringly ambitious prizewinning trilogy on slavery in Western culture Davis offers original and penetrating insights into what slavery and emancipation meant to Americans He explores how the Haitian Revolution respectively terrified and inspired white and black Americans hovering over the antislavery debates like a bloodstained ghost He offers a surprising analysis of the complex and misunderstood significance the project to move freed slaves back to Africa He vividly portrays the dehumanizing impact of slavery as well as the generally unrecognized importance of freed slaves to abolition Most of all Davis presents the age of emancipation as a model for reform and as probably the greatest landmark of willed moral progress in human history

African American Almanac Lean'tin Bracks,2012-01-01 The most complete and affordable single volume reference of African American culture available today this almanac is a unique and valuable resource devoted to illustrating and demystifying the moving difficult and often lost history of black life in America Celebrating centuries of achievements the African American Almanac 400 Years of Triumph Courage and Excellence provides insights on the influence inspiration and impact of African Americans on U S society and culture A legacy of pride struggle and triumph is presented through a fascinating mix of biographies including 750 influential figures little known or misunderstood historical facts enlightening essays on significant legislation and movements and 445 rare photographs and illustrations Covering politics education religion business science medicine the military sports literature music dance theater art film and television chapters address the important events and social and cultural changes that affected African Americans over the centuries followed by biographical profiles of hundreds of key figures including Muhammad Ali Maya Angelou Josephine Baker Amiri Baraka Daisy Bates George Washington Carver Ray Charles Bessie Coleman Gary Davis Frederick Douglass W E B Du Bois Michael Eric Dyson Duke Ellington Medgar Evers Henry Louis Gates Jr Eric H Holder Jr Langston Hughes Zora Neale Hurston LeBron James Mae C Jemison Martin Luther King Jr Queen Latifah Jacob Lawrence Kevin Liles Thurgood Marshall Walter Mosley Elijah Muhammad Barack Obama Gordon Parks Rosa Parks Richard Pryor Condoleezza Rice Smokey Robinson Wilma Rudolph Betty Shabazz Tavis Smiley Clarence Thomas Sojourner Truth Harriet Ross Tubman C Delores Tucker Usher Denmark Vesey Alice Walker Booker T Washington Kanye West Reggie White Serena Williams Oprah Winfrey and Malcolm X Explore a wealth of milestones inspiration challenges met and lasting respect The African American Almanac s helpful bibliography and extensive index add to its usefulness Enjoy the Same Liberty Edward Countryman,2011-12-22 In this

cohesive narrative Edward Countryman explores the American Revolution in the context of the African American experience asking a question that blacks have raised since the Revolution What does the revolutionary promise of freedom and democracy mean for African Americans Countryman a Bancroft Prize winning historian draws on extensive research and primary sources to help him answer this question He emphasizes the agency of blacks and explores the immense task facing slaves who wanted freedom as well as looking at the revolutionary nature of abolitionist sentiment Countryman focuses on how slaves remembered the Revolution and used its rhetoric to help further their cause of freedom Many contend that it is the American Revolution that defines us as Americans Edward Countryman gives the reader the chance to explore this notion as it is reflected in the African American experience

**American Book Publishing Record Cumulative, 1950-1977** R.R. Bowker Company. Department of Bibliography, 1978

*THE AMERICAN COLONIZATION SOCIETY* John Seh David, 2014-06-17 A history of the private enterprise that made uneasy peace with slavery to rescue free Africans and transplant them on the west coast of Africa Cover

**Freedom's Debtors** Padraic X. Scanlan, 2017-10-24 A history of the abolition of the British slave trade in Sierra Leone and how the British used its success to justify colonialism in Africa British anti slavery widely seen as a great sacrifice of economic and political capital on the altar of humanitarianism was in fact profitable militarily useful and crucial to the expansion of British power in West Africa After the slave trade was abolished anti slavery activists in England profited colonial officials in Freetown Sierra Leone relied on former slaves as soldiers and as cheap labor and the British armed forces conscripted former slaves to fight in the West Indies and in West Africa At once scholarly and compelling this history of the abolition of the British slave trade in Sierra Leone draws on a wealth of archival material Scanlan s social and material study offers insight into how the success of British anti slavery policies were used to justify colonialism in Africa He reframes a moment considered to be a watershed in British public morality as rather the beginning of morally ambiguous violent and exploitative colonial history

**Regulating Passion** Kelly A. Ryan, 2014-04

Regulating Passion examines how the American Revolution changed the nature of patriarchal rule by shattering old ways of penalizing and publishing illicit sexual behavior and more people embarked on policing the sexual morality of society

**Ebony** , 1970-11 EBONY is the flagship magazine of Johnson Publishing Founded in 1945 by John H Johnson it still maintains the highest global circulation of any African American focused magazine

*Encyclopedia of African American Society* Gerald D. Jaynes, 2005-02-01 Do your students or patrons ever ask you about African Americans in sports How about African American Academy Award winners Or perhaps you re asked about more complex social issues regarding the unemployment rate among African Americans or the number of African American men on death row If these questions sound familiar the Encyclopedia of African American Society is a must have for your library This two volume reference seeks to capture the ways in which the tenets and foundations of African American culture have given rise to today s society Approaching the field from a street level perspective these two volumes cover topics of universal interest in America rap

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African American Historic Burial Grounds and Gravesites of New England Glenn A. Knoblock, 2015-12-14 Evidence of the early history of African Americans in New England is found in the many old cemeteries and burial grounds in the region often in hidden or largely forgotten locations This unique work covers the burial sites of African Americans both enslaved and free in each of the New England states and uncovers how they came to their final resting places The lives of well known early African Americans are discussed including Venture Smith and Elizabeth Freeman as well as the lives of many ordinary individuals military veterans business men and women common laborers and children The author's examination of burial sites and grave markers reveals clues that help document the lives of black New Englanders from the 1640s to the early 1900s

*The Oxford Handbook of Indigenous American Literature* James Howard Cox, Daniel Heath Justice, 2014 Over the course of the last twenty years Native American and Indigenous American literary studies has experienced a dramatic shift from a critical focus on identity and authenticity to the intellectual cultural political historical and tribal nation contexts from which these Indigenous literatures emerge The Oxford Handbook of Indigenous American Literature reflects on these

changes and provides a complete overview of the current state of the field The Handbook s forty three essays organized into four sections cover oral traditions poetry drama non fiction fiction and other forms of Indigenous American writing from the seventeenth through the twenty first century Part I attends to literary histories across a range of communities providing for example analyses of Inuit Chicana o Anishinaabe and M tis literary practices Part II draws on earlier disciplinary and historical contexts to focus on specific genres as authors discuss Indigenous non fiction emergent trans Indigenous autobiography Mexicanoh and Spanish poetry Native drama in the U S and Canada and even a new Indigenous children s literature canon The third section delves into contemporary modes of critical inquiry to expound on politics of place comparative Indigenism trans Indigenism Native rhetoric and the power of Indigenous writing to communities of readers A final section thoroughly explores the geographical breadth and expanded definition of Indigenous American through detailed accounts of literature from Indian Territory the Red Atlantic the far North Yucat n Amerika Samoa and Francophone Quebec Together the volume is the most comprehensive and expansive critical handbook of Indigenous American literatures published to date It is the first to fully take into account the last twenty years of recovery and scholarship and the first to most significantly address the diverse range of texts secondary archives writing traditions literary histories geographic and political contexts and critical discourses in the field

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