

Patricians, Professors, and Public Schools The Origins of Modern Educational Thought in America

A. S. Horlick

# Patricians Profebors And Public Schools The Origins Of Modern Ed

**Michael Heyd** 

#### Patricians Profebors And Public Schools The Origins Of Modern Ed:

Patricians, Professors, and Public Schools Allan S. Horlick,1994-04-01 Patricians Professors and Public Schools argues that the thinking behind efforts to reform American schools in the late nineteenth and early twentieth centuries emphasized two new ideas that economic growth and the opportunity it created were more limited than had earlier been thought and that popular aspirations should be revised downward accordingly After discussing the thinking that reformers reacted against in the first chapter of the book later chapters examine those most responsible for these new ideas especially Felix Adler and John Dewey These chapters argue that reformers fears about the social dislocation stemming from economic growth makes the most sense of the educational redirection they promoted This is a new interpretation of developments that have long been debated by American historians and should be of interest to a wide variety of readers Patricians,

Professors, and Public Schools Allan Stanley Horlick,1994 This is a new interpretation of late nineteenth and early twentieth century educational policy in the United States Chapter length studies of leading reformers argue that their reservations about economic growth best explain the changes they promoted In Samuel's Image Mayke De Jong,1996 This study is about the multitude of early medieval children donated to God in the monastery It puts child oblation in the context of contemporary gift giving practices providing in depth treatment of the oblation ritual and its social setting

Historia and Fabula Peter G. Bietenholz, 1994 Examining a variety of texts ranging from the Ancient Near East to the nineteenth century this book deals with the inevitable presence of both fact and fiction in historical thought and investigates when where and to what degree they were distinguished The Apostle of the Flesh Jan M.I. Klaver, 2006-05-01 This Life of Charles Kingsley is a detailed intellectual biography which is at the same time a critical and contextual study Working from the original manuscript letters the author has placed the events of Kingsley's life against a social historical religious background paying much attention to such mid nineteenth century issues as geological discoveries the Oxford Movement biblical Higher Criticism Chartism sanitary reform the Crimean War the Indian Mutiny Darwinism the American Civil War and the anti slavery campaigns Analyses of Kingsley's relationships with important contemporaries are allotted ample space and special emphasis has been given to themes on which previous biographies have remained relatively silent Kingsley emerges from this study as one of England's leading nineteenth century voices as poet novelist social reformer churchman Disguised and Overt Spinozism Around 1700 Wiep Van Bunge, W. N. A. Klever, 1996 This volume consists of and historian 25 papers delivered at an international Spinoza conference held at the Erasmus University Rotterdam in October 1994 on the impact of Spinoza on the European Republic of Letters around 1700 The Psalms Commentary of Gilbert of Poitiers Theresa Gross-Diaz, 1996 This book makes available to scholars the unpublished proto scholastic Commentary on the Psalms composed by one of the outstanding figures of the early twelfth century Gilbert of Poiters Gilbert Porreta The commentary had its origins in the atmosphere of experimentation which characterized the schools of Laon Chartres and Paris in the first

decades of the century Its unique mise en page its methodology and its connection to other texts especially glossed classical texts the Glossa ordinaria and the writings of Peter Lombard are explored Gilbert's Commentary is a text critical for the understanding of the development of the discipline of theology in the twelfth century schools The Classical Heritage in **France** Gerald N. Sandy, 2002 A study of the reception of Greek and Latin culture in France in the 16th and 17th centuries There are surveys on topics as diverse as the role of French travellers to classical lands in transforming perceptible reality into narrative textuality and the influence of ancient law in France **Restoring the Temple of Vision** Marsha Keith Schuchard, 2002-01-01 This book uncovers the early Jewish Scottish and Stuart sources of ancient Cabalistic Freemasonry Drawing on architectural technological political and religious documents it provides the historical context for Masonic traditions of visionary Temple building and mystical fraternity Wessel Gansfort (1419-1489) and Northern Humanism Fokke Akkerman, Gerda C. Huisman, Arie Johan Vanderjagt, 1993 These nineteen original studies deal with Wessel Gansfort 1419 1489 the Modern Devotion and its influence subjects and personalities of early humanism and the Reformation in the northern Netherlands and Germany Topics include a o Regnerus Praedinius Rodolphus Agricola Between Demonstration and Imagination John David North, Lodi W. Hardenberg Molanus and Ubbo Emmius Nauta, Arie Johan Vanderjagt, 1999 The essays in this volume reflect the wide ranging interests of John D North distinguished historian of science and philosophy They take up various themes to which he has made important contributions the development of scientific knowledge and methodology the style of scientific and philosophical thought and the uses of scientific knowledge in the making of instruments or the casting of horoscopes These essays will be of much interest to all historians of science and philosophy Scepticism Ant the Foundation of Epistemology Luciano Floridi, 1996 The sceptical challenge known as the problem of the criterion is one of the major issues in the history of epistemology This volume provides its first comprehensive study in a span of time that goes from Sextus Empiricus to Quine The Winged Chariot Lambertus Marie De Rijk, María Kardaun, Joke Spruyt, 2000 This volume discusses important chapters of the history of Platonism from its pre Socratic roots to the Middle Ages It includes papers on Plato s and Platonic semantics metaphysics theology logic epistemology natural philosophy and philosophy of art *Humphrey, Duke of Gloucester (1390-1447) and the* Italian Humannists / by Susanne Sayqin Susanne Sayqin, 2002 This study reconstructs the relations between the fifteenth century English patron of Italian Renaissance humanism Humphrey Duke of Gloucester 1390 1447 his Italian middlemen and several Italian humanists with regard to the social and political context of their shared literary interests Erasmus and the Middle Ages István Bejczy, 2001-08-06 The aim of this book is to examine Erasmus attitude toward the medieval past and to relate it to his historical consciousness More than any other Renaissance humanist Erasmus was committed to the goal of building an alternative to medieval civilisation In his view the restoration and study of ancient pagan and Christian literature would result in an elevation of cultural and intellectual as well as moral and spiritual standards Yet these very assumptions

appear to be challenged by Erasmus specific observations on the course of history up to his own day The present study is the first to show a fault line between the basic ideas of Erasmus Christian humanism and his view of the actual development of humanity through the ages Be Sober and Reasonable Michael Heyd, 1995 This book analyses the theological medical and scientific critique of enthusiasm claims to direct divine inspiration in early modern Europe and the contribution of that Mediation and Love Leyla Rouhi, 1999 This study offers critique to a more secular culture on the eve of the Enlightenment a comprehensive typology of the Figure of the Medieval go between across several Near Eastern and European genres and pays special attention to the role of intertextuality and history in the conception of the figure David Hume's Critique of Infinity Dale Jacquette, 2001 This new study of David Hume's philosophy of mathematics critically examines his objections to the concept of infinity and his alternative phenomenalist theory of space and time as constituted by minima sensibilia or sensible extensionless indivisibles Northern Humanism in European Context, 1469-1625 Fokke Akkerman, Arie Johan Vanderjagt, A. H. Van Der Laan, 1999 This is the third and final volume of a set of studies on the development of humanism in the northern Netherlands and the adjoining parts of Germany between 1469 when in the oldest letters preserved of Rudolph Agricola and Rudolph von Langen first mention is made of a group of early humanist scholars at the Adwert monastery near Groningen and 1625 when the humanist Ubbo Emmius died who was the first rector of the university of Groningen The earlier two volumes are Rodolphus Agricola Phrisius 1444 1485 1988 and Wessel Gansfort 1419 1489 and Northern Humanism 1993 This last volume has papers on Regnerus Praedinius 1510 1559 Alexander Hegius ca 1433 1498 Alexander Candidus 1555 Wessel Gansfort 1419 1489 the Bremen Gymnasium Illustre between 1560 1630 humanist commentaries on Boethius scholasticism and humanism humanism and philosophy Agricola Latinus Ubbo Emmius s art of description Agricola s dialectics at Louvain Agricola on deliberative speech humanism and reformation Erasmus and geography Agricola in Pavia Dutch students at Italian universities 1425 1575 relations between Heidelberg and the Low Countries in the late 16th century the Modern Devotion and humanism Many of the papers were originally presented at a conference in 1996 but they have been extensively rewritten and edited and a number of new pieces have been included An updated bibliography in this volume makes the three volumes together an indispensable tool for scholars of philology literature history philosophy and theology of the period Contributors include F Akkerman J C Bedaux C P M Burger C M A Caspers T Elsmann M Goris M J F M Hoenen P Kooiman H A Krop Z R W M von Martels L W Nauta J Papy M van der Poel E Rummel R J Schoeck A Sottili A Tervoort A E Walter and A G Weiler Practising Reform in Montaigne's Essais Dorothea B. Heitsch, 2000 This volume permits a new approach to Montaigne's essays from the point of view of the art of writing and style Its particular hermeneutic position which distinguishes it from other investigations is that Nietzsche is used as a mediator

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