

# Paul Cuffe

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BLACK AMERICA AND  
THE AFRICAN RETURN

Sheldon H. Harris



SIMON AND SCHUSTER  
NEW YORK

# Paul Cuffe Black Entrepreneur And Pan Africanist Blacks In The New World By

**Christina Proenza-Coles**



## **Paul Cuffe Black Entrepreneur And Pan Africanist Blacks In The New World By:**

**Paul Cuffe** Lamont D. Thomas,1988      The African American Experience Arvarh E. Strickland,Robert E. Weems Jr.,2000-11-30 Compared to the early decades of the 20th century when scholarly writing on African Americans was limited to a few titles on slavery Reconstruction and African American migration the last thirty years have witnessed an explosion of works on the African American experience With the Civil Rights and Black Power movements of the 1960s came an increasing demand for the study and teaching of African American history followed by the publication of increasing numbers of titles on African American life and history This volume provides a comprehensive bibliographical and analytical guide to this growing body of literature as well as an analysis of how the study of African Americans has changed      Classical Black Nationalism Wilson J Moses,1996-02-01 Examines the evolution of black nationalist thought from its earliest proto nationalistic phase in the 1700s to the Garvey movement in the 1920s Recent years have seen a resurgence of interest in modern black nationalist leaders such as Stokely Carmichael and Malcolm X But what of the ideological precursors to these modern leaders the writers and leaders from whose intellectual legacy modern black nationalism emerged Wilson Jeramiah Moses whom the Village Voice called one of the foremost historians of black nationalism has here collected the most influential speeches articles and letters that inform the intellectual underpinnings of contemporary black nationalism returning our focus to black nationalism at its inception The goal of early black nationalists was the return of the African American population to Africa to create a sovereign nation state and to formulate an ideological basis for a concept of national culture Most early black nationalists believed that this return was directed by the hand of God Moses examines the evolution of black nationalist thought through several phases from its proto nationalistic phase in the late 1700s through a hiatus in the 1830s through its flourishing in the 1850s its eventual eclipse in the 1870s and its resurgence in the Garvey movement of the 1920s Moses provides us with documents that illustrate the motivations of both whites and blacks as they sought the removal of the black population We hear from Thomas Jefferson who held that it was self evident that black and white populations could not intermingle on an equal basis or merge to form one happy society and who toyed with the idea of a mass deportation of the black American population We see that the profit motive is an important motive behind any nationalist movement in the letters between African American capitalists Paul Cuffe and James Forten Among the more difficult selections to classify in this collection Robert Alexander Young s Ethiopian Manifesto prophesied the coming of a prophetic liberator of the African race The Christian nature of nineteenth century black nationalism is evident in Blyden s The Call of Providence Moses rounds out the volume with contributions from more well known voices such as those of Marcus Garvey W E B Dubois and others Classical Black Nationalism will serve as a point of departure for anyone interested in gaining a foundational knowledge of the disparate voices behind this often discussed but seldom understood movement

The Slaves' Gamble Gene Allen Smith,2013-01-22 A sweeping and original look at American slavery in the early

nineteenth century that reveals the gamble slaves had to take to survive Images of American slavery conjure up cotton plantations and African American slaves locked in bondage until the Civil War Yet early on in the nineteenth century the state of slavery was very different and the political vicissitudes of the young nation offered diverse possibilities to slaves In the century s first two decades the nation waged war against Britain Spain and various Indian tribes Slaves played a role in the military operations and the different sides viewed them as a potential source of manpower While surprising numbers did assist the Americans the wars created opportunities for slaves to find freedom among the Redcoats the Spaniards or the Indians Author Gene Allen Smith draws on a decade of original research and his curatorial work at the Fort Worth Museum in this fascinating and original narrative history The way the young nation responded sealed the fate of slaves for the next half century until the Civil War This drama sheds light on an extraordinary yet little known chapter in the dark saga of American history

Black on Black John Cullen Gruesser, 2021-05-11 Black on Black provides the first comprehensive analysis of the modern African American literary response to Africa from W E B Du Bois s *The Souls of Black Folk* to Alice Walker s *The Color Purple* Combining cutting edge theory extensive historical and archival research and close readings of individual texts Gruesser reveals the diversity of the African American response to Countee Cullen s question What is Africa to Me John Gruesser uses the concept of Ethiopianism the biblically inspired belief that black Americans would someday lead Africans and people of the diaspora to a bright future to provide a framework for his study Originating in the eighteenth century and inspiring religious and political movements throughout the 1800s Ethiopianism dominated African American depictions of Africa in the first two decades of the twentieth century particularly in the writings of Du Bois Sutton Griggs and Pauline Hopkins Beginning with the Harlem Renaissance and continuing through the Italian invasion and occupation of Ethiopia however its influence on the portrayal of the continent slowly diminished Ethiopianism s decline can first be seen in the work of writers closely associated with the New Negro Movement including Alain Locke and Langston Hughes and continued in the dramatic work of Shirley Graham the novels of George Schuyler and the poetry and prose of Melvin Tolson The final rejection of Ethiopianism came after the dawning of the Cold War and roughly coincided with the advent of postcolonial Africa in works by authors such as Richard Wright Lorraine Hansberry and Alice Walker

**Biographical Dictionary of African Americans, Revised Edition** Rachel Kranz, 2021-01-01 For centuries African Americans have made important contributions to American culture From Crispus Attucks whose death marked the start of the Revolutionary War to Oprah Winfrey perhaps the most recognizable and influential TV personality today black men and women have played an integral part in American history This greatly expanded and updated edition of our best selling volume *The Biographical Dictionary of Black Americans Revised Edition* profiles more than 250 of America s important influential and fascinating black figures past and present in all fields including the arts entertainment politics science sports the military literature education the media religion and many more

**African-American Exploration in West Africa** James Fairhead, Tim

Geysbeek, Svend E. Holsoe, Melissa Leach, 2003-11-13 In the 1860s as America waged civil war several thousand African Americans sought greater freedom by emigrating to the fledgling nation of Liberia While some argued that the new black republic represented disposal rather than emancipation a few intrepid men set out to explore their African home African American Exploration in West Africa collects the travel diaries of James L Sims George L Seymour and Benjamin J K Anderson who explored the territory that is now Liberia and Guinea between 1858 and 1874 These remarkable diaries reveal the wealth and beauty of Africa in striking descriptions of its geography people flora and fauna The dangers of the journeys surface too Seymour was attacked and later died of his wounds and his companion Levin Ash was captured and sold into slavery again Challenging the notion that there were no black explorers in Africa these diaries provide unique perspectives on 19th century Liberian life and life in the interior of the continent before it was radically changed by European colonialism

American Founders Christina Proenza-Coles, 2019-03-01 2019 Foreword INDIES Finalist American Founders reveals men and women of African descent as key protagonists in the story of American democracy It chronicles how black people developed and defended New World settlements undermined slavery and championed freedom throughout the hemisphere from the sixteenth through the twentieth centuries While conventional history tends to reduce the roles of African Americans to antebellum slavery and the civil rights movement in reality African residents preceded the English by a century and arrived in the Americas in numbers that far exceeded European migrants up until 1820 Afro Americans were omnipresent in the founding and advancement of the Americas and recurrently outnumbered Europeans at many times and places from colonial Peru to antebellum Virginia African descended people contributed to every facet of American history as explorers conquistadores settlers soldiers sailors servants slaves rebels leaders lawyers litigants laborers artisans artists activists translators teachers doctors nurses inventors investors merchants mathematicians scientists scholars engineers entrepreneurs generals cowboys pirates professors politicians priests poets and presidents The multitude of events and mixed race individuals included in the book underscores that black and white Americans share the same history and in many cases the same ancestry American Founders is meant to celebrate this shared heritage and strengthen these bonds

**Religion and US Empire** Tisa Wenger, Sylvester A. Johnson, 2022-08-23 This book shows how imperialism molded American religion both the category of religion and the traditions designated as religions and reveals the multifaceted roles of American religions in structuring enabling surviving and resisting the U S Empire **African American Religions, 1500-2000** Sylvester A. Johnson, 2015-08-06 A rich account of the long history of Black religion from the dawn of Western colonialism to the rise of the national security paradigm **Encyclopedia of African American Business History** Juliet E. K. Walker, 1999-11-30 Black business activity has been sustained in America for almost four centuries From the marketing and trading activities of African slaves in Colonial America to the rise of 20th century black corporate America African American participation in self employed economic activities has been a persistent theme in the black experience Yet unlike

other topics in African American history the study of black business has been limited General reference sources on the black experience with their emphasis on social cultural and political life provide little information on topics related to the history of black business This invaluable encyclopedia is the only reference source providing information on the broad range of topics that illuminate black business history Providing readily accessible information on the black business experience the encyclopedia provides an overview of black business activities and underscores the existence of a historic tradition of black American business participation Entries range from biographies of black business people to overview surveys of business activities from the 1600s to the 1990s including slave and free black business activities and the Black Wallstreet to coverage of black women s business activities and discussions of such African American specific industries as catering funeral enterprises insurance and hair care and cosmetic products Also there are entries on blacks in the automotive parts industry black investment banks black companies listed on the stock market blacks and corporate America civil rights and black business and black athletes and business activities

**Militarism, Imperialism, and Racial Accommodation** Stanford M. Lyman, 1992-01-01 1993 Mid South Sociological Association Book Award Robert E Park has long been recognized as one of the most influential thinkers in early American sociology yet virtually all of his works appearing before 1913 were published in popular magazines and were dismissed as nonsociological muckraking In *Militarism Imperialism and Racial Accommodation* An Analysis and Interpretation of the Early Writings of Robert E Park Stanford M Lyman examines and reprints many of these little known works including Park s essays on German military organization his expos s of the atrocities committed by Belgium s Leopold II in the Congo State his studies of the black community in Winston Salem North Carolina and of Booker T Washington s agricultural education program at Tuskegee Alabama Lyman shows clearly that Park s essays written outside the academy formulated a far more complex perspective on modern modes of evil than any proposed by his contemporaries thereby influencing sociological debates for decades to come By writing his essays on topical subjects and by publishing them for a public audience Park dramatized his profound belief that the struggle to achieve racial accommodation and to establish a true and lasting democracy is a concern for all

**The World Colonization Made** Brandon Mills, 2020-10-23 According to accepted historical wisdom the goal of the African Colonization Society ACS founded in 1816 to return freed slaves to Africa was borne of desperation and illustrated just how intractable the problems of race and slavery had become in the nineteenth century United States But for Brandon Mills the ACS was part of a much wider pattern of national and international expansion Similar efforts on the part of the young nation to create in Thomas Jefferson s words an empire of liberty spanned Native removal the annexation of Texas and California filibustering campaigns in Latin America and American missionary efforts in Hawaii as well as the founding of Liberia in 1821 Mills contends that these diverse currents of U S expansionism were ideologically linked and together comprised a capacious colonization movement that both reflected and shaped a wide range of debates over race settlement citizenship and empire in the early republic The

World Colonization Made chronicles the rise and fall of the colonization movement as a political force within the United States from its roots in the crises of the Revolutionary era to its peak with the creation of the ACS to its ultimate decline with emancipation and the Civil War The book interrogates broader issues of U S expansion including the progression of federal Indian policy the foundations and effects of the Monroe Doctrine and Manifest Destiny and the growth of U S commercial and military power throughout the Western hemisphere By contextualizing the colonization movement in this way Mills shows how it enabled Americans to envision a world of self governing republics that harmonized with racial politics at home

*African Americans in the Nineteenth Century* Dixie Ray Haggard, 2010-03-11 A revealing volume that portrays the lives of African Americans in all its variety across the entire 19th century combining coverage of the pre and post Civil War eras Uniquely inclusive *African Americans in the Nineteenth Century People and Perspectives* offers a wealth of insights into the way African Americans lived and how slave era experiences affected their lives afterward Coverage goes beyond well known figures to focus on the lives of African American men women and children across the nation battling the oppression and prejudice that didn't stop with emancipation while they tried to establish their place as Americans The book ranges from the African origins of African American communities to coverage of slave communities female slaves slave holder relations and freed persons Additional chapters look at African Americans in the Civil War Reconstruction and Jim Crow eras An alphabetically organized mini encyclopedia plus additional information sources round out this eye opening work of social history

*African American Lives* Henry Louis Gates, Evelyn Brooks Higginbotham, 2004-04-29 The first book of its kind since 1982's *Dictionary of American Negro Biography* *African American Lives* leads us into a new era of African American biographical scholarship In collaboration with Oxford University Press and the American Council of Learned Societies and with contributions from over four hundred scholars and experts in many fields the editors and their staff at the W E B Du Bois Institute for African and African American Research at Harvard University have collected in this single volume the lives of many of the most important and most interesting names in African American history

BOOK JACKET *Race and the Early Republic* Michael A. Morrison, James Brewer Stewart, 2001-12-01 By 1840 American politics was a paradox unprecedented freedom and equality for men of European descent and the simultaneous isolation and degradation of people of African and Native American descent Historians have characterized this phenomenon as the white republic *Race and the Early Republic* offers a rich account of how this paradox evolved beginning with the fledgling nation of the 1770s and running through the antebellum years The essays in the volume written by a wide array of scholars are arranged so as to allow a clear understanding of how and why white political supremacy came to be in the early United States *Race and the Early Republic* is a collection of diverse insightful and interrelated essays that promote an easy understanding of why and how people of color were systematically excluded from the early U S republic

**Confluences** John Cullen Gruesser, 2007 *Confluences* looks at the prospects for and the potential rewards of breaking down theoretical and disciplinary barriers that have tended

to separate African American and postcolonial studies John Cullen Gruesser's study emphasizes the confluences among three major theories that have emerged in literary and cultural studies in the past twenty five years postcolonialism Henry Louis Gates Jr's *Signifying* and Paul Gilroy's *Black Atlantic* For readers who may not be well acquainted with one or more of the three theories Gruesser provides concise introductions in the opening chapter In addition he urges those people working in postcolonial or African American literary studies to attempt to break down the boundaries that in recent years have come to isolate the two fields Gruesser then devotes a chapter to each theory examining one literary text that illustrates the value of the theoretical model a second text that extends the model in a significant way and a third text that raises one or more questions about the theory His examples are drawn from the writings of Salman Rushdie Jean Rhys V S Naipaul Walter Mosley Pauline Hopkins Toni Morrison Harry Dean Harriet Jacobs and Alice Walker Cautious not to conflate postcolonial and African American studies Gruesser encourages critics to embrace the black Atlantic's emphases on movement through space routes rather than roots and intercultural connections and to expand and where appropriate to emend Gilroy's efforts to bridge the two fields

**Black Society in Spanish Florida** Jane Landers, 1999 The first extensive study of the African American community under colonial Spanish rule *Black Society in Spanish Florida* provides a vital counterweight to the better known dynamics of the Anglo slave South Jane Landers draws on a wealth of untapped primary sources opening a new vista on the black experience in America and enriching our understanding of the powerful links between race relations and cultural custom

**Through a Glass Darkly** Ronald Hoffman, Mechal Sobel, Fredrika J. Teute, 2012-12-01 These thirteen original essays are provocative explorations in the construction and representation of self in America's colonial and early republican eras Highlighting the increasing importance of interdisciplinary research for the field of early American history these leading scholars in the field extend their reach to literary criticism anthropology psychology and material culture The collection is organized into three parts Histories of Self Texts of Self and Reflections on Defining Self Individual essays examine the significance of dreams diaries and carved chests murder and suicide Indian kinship and the experiences of African American sailors Gathered in celebration of the Institute of Early American History and Culture's fiftieth anniversary these imaginative inquiries will stimulate critical thinking and open new avenues of investigation on the forging of self identity in early America The contributors are W Jeffrey Bolster T H Breen Elaine Forman Crane Greg Denning Philip Greven Rhys Isaac Kenneth A Lockridge James H Merrell Donna Merwick Mary Beth Norton Mechal Sobel Alan Taylor Laurel Thatcher Ulrich and Richard White

**Swing Low, Sweet Chariot** Antonio McDaniel, Tukufu Zuberi, 1995-04-15 In the early nineteenth century thousands of emancipated and freeborn blacks from the United States returned to Africa to colonize the area now known as Liberia In this the first systematic study of the demographic impact of this move on the migrants Antonio McDaniel finds that the health of migrant populations depends on the adaptability of the individuals in the group not on their race McDaniel compares the mortality rates of the emigrants to those of other migrants to tropical areas He finds that



contrary to popular belief black immigrants during this period died at unprecedented rates Moreover he shows that though the emigrant s mortality levels were exceptionally high their mortality patterns were consistent with those of other populations McDaniel concludes that the greater the variance between the environment left and the environment entered the higher the probability of contracting a new disease and in some cases of death from these diseases Additionally a migrant s health can be affected by dietary changes differences in local pathogens inappropriate immunities and increased risk of accidents due to unfamiliar surroundings

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