Racism, Colonialism, and Indigeneity in Canada



Racism And Colonialism

Ferit Güven

Racism And Colonialism:

The New Age of Empire Kehinde Andrews, 2021-03-02 A damning exploration of the many ways in which the effects and logic of anti black colonialism continue to inform our modern world Colonialism and imperialism are often thought to be distant memories whether they re glorified in Britain's collective nostalgia or taught as a sin of the past in history classes This idea is bolstered by the emergence of India China Argentina and other non western nations as leading world powers Multiculturalism immigration and globalization have led traditionalists to fear that the west is in decline and that white people are rapidly being left behind progressives and reactionaries alike espouse the belief that we live in a post racial society But imperialism as Kehinde Andrews argues is alive and well It s just taken a new form one in which the U S and not Europe is at the center of Western dominion and imperial power looks more like racial capitalism than the expansion of colonial holdings The International Monetary Fund World Bank World Trade Organization and even the United Nations are only some of these modern mechanisms of Western imperialism Yet these imperialist logics and tactics are not limited to just the west or to white people as in the neocolonial relationship between China and Africa Diving deep into the concepts of racial capitalism and racial patriarchy Andrews adds nuance and context to these often over simplified narratives challenging the right and the left in equal measure Andrews takes the reader from genocide to slavery to colonialism deftly explaining the histories of these phenomena how their justifications are linked and how they continue to shape our world to this day The New Age of Empire is a damning indictment of white centered ideologies from Marxism to neoliberalism and a reminder that our histories are never really over Racism and Colonialism R.J. Ross, 2012-12-06 1 REFLECTIONS ON A THEME by ROBERT ROSS This book the fourth in the series Comparative Studies in Overseas History and like its predecessors the product of a symposium held by the Leiden Centre for the History of European Expansion is organised around a single theme the relationship between the ideological structures of domination and oppression that have come to be called racism and the political and economic ones which grew out of Europe's conquering and ruling much of the rest of the world By racism we mean those systems of thought in which group characteristics of human beings of a non somatic nature are considered to be fixed by principles of descent and in which in general physical attributes other than those of sex are the main sign by which characteristics are attributed In addition almost by definition the systems of thought entailed in this require that there is a hierarchy of the various races and that those people in the lower ranks of that hierarchy are seriously disadvantaged at least if the proponents of racist thought are able to impose their will on the society in which they live The exclusion of the discrimination of women from the concept of racism should not be thought as entailing that racist and sexist ideas do not have much in common since both derive from essentially biological determinism and indeed 2 racist societies have historically almost invariably been strongly sexist Racism and Colonialism R.J. Ross, 1982-06-30 1 REFLECTIONS ON A THEME by ROBERT ROSS This book the fourth in the series Comparative Studies in Overseas History and like its

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disadvantaged at least if the proponents of racist thought are able to impose their will on the society in which they live The exclusion of the discrimination of women from the concept of racism should not be thought as entailing that racist and sexist ideas do not have much in common since both derive from essentially biological determinism and indeed 2 racist societies have historically almost invariably been strongly sexist Racism and Colonialism R. J. Ross, 1982-06-30 *Trademarks* Malte Hinrichsen, 2012 Since the beginning of commodity culture products have been marketed with images reflecting racist concepts of otherness Using the prominent examples of three companies Uncle Ben's Sarotti and Banania this book examines how racist trademark figures were established in the U S Germany and France and built on nation specific processes of racial stereotyping While it finds that the three figures mirror their national histories of slavery Orientalism and colonialism the book reveals that their paths through popular culture also followed strikingly similar patterns Conceived in an era of overt racism each symbol was challenged by social movements over the course of the 20th century and became increasingly marginalized in promotional activities In the early 2000s however all three figures were relaunched with supposedly new makeovers hitting once again at the heart of commodity culture and illustrating the subtle prevalence of racist stereotypes Series Racism Analysis Series A Studies Vol 3 Decolonizing Democracy Ferit Güven, 2015-05-06 Decolonizing Democracy Intersections of Philosophy and Postcolonial Theory analyzes the concept and the discourse of democracy Ferit G ven demonstrates how democracy is deployed as a neo colonial tool to discipline and further subjugate formerly colonized peoples and spaces The book explains why increasing democratization of the political space in the last three decades produced an increasing dissatisfaction and alienation from the process of governance rather than a contentment as one might have expected from the rule of the people Decolonizing Democracy aims to provide a conceptual response to the crisis of democracy in contemporary world With both a unique scope and argument this book will appeal to both philosophy and political science scholars as well as those involved in postcolonial studies cultural studies and peace **The Urban Plantation** Robert Staples, 1987 Frantz Fanon and the Psychology of Oppression Hussein studies Abdilahi Bulhan, 2004-05-31 Frantz Fanon July 20 1925 December 6 1961 was a Martinique born French Algerian psychiatrist philosopher revolutionary and writer whose work is influential in the fields of post colonial studies critical theory and Marxism Fanon is known as a radical existential humanist thinker on the issue of decolonization and the psychopathology of colonization Fanon supported the Algerian struggle for independence and became a member of the Algerian National Liberation Front His life and works have incited and inspired anti colonial liberation movements for more than four decades Africa's Radicalisms and Conservatisms, 2022-10-31 Volume II of Africa's Radicalisms and Conservatisms Wikipedia continues the broad themes of radicalisms and conservatisms that were examined in volume I Like volume I the essays examine why the two isms of radicalisms and conservatisms should not be viewed as mere irreconcilable conceptual tools with which to categorize or structure knowledge The volume demonstrates that these concepts are intertwined have multiple

and diverse meanings as perceived and understood from different disciplinary vantage points hence the deliberate pluralization of the terms The twenty two essays in the volume show what happens when one juxtaposes the two concepts and when different peoples lived experiences of politics pop culture democracy liberalism the environment colonialism migration identities and knowledge etc across the length and breadth of Africa are brought to bear on our understandings of these two particularisms Contributors are Adesoji Oni Admire M Nyamwanza Akin Tella Akinpelu Ayokunnu Oyekunle Bamidele Omotunde Alabi Charles Nkem Okolie Craig Calhoun Diana Ekor Ofana Edwin Etieyibo Folusho Ayodeji Gabriel Akinbode Godwin Oboh Joseph C A Agbakoba Julius Niringiyimana Lucky Uchenna Ogbonnaya Maxwell Mudhara Muchaparara Musemwa Nathan Osareme Odiase Obvious Katsaura Okpowhoavotu Dan Ekere Olaniran Olakunle Lateef Omolara V Akinyemi Owen Mafongoya Paramu Mafongoya Philip Onyekachukwu Egbule Rutanga Murindwa Sandra Bhatasara Takesure Taringana Tunde A Abioro Victor Clement Nweke William Muhumuza and Zainab M Olaitan The Memory of Colonialism in Britain and France Itay Lotem, 2021-03-12 This book explores national attitudes to remembering colonialism in Britain and France By comparing these two former colonial powers the author tells two distinct stories about coming to terms with the legacies of colonialism the role of silence and the breaking thereof Examining memory through the stories of people who incited public conversation on colonialism activists politicians journalists and professional historians this book argues that these actors mobilised the colonial past to make sense of national identity race and belonging in the present In focusing on memory as an ongoing politicised public debate the book examines the afterlife of colonial history as an element of political and social discourse that depends on actors goals and priorities A thought provoking and powerful read that explores the divisive legacies of colonialism through oral history this book will appeal to those researching imperialism collective memory and cultural identity Fanon, Phenomenology, and Psychology Leswin Laubscher, Derek Hook, Miraj U. Desai, 2021-11-09 Fanon Phenomenology and Psychology is the first edited collection dedicated to exploring the explicitly phenomenological foundations underlying Frantz Fanon's most important insights Featuring contributions from many of the world's leading scholars on Fanon this volume foregrounds a series of crucial phenomenological topics inclusive of the domains of experience structure embodiment and temporality pertaining to the analysis and interrogation of racism and anti Blackness Chapters highlight and expand Fanon's ongoing importance to the discipline of psychology while opening compelling new perspectives on psychopathology decolonial praxis racialized time whiteness Black subjectivity the racial ontologizing of the body systematic structures of racism and resulting forms of trauma Black Consciousness and Africana phenomenology In an era characterized by resurgent forms of anti Blackness and racism this book is essential reading for students scholars and activists who remain inspired by Fanon's legacy White Innocence Gloria Wekker, 2016-04-07 In White Innocence Gloria Wekker explores a central paradox of Dutch culture the passionate denial of racial discrimination and colonial violence coexisting alongside aggressive racism and xenophobia Accessing a

cultural archive built over 400 years of Dutch colonial rule Wekker fundamentally challenges Dutch racial exceptionalism by undermining the dominant narrative of the Netherlands as a gentle and ethical nation Wekker analyzes the Dutch media s portrayal of black women and men the failure to grasp race in the Dutch academy contemporary conservative politics including gay politicians espousing anti immigrant rhetoric and the controversy surrounding the folkloric character Black Pete showing how the denial of racism and the expression of innocence safeguards white privilege Wekker uncovers the postcolonial legacy of race and its role in shaping the white Dutch self presenting the contested persistent legacy of racism in Slavery, Colonialism, and Racism ,1974 **Decolonial Environmentalisms** David J. Vázguez, 2025 In Decolonial Environmentalisms David V zquez provides material strategies for understanding how Latinx environmental thinking over the past three decades interrogates environmental harm and the ways racial capitalism the idea that racism is a structuring logic of capitalism and colonialism are embedded in some forms of mainstream environmentalism V zquez critiques the ways that dialogues on environmental degradation have frequently ignored or minimally engaged with Latinx thought and cultural works on these issues As he points out and we frequently see now with climate change environmental damage does not affect everyone equally He argues that most ecocriticism when it does engage with Latinx work tends to draw from the same few sources again and again and often misreads their intentions Decolonial Environmentalisms considers multiple genres and forms novels films visual art and short stories created by authors from multiple ethnic communities Chicanx Puerto Rican Dominican Cuban American Peruvian and Central American into this conversation This approach makes it possible to shape a more nuanced account of how Latinxs from multiple racial class gender sexual and other identity positions think about and represent environmental ideas By doing so he asks what do Latinx environmental representations do How do they convey their imaginaries And especially how do Latinx authors and artists imagine a more just and equitable material outcome for the characters and situations they depict Art Therapy for Racial Trauma, Microaggressions and <u>Inequality</u> Dr. Chioma Anah,2024-11-21 Confronting systemic injustices and paving the way towards a more inclusive culturally responsive and effective practice Chioma Anah examines how art therapy can be used as a tool in addressing racial trauma Delving into theories of racism and its evolution the taxonomy of microaggressions advocacy and intersectionality this resource exposes the powerful structures that perpetuate daily microaggressions experienced by African Americans and how therapeutic relationship can repeat these It shares poignant client narratives and artwork as well as insight from diverse art therapists all men and women of color With invaluable recommendations for future research implications for counseling and counseling education this book is essential reading for therapists counselors and educators Settler Colonialism, Race, and the Law Natsu Taylor Saito, 2020-03-10 How taking Indigenous sovereignty seriously can help dismantle the structural racism encountered by other people of color in the United States Settler Colonialism Race and the Law provides a timely analysis of structural racism at the intersection of law and colonialism Noting the grim racial realities still confronting

communities of color and how they have not been alleviated by constitutional guarantees of equal protection this book suggests that settler colonial theory provides a more coherent understanding of what causes and what can help remediate racial disparities Natsu Taylor Saito attributes the origins and persistence of racialized inequities in the United States to the prerogatives asserted by its predominantly Angloamerican colonizers to appropriate Indigenous lands and resources to profit from the labor of voluntary and involuntary migrants and to ensure that all people of color remain in their place By providing a functional analysis that links disparate forms of oppression this book makes the case for the oft cited proposition that racial justice is indivisible focusing particularly on the importance of acknowledging and contesting the continued colonization of Indigenous peoples and lands Settler Colonialism Race and the Law concludes that rather than relying on promises of formal equality we will more effectively dismantle structural racism in America by envisioning what the right of all peoples to self determination means in a settler colonial state **The Creation of Poverty and Inequality in India** Parthasarathi Shome, 2023-05-31 This book analyses poverty in India as being intimately connected with the advent of caste untouchability colonialism indentured servitude and slavery and their relation to modern practices

Whispering the Techniques of Language: An Mental Quest through Racism And Colonialism

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