

Name _____ Date _____

Read the paragraph. Then answer the questions.

Rachel's Recipe

On Saturday, Rachel got up early. Her mom was still asleep, so Rachel made her own breakfast. She put some peanut butter in a bowl. She mixed it with a little honey. Then she stirred in some oatmeal, bran flakes, and raisins. Rachel tried some. It tasted yummy! When Mom got up, she said, "Oh, good, you made granola!"



1. What did Rachel do on Saturday?
 - ☐ A. She woke up Mom.
 - ☐ B. She slept late.
 - ☐ C. She made granola.
2. What word in the story tells how Mom felt?
 - ☐ A. good
 - ☐ B. sweet
 - ☐ C. yummy
3. Which sentence is an opinion?
 - ☐ A. Rachel made her own breakfast.
 - ☐ B. She stirred in some oatmeal.
 - ☐ C. It tasted yummy!

Rachels Passage

Emma Sutton



Rachels Passage:

The Philosophy Skills Book Stephen J. Finn,Chris Case,Bob Underwood,Jesse Zuck,2012-03-08 The Philosophy Skills Book will help you to master the core skills you need to succeed in your study of Philosophy Taking you through a series of exercises that will help you practise and perfect your reading and writing of Philosophy this book covers such topics as Finding arguments and drawing conclusions Finding and resolving inconsistencies Brainstorming and planning your essays Summarizing and defending your argument Using quotations Avoiding common errors Whether you want to get your studies off to a flying start or improve your final grade The Philosophy Skills Book will help you develop the skills you need to be a better Philosopher

Rachel Weeping Brett Michael Innes,2015-04-20 Rachel Weeping is a contemporary drama that explores the theme of motherhood loss and forgiveness through the experience of three victims of a horrible accident This job was money It was the roof over her head It was what kept her parents alive and what allowed her to remain in South Africa legally She knew how hard it was to find stable work especially as a domestic worker when there were ten other women ready and willing to do your job for half the wages She had seen the trucks at the border post taking illegals back to Mozambique and had heard the stories of the weeks spent in detention centres if you were caught in South Africa without a work visa She had no choice Rachel Nyaga a Mozambican domestic worker living in Johannesburg is forced to make a life changing decision after her young daughter dies whilst under the care of her South African employers Chris and Michelle Jordaan She can either leave her job and return to poverty stricken Mozambique losing her income visa and means of supporting her parents or continue working for the people responsible for the death of her child Trapped by circumstance she decides to stay but things become even more complicated when she finds out that the Jordaaans are expecting their first child Held together in guilt and shame fear and desolation Rachel Michelle and Chris recognise that while their lives are now forever and inextricably linked in an unending nightmare somehow they will need to break free if they are to survive

Nashim ,1998 *Ordinary Miracles* Rachel S. Gerber,2014-03-10 Where is God in the midst of temper tantrums laundry and accidents Find out in this honest devotional memoir about mothering three busy boys In Ordinary Miracles ordained Mennonite minister and blogger Rachel S Gerber gives voice to the grit of parenting with stories of hope Like the disciples on the road to Emmaus who failed at first to recognize Christ walking beside them Rachel learns to discover the gifts and holy calling hidden in the events of harried family life Overburdened parents will find reassurance in Rachel s own story of how in her darkest hour of disorientation in the most mundane and ordinary days of motherhood and in moments of exhilaration joy and beauty God is present

Virginia Woolf and Classical Music Emma Sutton,2013-09-16 This groundbreaking study explores the formative influence of classical music on Woolf s writing illustrating the importance of music to Woolf s domestic social and creative lives

Ethics of Terrorism & Counter-Terrorism Georg Meggle,Andreas Kemmerling,Mark Textor,2013-05-02 We are supposed to wage war against Terrorism but exactly what we are fighting against in this war there

is nearly no consensus about And much worse nearly nobody cares about this conceptual disaster the main thing being whether or not you are taking sides with the good guys This volume is an analytical attempt to end this disaster What is Terrorism Are terrorist acts to be defined exclusively on the basis of the characteristics of the respective actions Or should we restrict such actions to acts performed by non state organisations And most important is terrorism already by its very nature to be morally condemned But having a clear idea of what Terrorism is would be only the beginning Rational moral assessment still needs two further components The relevant facts and the relevant values and norms Now in a field where systematic disinformation has been even proclaimed to be the official policy facts are obviously very hard to get at This volume is mainly interested in Ethics What s wrong with Terrorism And what is morally right or morally wrong respectively with all the different means of Counter Terrorism What are the moral boundaries for waging war against terrorism What are the right ways of dealing with terrorists And what about the alleged anti terrorism wars on Afghanistan and Iraq With contributions from Marcelo Dascal Tomis Kapitan Daniel Messelken Seumas Miller Olaf L Mueller Igor Primoratz Charles P Webel Per Bauhn Rüdiger Bittner C A J Tony Coady Haig Khatchadourian Georg Meggle Peter Simpson Carolin Emcke Ralf Groetker Laurence Lustgarten Thomas Mertens Aleksandar Pavkovic Filimon Peonidis Janna Thompson Veronique Zanetti

Jeremiah and Lamentations (ESV Edition) Philip Graham Ryken, 2016-05-13 The prophet Jeremiah is a supreme example of how believers can live well in a society that has turned against God While the book of Jeremiah chronicles the last desperate days of Jerusalem before it is conquered by an invading army Lamentations expresses the cries of Jeremiah's heart for the fallen city Together the two books reflect on the meaning of human suffering and illustrate the eternal principle that a man will reap what he sows In this commentary Philip Graham Ryken helps pastors church leaders and Bible teachers understand and teach these spiritually relevant books inspiring readers to respond to God's personal call to live for him in these troubled times Part of the Preaching the Word series [The Aims of Argument](#) Timothy W. Crusius, Carolyn E. Channell, 2002-10 Offers a process oriented introduction to argumentation with coverage of the aims or purposes of argument to inquire to convince to persuade and to mediate This work focuses on aims that provide rhetorical context to help students write as well as read arguments *Force Short of War in Modern Conflict* Jai Galliot, 2019-03-22 Jai Galliot explores the overarching phenomenon of how force short of war is being used in modern conflict and how it impacts just war theory He shows that we need to bring the rules of war into alignment with increasingly digital means of conducting kinetic warfare through the force short of war paradigm The use of force short of war is now commonplace in large part owing to casualty averseness and the explosion of emerging technologies most notably drones autonomous robotics and cyberwarfare It often involves the selective or limited use of military force to achieve political objectives and assumes many forms These include targeted killing assassination special forces raids limited duration bombing campaigns or missile strikes and low intensity counterterrorism and counterinsurgency operations **The Works of ... T. Jackson, Etc** Thomas Jackson, 1673

Oeuvres Complètes de Alfred de Musset Alfred de Musset,1881 *Speech Acts in Literature* Joseph Hillis Miller,2001

This book demonstrates the presence of literature within speech act theory and the utility of speech act theory in reading literary works Though the founding text of speech act theory J L Austin s *How to Do Things with Words* repeatedly expels literature from the domain of felicitous speech acts literature is an indispensable presence within Austin s book It contains many literary references but also uses as essential tools literary devices of its own imaginary stories that serve as examples and imaginary dialogues that forestall potential objections *How to Do Things with Words* is not the triumphant establishment of a fully elaborated theory of speech acts but the story of a failure to do that the story of what Austin calls a bogging down After an introductory chapter that explores Austin s book in detail the two following chapters show how Jacques Derrida and Paul de Man in different ways challenge Austin s speech act theory generally and his expulsion of literature specifically Derrida shows that literature cannot be expelled from speech acts rather that what he calls iterability means that any speech act may be literature De Man asserts that speech act theory involves a radical dissociation between the cognitive and positing dimensions of language what Austin calls language s constative and performative aspects Both Derrida and de Man elaborate new speech act theories that form the basis of new notions of responsible and effective politico ethical decision and action The fourth chapter explores the role of strong emotion in effective speech acts through a discussion of passages in Derrida Wittgenstein and Austin The final chapter demonstrates through close readings of three passages in Proust the way speech act theory can be employed in an illuminating way in the accurate reading of literary works The Oxford Handbook of Distributive Justice Serena Olsaretti,2018-06-11 Distributive justice has come to the fore in political philosophy in recent decades how should we arrange our social and economic institutions so as to distribute fairly the benefits and burdens of social cooperation Thirty two leading figures from philosophy and political theory present specially written critical assessments of the state of research on a broad range of questions about distributive justice The first seventeen chapters examine different views of distributive justice and its role in political philosophy and consider some key methodological questions facing theorists of justice The remaining fifteen chapters investigate questions about the implementation of distributive justice with regard to a range of aspects of society including gender race the family education work health language migration and climate change This Oxford Handbook will be a rich and authoritative resource for anyone working on theories of justice **The Complete Works in Prose and Verse of Charles Lamb** Charles Lamb,1875 *The Complete Works in Prose and Verse of Charles Lamb* R. H. Shepherd,2023-11-20 Reprint of the original first published in 1875 The Complete Works of Charles Lamb in Prose and Verse Including 'Poetry for Children' and 'Prince Dorus'. Charles Lamb,1912 *The Atlantic Monthly* ,1864 Maternal Grief in the Hebrew Bible Ekaterina E. Kozlova,2017-05-26 Setting out from the observation made in the social sciences that maternal grief can at times be a motor of societal change Ekaterina E Kozlova demonstrates that a similar mechanism operates also in the biblical world Kozlova argues that maternal grief is

treated as a model or archetype of grief in biblical and Ancient Near Eastern literature The work considers three narratives and one poem that illustrate the transformative power of maternal grief in the biblical presentation Gen 21 Hagar and Ishmael in the desert 2 Sam 21 1 14 Rizpah versus King David 2 Sam 14 the speech of the Tekoite woman Jer 31 15 22 Rachel weeping for her children Although only one of the texts literally refers to a bereaved mother 2 Sam 21 on Rizpah all four passages draw on the motif of maternal grief and all four stage some form of societal transformation **Divine Command Ethics** Michael J. Harris, 2004-03 This book analyzes the response of the classic texts of Jewish tradition to Plato's Euthyphro dilemma Does God freely determine morality or is morality independent of God **L'Illustration théâtrale**, 1911

Adopting the Tune of Expression: An Mental Symphony within **Rachels Passage**

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