



Paths to  
Utopia

# Paths In Utopia

**Jennifer Gilmore**



## **Paths In Utopia:**

Paths in Utopia Martin Buber, 1996-11-01 Originally published New York Macmillan 1950      Paths in Utopia. Translated by R. F. C. Hull Martin Buber, 1950      **Two paths to utopia** Paul Keith Conkin, 1964      **Nethībhōth Be-Ūtoppiyyāh.**

**Paths in Utopia. Translated by R.F.C. Hull. An Account of Utopian Socialism.** Martin Buber, Richard Francis Carrington HULL, 1949      **Paths in Utopia. Translated by R.F.C. Hull. Introd. by Ephraim Fischhoff** Martin Buber, 1960

**Paths in Utopia. Transl. by R.F.C. Hull** Martin Buber, R. F. C. Hull, 1949      **Communal Utopias and the American Experience Religious Communities, 1732-2000** Robert P. Sutton, 2003-09-30 American communalism is not a disjointed erratic almost ephemeral part of our past but an on going essential part of American history This important study begins with an examination of America s first religious utopia at Ephrata near Lancaster Pennsylvania in 1732 and traces successive utopian experiments in the United States through the following centuries The author demonstrates that the utopian communal story is an integral facet of the Puritan concept of America as a city upon a hill and a beacon light for the world where the perfect society could be built and where it could flourish After discussing the Ephrata Cloister 1724 1812 the author turns to the dozen or so Shaker communities that spread utopian communalism from New England to the Ohio Valley frontier in the antebellum years Next he examines the various Separatists as well as the Oneida Community He traces the history of the Hutterite utopias from Russia to the Great Plains and Canada between the Civil War and World War I In a chapter on California counter culture communities he analyzes the Theosophist communes at Pint Loma and Temple Home Finally he discusses modern religious utopias ranging from the Koreshian Unity at Estero Florida to Zion City near Chicago Dorothy Day s Catholic Worker Movement the Sufi Utopia in the Berkshire Mountains and the Pandanaram Settlement in Indiana      *Cosmic Commons* John Hart, 2013-11-14 *Cosmic Commons* explores terrestrial extraterrestrial intelligent life Contact It uses a thought experiment to consider the ecological economic ethical ecclesial impacts of Contact analyzing incidents around the world described by credible witnesses two of whom are interviewed for the book including Roswell and the Hudson River Valley It discusses government and academic efforts to use ridicule and coercion to suppress Contact investigations supports a scientific method to research ETI reports in a field that should excite scientists and calls on academics to publicly disclose their Contact experiences It traces Earth ecological and economic injustices to the European Enlightenment and the Discovery Doctrine by which European nations rationalized invasion of distant continents genocide and seizure of the territories and natural goods of native peoples It advocates a change in humans Earth conduct to avoid replicating in space the policies and practices that wrought economic injustice and ecological devastation on Earth provides an innovative cosmological praxis ethics theory and practice toward that end and develops a Cosmic Charter based on UN documents to guide humankind in space and in ETI encounters Permeated by a profound sense of the sacred Cosmic Commons explores a positive relationship between religion and science as humankind ventures into space      **Community**

Frank G. Kirkpatrick,2008-12-15 Community like love is a concept everybody talks about but nobody bothers to define From the community of scholars to the community of nations we passionately seek and widely take for granted a quality of interrelatedness that touches a chord deep within each of us whose vibrations we spend little time submitting to critical examination Frank Kirkpatrick s rigorous and detailed discussion of community places that notion within a discussion that has developed among philosophers over the past 200 years Beginning with the contractual model of Hobbes and Locke in which individuals work out rules to control their enforced proximity he moves on to the more complex organic model of Marx and Engles and beyond that the work of Whitehead in which individuals now interact with one another as organically related parts of a greater whole Finally he devotes most of his attention to a third highly personal model of community which owes its most sophisticated recent formulation to John Macmurray Within that model he sees the greatest possibilities for developing a coherent and comprehensive notion of community that takes seriously both the unique individuality of each person and the possibility for these individuals to commit themselves to loving fellowship with each other *Path in Utopia*

Avraham Yassour,1978 **Working men's bodies** John Field,2016-05-16 Britain s work camp systems have never before been studied in depth Highly readable and based on thorough archival research and the reminiscences of those involved this fascinating book addresses the relations between work masculinity training and citizen service The book is a comprehensive study from the labour colonies of late Victorian and Edwardian Britain to the government instructional centres of the 1930s It covers therapeutic communities for alcoholics epileptics prostitutes and mental defectives as well as alternative communities founded by socialists anarchists and nationalists in the hope of building a new world It explores residential training schemes for women many of which sought to develop soft bodies fit for domestic service while more mainstream camps were preoccupied with hardening male bodies through heavy labour Working men s bodies will interest anyone specialising in modern British history and those concerned with social policy training policy unemployment and male identities **Martin**

**Buber** Paul Mendes-Flohr,2002-06-01 This book honors the memory and legacy of Martin Buber one of the most illustrious members of the faculty of the Hebrew University and a leader in the world of philosophy Based on the proceedings of a conference held at the Israel Academy of Sciences and Humanities of which Buber was the founding president this anthology recognizes Buber s singular contribution to the renaissance of Jewish studies and his international stature as a scholar

**The Dark Side of the Left** Richard J. Ellis,1998 Political correctness idealizing the oppressed and an affinity for authoritarian and charismatic leaders are all parts of what Ellis calls the dark side of the left *Short Voyages to the Land of the People* Jacques Rancière,2003 This work reads a series of texts and journeys across class lines and shows how the image of the people functions in them as a point of reference unto which the observer projects a conceptual framework based on the observer s own circumstances [A Geography of the Hutterites in North America](#) Simon M. Evans,2021-10 Simon M Evans analyzes the German speaking Anabaptist community focusing on their history of expansion their patterns of

population growth the additions they make to the cultural landscape of the northern plains and their contributions to the agricultural and light manufacturing economies of their home states and provinces **The First Jewish Environmentalist** Yuval Jobani, 2023 Aharon David Gordon 1856-1922 is increasingly being recognized as the first Jewish environmentalist Long before global warming became a major threat Gordon warned against the mounting dangers of human assault on nature and urged us to open ourselves to nature and re-attune with it *The First Jewish Environmentalist* introduces Gordon's ideas and sets them in their historical context shedding new light on the interconnections between religion culture education and the environment The book expands Gordon's canonical status beyond the realm of Hebrew culture and extracts from Gordon's philosophy empowerment and inspiration for seekers advocating the protection of our planet ***Communication and Community*** Ronald C. Arnett, 1986 Martin Buber's work suggests that real life begins with two individuals engaged in dialogue not just taking care of one's own needs as described in social Darwinism Arnett argues that the end of the age of abundance demands that we give up the communicative strategies of the past and seek to work together in the midst of limited resources and an uncertain future Today's situation calls for an unwavering commitment to Buber's narrow ridge concern for both self and community Arnett illustrates the narrow ridge definition of interpersonal communication with rich examples His vignettes demonstrate effective and ineffective approaches to human community An effective approach he makes clear incorporates not only openness to others' points of view but also a willingness to be persuaded **Martin Buber's Social and Religious Thought** Laurence J. Silberstein, 1990-12 Moore focuses on Buber's central message about what it means to be a human being a person of faith and what mankind can do to overcome the eclipse of God Shofar Solid well researched and sympathetic might well spur a person to go back and read Buber **The Seekers** Daniel J. Boorstin, 1999-10-26 A New York Times Notable Book of the Year From the author of *The Discoverers* and *The Creators* an incomparable history of man's essential questions Who are we and Why are we here Daniel J. Boorstin the bestselling and Pulitzer Prize winning author of *The Americans* introduces us to some of the great pioneering seekers whose faith and thought have for centuries led man's search for meaning Moses sought truth in God above while Sophocles looked to reason Thomas More and Machiavelli pursued truth through social change And in the modern age Marx and Einstein found meaning in the sciences In this epic intellectual adventure story Boorstin follows the great seekers from the heroic age of prophets and philosophers to the present age of skepticism as they grapple with the great questions that have always challenged man **Something Red** Jennifer Gilmore, 2010-03-30 When Jennifer Gilmore's first novel *Golden Country* was published The New York Times Book Review called it an ingeniously plotted family yarn and praised her as an author who enlivens the myth of the American Dream Gilmore's particular gift for distilling history into a hugely satisfying multigenerational family story is taken to new levels in her second novel In Washington D.C. life inside the Goldstein home is as tumultuous as the shifting landscape of the times It is 1979 and Benjamin is heading off to college and sixteen year old

Vanessa is in the throes of a rocky adolescence Sharon a caterer for the Washington elite ventures into a cultlike organization And Dennis whose government job often takes him to Moscow tries to live up to his father's legacy as a union organizer and community leader The rise of communism and the execution of the Rosenbergs is history The Cold War is waning the soldiers who fought in Vietnam have all come home and Carter is president The age of protest has come and gone and yet each of the Goldsteins is forced to confront the changes the new decade will bring and explore what it really means to be a radical Something Red is at once a poignant story of husbands and wives parents and children activists and spies and a masterfully built novel that unfurls with suspense and humor

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