American Women in the 1920s Setting a Course



Dorothy M. Brown

Dorothy Marie Brown

Setting a Course Dorothy Marie Brown, 1987 Examines the identity of the new woman of the 1920s chronicling their struggles and experiences in contrast to popular images set forth in the mass media and in literature of the day Ruth Crawford Seeger: A Composer's Search for American Music Judith Tick Professor of Music Northeastern University, 1997-08-18 Ruth Crawford Seeger 1901 1953 is frequently considered the most significant American female composer in this century Joining Aaron Copland and Henry Cowell as a key member of the 1920s musical avant garde she went on to study with modernist theorist and future husband Charles Seeger writing her masterpiece String Quartet 1931 not long after But her legacy extends far beyond the cutting edge of modern music Collaborating with poet Carl Sandburg on folk song arrangements in the twenties and with the famous folk song collectors John and Alan Lomax in the 1930s she emerged as a central figure in the American folk music revival issuing several important books of transcriptions and arrangements and pioneering the use of American folk songs in children's music education Radicalized by the Depression she spent much of the ensuing two decades working aggressively for social change with her husband and stepson the folksinger Pete Seeger This engrossing new biography emphasizes the choices Crawford Seeger made in her roles as composer activist teacher wife and mother The first woman to win a Guggenheim Foundation Fellowship in music composition Crawford Seeger nearly gave up writing music as the demands of family politics and the folk song movement intervened It was only at the very end of her life with cancer sapping her strength that she returned to composing Written with unique insight and compassion this book offers the definitive treatment of a fascinating twentieth century figure Female Corporate Culture and the New South Maureen Carroll Gilligan, 2019-05-23 Before World War I Southern women's participation in the workforce consisted of black women s domestic labor and white working class women s industrial or manufacturing work but after the war Southern women flooded business offices as stenographers typists clerks and bookkeepers This book examines their experiences in the clerical workforce using both traditional labor sources and exploring the cultural institutions that evolved from these women s work related milieu Businessmen throughout the South molded this workforce to meet their needs using both labor saving management techniques and exploiting social mores to enforce gender boundaries that limited women's workplace opportunities. This study traces the social and economic implications of Southern women's increased participation in clerical labor after World War I While it increased the civic activities of white middle class southern women it also confined them to a routinized days work and limited venues of occupational achievement Through a varied network of business women s clubs and organizations women struggled with their new identities as workers and attempted to integrate their work lives with their community and family obligations Ph D dissertation Emory University 1995 revised with new Introduction and Preface A Companion to 20th-Century America Stephen J. Whitfield, 2008-04-15 A Companion to 20th Century America is an authoritative survey of the most important topics and themes of twentieth century American

history and historiography Contains 29 original essays by leading scholars each assessing the past and current state of American scholarship Includes thematic essays covering topics such as religion ethnicity conservatism foreign policy and the media as well as essays covering major time periods Identifies and discusses the most influential literature in the field and suggests new avenues of research as the century has drawn to a close Ruth Crawford Seeger Judith Tick, 2000-02-10 Ruth Crawford Seeger 1901 1953 is frequently considered the most significant American female composer in this century Joining Aaron Copland and Henry Cowell as a key member of the 1920s musical avant garde she went on to study with modernist theorist and future husband Charles Seeger writing her masterpiece String Quartet 1931 not long after But her legacy extends far beyond the cutting edge of modern music Collaborating with poet Carl Sandburg on folk song arrangements in the twenties and with the famous folk song collectors John and Alan Lomax in the 1930s she emerged as a central figure in the American folk music revival issuing several important books of transcriptions and arrangements and pioneering the use of American folk songs in children's music education Radicalized by the Depression she spent much of the ensuing two decades working aggressively for social change with her husband and stepson the folksinger Pete Seeger This engrossing new biography emphasizes the choices Crawford Seeger made in her roles as composer activist teacher wife and mother The first woman to win a Guggenheim Foundation Fellowship in music composition Crawford Seeger nearly gave up writing music as the demands of family politics and the folk song movement intervened It was only at the very end of her life with cancer sapping her strength that she returned to composing Written with unique insight and compassion this book offers the definitive treatment of a fascinating twentieth century figure Alice Freeman Palmer Ruth Birgitta Anderson Bordin, Ruth Bordin, 1993 First biography of a prominent figure in women s higher education Selling the City Lee M. A. Simpson, 2004 Between 1880 and 1940 California cities were in the vanguard in creating comprehensive city plans and zoning ordinances that came to characterize modern American city growth This book reveals the means by which property owning middle class women achieved entry into the male dominated sphere of urban planning It suggests that women in California were not excluded from public life Instead they embraced the middle class ideology of propertied self interest and participated to the fullest extent possible in the urban struggle for regional dominance that shaped this period of western history Likewise as urban historians have presented this story as essentially male this work suggests that although California s urban elite often maintained a division of labor along traditional gender lines they clearly worked in a cross gender alliance to shape a regional identity based on a commitment to urban growth **The Postmodernist Turn** J. David Hoeveler, Jr., 2004-10-05 During the 1970s the United States became the world's preeminent postindustrial society. The new conditions changed the way Americans lived and worked and even their perceptions of reality Americans struggled to find their place in a world where symbol became more important than fact appearance more important than reality where image supplanted essence In this reassessment of a little studied decade I David Hoeveler Ir finds that the sense of detachment and dislocation

that characterizes the postindustrial society serves as a paradigm for American thought and culture in the 1970s The book examines major developments in literary theory philosophy architecture and painting as expressions of a 1970s consciousness Hoeveler also explores the rival political readings of these subjects and considers the postmodernist phenomenon as it became an ideological battleground in the decade Clear and engaging the work will be of great interest to historians theorists and everyone who wants to further explore the 1970s The New Japanese Woman Barbara Sato, 2003-04-16 A study of the modern woman in Japan before World War II **Inarticulate Longings** Jennifer Scanlon, 2020-10-28 Inarticulate Longings explores the contradictions of a social agenda for women that promoted both traditional roles and the promises of a growing consumer culture by examining the advertising industry in the early 20th American Women in the 1960s Blanche M. G. Linden, Carol Hurd Green, 1993 Series Editor Barbara Haber Radcliffe College A chronological history of the changing status of women in America Each volume is prepared by a leading scholar in American history or women s studies and presents the experience and contributions of American women during Understanding Racist Activism Kathleen M. Blee, 2017-07-20 White supremacist groups are one decade of this century highly secretive so their public propaganda tells us little about their operations or the people they attract To understand the world of organized racism it is necessary to study it from the inside by talking to their members and observing their groups Doing so reveals a disturbing picture of how fairly ordinary white people learn to embrace the vicious ideas and dangerous agendas of white supremacism This book takes the reader inside organized racism revealing the kind of women and men who join groups such as the Ku Klux Klan or neo Nazi skinheads and what they do in those groups The volume collects significant published works from renowned scholar Kathleen M Blee s work on racist activism alongside new essays on the theories methods and approaches of studying racist activism Discussing topics such as emotional issues in research the place of violence and hate in white supremacism and how women are involved in racial terrorism Blee makes use of a range of sources including oral histories ethnographic observations and interviews to shape her findings Written by the pioneer and leading scholar of women in racist activism this volume is essential reading for students scholars and general readers interested in the areas of social movements politics race studies and American history The Political Activities of **Detroit Clubwomen in the 1920s** Jayne Morris-Crowther, 2013-03-15 This volume will be interesting reading for enthusiasts of Detroit history and readers wanting to learn more about women and politics of the 1920s The Hogg Family and Houston Kate Sayen Kirkland, 2012-09-21 Progressive former governor James Stephen Hogg moved his business headquarters to Houston in 1905 For seven decades his children Will Ima and Mike Hogg used their political ties social position and family fortune to improve the lives of fellow Houstonians As civic activists they espoused contested causes like city planning and mental health care As volunteers they inspired others to support social service educational and cultural programs As philanthropic entrepreneurs they built institutions that have long outlived them the Houston Symphony the

Museum of Fine Arts Memorial Park and the Hogg Foundation The Hoggs had a vision of Houston as a great city a place that supports access to parklands music and art nurtures knowledge of the American heritage which unites us and provides social service and mental health care assistance This vision links them to generations of American idealists who advanced a moral response to change Based on extensive archival sources The Hogg Family and Houston explains the impact of Hogg family philanthropy for the first time This study explores how individual ideals and actions influence community development and nurture humanitarian values It examines how philanthropists and volunteers mold Houston's traditions and mobilize allies to meet civic goals It argues that Houston's generous citizens have long believed that innovative cultural achievement must balance aggressive economic expansion The Cambridge Companion to Hemingway Scott Donaldson, 1996-01-26 This Companion serves both as an introduction for the interested reader and as a source of the best recent scholarship on the author and his works In addition to analysing his major texts the contributors provide insights into Hemingway's relationship with gender history journalism fame and the political climate of the 1930s The essays are framed by an introductory chapter on Hemingway and the costs of fame and an invaluable conclusion providing an overview of Hemingway scholarship from its beginnings to the present Students will find the selected bibliography a useful guide to future research Contributors include both distinguished established figures and brilliant newcomers all chosen with regard to the clarity and readability of their <u>Kitchen Culture in America</u> Sherrie A. Inness, 2015-08-31 At supermarkets across the nation customers waiting in prose line mostly female flip through magazines displayed at the checkout stand What we find on those magazine racks are countless images of food and in particular women moms preparing lunch for the team college roommates baking together working women whipping up a meal in under an hour dieters happy to find a lowfat ice cream that tastes great In everything from billboards and product packaging to cooking shows movies and even sex guides food has a presence that conveys powerful gender coded messages that shape our society Kitchen Culture in America is a collection of essays that examine how women s roles have been shaped by the principles and practice of consuming and preparing food Exploring popular representations of food and gender in American society from 1895 to 1970 these essays argue that kitchen culture accomplishes more than just passing down cooking skills and well loved recipes from generation to generation Kitchen culture instructs women about how to behave like correctly gendered beings One chapter reveals how juvenile cookbooks a popular genre for over a century have taught boys and girls not only the basics of cooking but also the fine distinctions between their expected roles as grown men and women Several essays illuminate the ways in which food manufacturers have used gender imagery to define women first and foremost as consumers Other essays informed by current debates in the field of material culture investigate how certain commodities like candy which in the early twentieth century was advertised primarily as a feminine pleasure have been culturally constructed. The book also takes a look at the complex relationships among food gender class and race or ethnicity as represented for example in the popular Southern black Mammy figure In all

of the essays Kitchen Culture in America seeks to show how food serves as a marker of identity in American society Blue-Collar Pop Culture M. Keith Booker, 2012-03-09 From television film and music to sports comics and everyday life this book provides a comprehensive view of working class culture in America The terms blue collar and working class remain incredibly vague in the United States especially in pop culture where they are used to express and connote different things at different times Interestingly most Americans are in reality members of the working class even if they do not necessarily think of themselves that way Perhaps the popularity of many cultural phenomena focused on the working class can be explained in this way we are endlessly fascinated by ourselves Blue Collar Pop Culture From NASCAR to Jersey Shore provides a sophisticated accessible and entertaining examination of the intersection between American popular culture and working class life in America Covering topics as diverse as the attacks of September 11th union loyalties religion trailer parks professional wrestling and Elvis Presley the essays in this two volume work will appeal to general readers and be valuable to scholars and students studying American popular culture **American History for Children and Young Adults** Vandelia VanMeter, 1990 An index to recommended books about people and events in US history Books are included if they were reviewed between 1980 and 1988 in journals commonly available in small to medium sized public and school libraries Annotations provide complete bibliographic data recommended grade level and citations to the journal reviews The arrangement is by time period subdivided by subject Also available on disk for the Apple Mac and IBM Annotation copyrighted by Book News Inc Portland OR Now Hiring Julia Kirk Blackwelder, 1997 In Now Hiring historian Julia Kirk Blackwelder adroitly traces the evolution of the American occupational structure delineating the main lines of the development of the female work force and its interactions with education family life and social convention **Feminist** Perspectives on Advertising Kim Golombisky, 2018-11-29 This volume edited by Kim Golombisky applies an intersectional lens to advertising focusing on gender race ethnicity sexuality disability age class and nationality Intersectional feminist perspectives on advertising are rare in the advertising industry even as it faces pressure to reform This anthology focuses on advertising messaging to follow up the professional practices covered in Feminists Feminisms and Advertising edited by Kim Golombisky and Peggy Kreshel In this new collection contributors write from a variety of perspectives including Black African lesbian transnational poststructuralist material commodity and environmental feminisms The authors also discuss the reproductive justice framework feminist disability studies feminist ethnography feminist discourse analysis and feminist visual rhetoric Together these scholars introduce big ideas for feminist advertising studies The first section titled Historicize This includes work dealing with historicized analyses of advertising ranging from more than a century of stereotypes about black women to early twentieth century white women purchasing automobiles all contextualized with women s complex relations with technologies from cars to Twitter The second section Advertising Body Politics groups work on topics related to body politics in advertising including lesbians disabled women aging women and Chinese promotion girls The third section

Media Reps revisits advertising representation in novel ways from operational definitions of race and advertising news about gay men to advertising twenty first century masculinities in Ghana and the United States The last section Reproduction and Postfeminist Empowerment ends the book with a selection of case studies on the advertising industry s cooptation and commodification of feminism particularly in regressive postfeminist ideologies about women s reproductive health and mothering

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