

*For Measure
For Measure as
Royal
Entertainment*

JOSEPHINE WATERS BENNETT

Measure For Measure As Royal Entertainm

Heather Hirschfeld



Measure For Measure As Royal Entertainm:

Measure for Measure as Royal Entertainment Josephine Waters Bennett,1966 Measure for Measure William Shakespeare,2006-07-06 A second edition of Measure for Measure featuring a new introductory section by Angela Stock

Mapping the Catholic Cultural Landscape Sister Paula Jean Miller,Richard Fossey,2004-02-09 Mapping the Catholic Cultural Landscape explores the intersection of Catholicism with cultural expressions of literature and art holiness and personal devotion faith and secular society With essays selected from the world s first International Conference of Catholic Studies this volume is a primary resource for Catholic Studies directors in curriculum development and for students in the classroom This text emerges as an objective way of studying the relationship between religion history and culture

Shakespeare Survey Stanley Wells,Stanley W. Wells,Jonathan Bate,2003-10-16 This year s volume is devoted to the theme of Shakespeare and the Globe including the original Globe playhouse of Shakespeare s time the new Globe Theatre on Bankside and the notion of a global Shakespeare On Measure for Measure Lawrence J. Ross,1997 That Measure for Measure a work of the dramatist s maturity remains the focus of unresolved controversy calls into question the adequacy of Shakespeare criticism to be answerable to what he hath left us This book illustrates a way to conduct eclectic and historical criticism capable of manifesting this problematic play s coherence It closely studies as drama according to the conventions demonstrably presupposed the play indicated by the text when construed as Shakespeare s extant provisions for its performance Analysis shows that Measure for Measure s principal interest cannot be character as such but rather the searching play of thought about a rich nexus of issues radical to our humanity projected through the staged action it informs To apprehend it attention to structure dramaturgy and methods of representation is as essential as studying how Shakespeare uses ideas received from his co creating culture Through this study Measure for Measure emerges as a great play uniquely daring in conception scope and comic purgation humanely wise and balanced in outlook brilliant in dramaturgical wit exhilaratingly entertaining and perhaps Shakespeare s most sophisticated work though its coherence has often previously been clouded by misconstrual

BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved **Shakespeare's Strangers and English Law** Paul Raffield,2023-01-26 Through analysis of 5 plays by Shakespeare Paul Raffield examines what it meant to be a stranger to English law in the late Elizabethan and early Jacobean period The numbers of strangers increased dramatically in the late sixteenth century as refugees fled religious persecution in continental Europe and sought sanctuary in Protestant England In the context of this book strangers are not only persons ethnically or racially different from their English counterparts be they immigrants refugees or visitors The term also includes those who transgress or are simply excluded by their status from established legal norms by virtue of their faith sexuality or mode of employment Each chapter investigates a particular category of stranger Topics include the treatment of actors in late Elizabethan England and the punishment of counterfeits Measure for Measure the standing of refugees under

English law and the reception of these people by the indigenous population The Comedy of Errors the establishment of Troynovant as an international trading centre on the banks of the Thames Troilus and Cressida the role of law and the state in determining the rights of citizens and aliens The Merchant of Venice and the disenfranchised estranged position of the citizen in a dysfunctional society and an acephalous realm King Lear This is the third sole authored book by Paul Raffield on the subject of Shakespeare and the Law The others are Shakespeare's Imaginary Constitution Late Elizabethan Politics and the Theatre of Law 2010 and The Art of Law in Shakespeare 2017 both published by Hart Bloomsbury

The Sources of Shakespeare's Plays Kenneth Muir, 2014-04-04 First published in 1977 This book ascertains what sources Shakespeare used for the plots of his plays and discusses the use he made of them and secondly illustrates how his general reading is woven into the texture of his work Few Elizabethan dramatists took such pains as Shakespeare in the collection of source material Frequently the sources were apparently incompatible but Shakespeare's ability to combine a chronicle play one or two prose chronicles two poems and a pastoral romance without any sense of incongruity was masterly The plays are examined in approximately chronological order and Shakespeare's developing skill becomes evident

Unspeakable Subjects Jacques Lezra, 1997 In readings that link works of Cervantes Shakespeare and Descartes with current debates in philosophy psychoanalysis and literary and cultural criticism the author reassesses the grounds of literary and philosophical history as a materialist practice of eventful reading

Shakespeare's Folktale Sources Charlotte Artese, 2015-06-03 Shakespeare's Folktale Sources argues that seven plays The Taming of the Shrew Titus Andronicus The Merry Wives of Windsor The Merchant of Venice All's Well that Ends Well Measure for Measure and Cymbeline derive one or more of their plots directly from folktales In most cases scholars have accepted one literary version of the folktale as a source Recognizing that the same story has circulated orally and occurs in other medieval and early modern written versions allows for new readings of the plays By acknowledging that a play's source story circulated in multiple forms we can see how the playwright was engaging his audience on common ground retelling a story that may have been familiar to many of them even the illiterate We can also view the folktale play as a Shakespearean genre defined by source as the chronicle histories are that spans and traces the course of Shakespeare's career The fact that Shakespeare reworked folktales so frequently also changes the way we see the history of the literary folk or fairy tale which is usually thought to bypass England and move from Italian novella collections to eighteenth century French salons Each chapter concludes with a bibliography listing versions of each folktale source as a resource for further research and teaching Published by University of Delaware Press Distributed worldwide by Rutgers University Press

Gender and Performance in Shakespeare's Problem Comedies David F. McCandless, 1997-12-22 This is exactly the kind of work with its synthesis of theory close reading and deconstructive performance criticism that many of us in the profession have been looking for Joel B Altman University of California Berkeley McCandless's book represents an inventive and illuminating account that not only produces a theoretically activated text but

also explores a range of options for staging it turning theoretical into theatrical meanings Barbara Hodgdon Drake University

The writing is clear snappy wonderfully informed with a vivid and experienced theatrical imagination a book that taught me a good deal about the problem comedies especially from the vantage point of performance though the insights into performance are fully and incisively integrated with and they richly illuminate formal thematic and psychological vantage points on the play Richard P Wheeler University of Illinois Composed at a critical moment in English history All s Well That Ends Well Measure for Measure and Troilus and Cressida Shakespeare s problem plays dramatize a crisis in the sex gender system They register a male dread of emasculation and engulfment a fear of female authority and sexuality In these plays males identify desire for a female as dangerous and unmanly females contend and confound traditional femininity David McCandless s book is a unique and invigorating example of performance criticism that illuminates these difficult sometimes overlooked tragicomedies It is an original and timely contribution to Shakespearean theater scholarship *Shakespeare's Comedies* Emma Smith, 2008-04-15 This Guide introduces students to critical writing on Shakespeare s comedies over the last four centuries Guides students through four centuries of critical writing on Shakespeare s history plays Covers both significant early views and recent critical interventions Substantial editorial material links the articles and places them in context Annotated suggestions for further reading allow students to investigate further *Shakespeare, the Earl, and the Jesuit* John Klause, 2008 The Jesuit s influence is pervasive but most especially when the poet playwright takes up in his own work issues of special concern to the earl in a crucial decade 1593 1604 after Southwell s death through the religious and political crises faced by the young nobleman during that time BOOK JACKET *Henry V, War Criminal?* John Sutherland, Cedric Watts, 2000 Shakespeare loves loose ends Shakespeare also loves red herrings Stephen Orgel Loose ends and red herrings are the stuff of detective fiction and under the scrutiny of master sleuths John Sutherland and Cedric Watts Shakespeare s plays reveal themselves to be as full of mysteries as any Agatha Christie novel Is it summer or winter in Elsinore Do Bottom and Titania make love Does Lady Macbeth faint or is she just pretending How does a man putrefy within minutes of his death Is Cleopatra a deadbeat Mum And why doesn t Juliet ask O Romeo Montague wherefore art thou Montague As Watts and Sutherland explore these and other puzzles Shakespeare s genius becomes ever more apparent Speculative critical good humoured and provocative their discussions shed light on apparent anachronisms performance and stagecraft linguistics Star Trek and much else Shrewd and entertaining these essays add a new dimension to the pleasure of reading or watching Shakespeare Few modern academics are doing quite so much as Professor Sutherland to connect the common reader with great books Independent **Shakespeare's Patterns of Self-knowledge** Rolf Soellner, 1972 The Renaissance evinced a strong interest in self knowledge and the theme is a persistent one in the moral and dramatic literature of the age The ancient slogan *nosce teipsum* became a universal watchword of men schooled in the paramount importance of coming to know themselves Shakespeare s abiding interest in the concept of self knowledge shows itself in the

dramatic patterns of his plays in images ideas themes and character portrayals The recurrence of such motifs as the search for the self and the dangers and rewards of finding oneself as well as the prominence of such ideal or nearly ideal characters as Henry V Duke Vincentio and Prospero testify to the powerful influence humanistic notions of self knowledge exerted on Shakespeare as a writer and thinker But his was a changing and developing art in a restless and dynamic age Professor Soellner suggests that as much as Shakespeare's artistic development which also affects his patterns of self knowledge is part of his natural growth into a mature and incomparable dramatist it is yet analogous to the stylistic and philosophic changes that led from the Renaissance through Mannerism toward the Baroque Mr Soellner examines twelve plays in which self knowledge as the Renaissance understood it figures prominently Mindful that concepts of self knowledge are not independent of cultural contexts and that the definitions in the moral literature of the time were notoriously imprecise and unscientific he recognizes that the meaning of the term in Shakespeare's time must be acquired as Shakespeare acquired it that is contextually Mr Soellner distinguishes three points in Shakespeare's evolution an early stage that culminates in the later histories and the romantic comedies in which the dramatist reflected sometimes almost schematically the humanistic patterns of his time a middle or interim phase that begins with Julius Caesar and includes both Hamlet and the problem comedies and in which Shakespeare experiences certain hesitations and entertains some doubts about the patterns accepted uncritically earlier and the final period of the great tragedies and tragicomic romances in which a growing awareness of the unpredictability of human nature leads to a dynamic synthesis in which what is the quintessence of humanism is fused with a full realization of the weakness of codification and a profound sympathy for the human condition In the last of his great plays the tempests Mr Soellner finds Shakespeare composed a brilliant finale in which are worked many of the patterns that he used in his earlier work The dream of The Tempest that man can control himself limit his power and even resign it voluntarily is totally humanistic and may be utopia But it is one of the happiest expectations of man and represents an irresistible affirmation of his potential greatness Rolf Soellner Shakespeare and the Rival Playwrights, 1600-1606 David

Farley-Hills,2002-09-11 David Farley Hills argues that Shakespeare did not work in splendid isolation but responded as any other playwright to the commercial and artistic pressures of his time In this book he offers an interpretation of seven of Shakespeare's plays in the light of pressures exerted by his major contemporary rivals The plays discussed are Hamlet Troilus and Cressida All's Well That Ends Well Othello Measure for Measure Timon of Athens and King Lear **Writing**

Russia in the Age of Shakespeare Daryl W. Palmer,2017-03-02 This study commences with a simple question how did Russia matter to England in the age of William Shakespeare In order to answer the question the author studies stories of Lapland survival diplomatic envoys merchant transactions and plays for the public theaters of London At the heart of every chapter Shakespeare and his contemporaries are seen questioning the status of writing in English what it can and cannot accomplish under the influence of humanism capitalism and early modern science The phrase Writing Russia stands for the

way these English writers attempted to advance themselves by conjuring up versions of Russian life Each man wrote out of a joint stock arrangement and each man's relative success and failure tells us much about the way Russia mattered to England

Performances at Court in the Age of Shakespeare Sophie Chiari, John Mucciolo, 2019-10-24 A fascinating insight into court entertainment encompassing dance music and performance in the age of Shakespeare *Reason, Morality, and Law* John

Keown DCL, Robert P. George, 2013-03-21 John Finnis is a pioneer in the development of a new yet classically grounded theory of natural law His work offers a systematic philosophy of practical reasoning and moral choosing that addresses the great questions of the rational foundations of ethical judgments the identification of moral norms human agency and the freedom of the will personal identity the common good the role and functions of law the meaning of justice and the relationship of morality and politics to religion and the life of faith The core of Finnis theory articulated in his seminal work *Natural Law and Natural Rights* has profoundly influenced later work in the philosophy of law and moral and political philosophy while his contributions to the ethical debates surrounding nuclear deterrence abortion euthanasia sexual morality and religious freedom have powerfully demonstrated the practical implications of his natural law theory This volume which gathers eminent moral legal and political philosophers and theologians to engage with John Finnis work offers the first sustained critical study of Finnis contribution across the range of disciplines in which rational and morally upright choosing is a central concern It includes a substantial response from Finnis himself in which he comments on each of their 27 essays and defends and develops his ideas and arguments **Image Ethics in Shakespeare and Spenser** J. Knapp, 2011-02-28

Focusing on works by Shakespeare and Spenser this study shows the connection between visibility and ethical action in early modern English literature The book places early modern debates about the value of visual experience into dialogue with subsequent philosophical and ethical efforts **The Oxford Handbook of Shakespearean Comedy** Heather

Hirschfeld, 2018-09-06 The Oxford Handbook of Shakespearean Comedy offers critical and contemporary resources for studying Shakespeare's comic enterprises It engages with perennial yet still urgent questions raised by the comedies and looks at them from a range of new perspectives that represent the most recent methodological approaches to Shakespeare genre and early modern drama Several chapters take up firmly established topics of inquiry such as Shakespeare's source materials gender and sexuality hetero and homoerotic desire race and religion and they reformulate these topics in the materialist formalist phenomenological or revisionist terms of current scholarship and critical debate Others explore subjects that have only relatively recently become pressing concerns for sustained scholarly interrogation such as ecology cross species interaction and humor theory Some contributions informed by increasingly sophisticated approaches to the material conditions and embodied experience of theatrical practice speak to a resurgence of interest in performance from Shakespeare's period through the first decades of the twenty first century Others still investigate distinct sets of plays from unexpected and often polemical angles noting connections between the comedies under inventive unpredicted banners such

as the theology of adultery early modern pedagogy global exploration or monarchical rule The Handbook situates these approaches against the long history of criticism and provides a valuable overview of the most up to date work in the field

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