

RACES AND IMMIGRANTS IN AMERICA

JOHN R. COMMONS



Races And Immigrants In America

John Rogers Commons



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Races and Immigrants in America John R. Commons, 2021-04-25 In *Races and Immigrants in America* John R Commons offers a seminal exploration of the intricate dynamics between race and immigration within the context of early 20th century America Through a rigorous socio economic lens Commons employs a methodical approach interweaving statistical analysis with sociological insights to dissect the impact of various immigrant groups on American society His literary style is marked by clarity and precision making complex concepts accessible to a broad audience Notably contextualized within the Progressive Era Commons work engages with contemporary debates about integration labor and cultural identity inviting readers to consider the lasting implications of immigration in shaping American policy and identity John R Commons 1862 1945 was a prominent American economist and a key figure in the Progressive Era s reform movements His extensive background in labor economics and social reform informed his perception of immigration as a critical facet of American socio economic discourse A staunch advocate for social justice Commons aimed to illuminate the experiences of marginalized communities and educate policymakers on the socioeconomic realities faced by immigrants shaping both academic and public understanding of these vital issues *Races and Immigrants in America* is an essential read for scholars policymakers and anyone interested in the historical foundations of race and immigration in the United States Commons insights resonate today as they challenge readers to reflect on current immigration debates and envision a more inclusive society This book not only informs but also

provokes critical thinking about America's evolving identity and the complex interplay of racial dynamics and immigration

Races and Immigrants in America John Rogers Commons, 1907 [Races & Immigrants in USA](#) John R.

Commons, 2020-12-17 All men are created equal So wrote Thomas Jefferson and so agreed with him the delegates from the American colonies But we must not press them too closely nor insist on the literal interpretation of their words They were not publishing a scientific treatise on human nature nor describing the physical intellectual and moral qualities of different races and different individuals but they were bent upon a practical object in politics They desired to sustain before the world the cause of independence by such appeals as they thought would have effect and certainly the appeal to the sense of equal rights before God and the law is the most powerful that can be addressed to the masses of any people This is the very essence of American democracy that one man should have just as large opportunity as any other to make the most of himself to come forward and achieve high standing in any calling to which he is inclined To do this the bars of privilege have one by one been thrown down the suffrage has been extended to every man and public office has been opened to any one who can persuade his fellow voters or their representatives to select him **Immigrant Races in North America** Peter

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and America's Immigrant Press Robert M. Zecker, 2011-06-30 Race was all over the immigrant newspaper week after week As early as the 1890s the papers of the largest Slovak fraternal societies covered lynchings in the South While somewhat sympathetic these articles nevertheless enabled immigrants to distance themselves from the blackness of victims and became part of a strategy of asserting newcomers tentative claims to whiteness Southern and eastern European immigrants began to think of themselves as white people They asserted their place in the U S and demanded the right to be regarded as Caucasians with all the privileges that accompanied this designation Circa 1900 eastern Europeans were slightly dismissed as Asiatic or African but there has been insufficient attention paid to the ways immigrants themselves began the process of race tutoring through their own institutions Immigrant newspapers offered a stunning array of lynching accounts poems and cartoons mocking blacks and paeans to America's imperial adventures in the Caribbean and Asia Immigrants themselves had a far greater role to play in their own racial identity formation than has so far been acknowledged [Races and Immigrants in America](#) John Rogers Commons, 2013-09 This historic book may have numerous

typos and missing text Purchasers can usually download a free scanned copy of the original book without typos from the publisher Not indexed Not illustrated 1920 edition Excerpt chapter n colonial race elements Doubtless the most fascinating topic in the study of races is that of the great men whom each race has produced The personal interest surrounding those who have gained eminence carries us back over each step of their careers to their childhood their parents and their ancestry 1 Pride of race adds its zest and each race has its eulogists who claim every great man whose family tree reveals even a single ancestor male or female near or remote of the eulogized race Here is a conflict of jurisdiction and the student who is without race prejudice begins to look for causes other than race origin to which should be ascribed the emergence of greatness Mr Henry Cabot Lodge² attempted some years ago to assign to the different races in America the 14 243 men eminent enough to find a place in Appleton's Encyclopedia of American Biography He prepared a statistical summary as follows 1 See the interesting series of articles by H N Casson Muntz's 1906 Lodge p 138 eminent Americans English 10 376 Scotch Irish 439 German 659 Huguenot 589 Scotch 436 Dutch 336 Welsh 159 Irish 109 French 85 Scandinavian 31 Spanish 7 Italian 7 Swiss 5 Greek 3 Russian 1 Polish 1 Total 14 243 When we inquire into the methods necessarily adopted in preparing a statistical table of this kind we discover serious limitations Mr Lodge was confined to the paternal line alone but if as some biologists assert the female is the conservative element which holds to the type and the male is the variable element which departs from the type then the specific contribution of the race factor would be found in the maternal line However let this dubious point pass We find that in American life two hundred years of

Protestant Missionaries, Asian Immigrants, and Ideologies of Race in America, 1850-1924 Jennifer Snow, 2006-12-15 This book examines how in defending Asian rights and their own version of Christian idealism against scientific racism missionaries developed a complex theology of race that prefigured modern ideologies of multiculturalism and reached its final belated culmination in the liberal Protestant support of the civil rights movements in the 1960s

Race, Class, and Gender in the United States Paula S. Rothenberg, 2004 *Race Class and Gender in the United States An Integrated Study* presents students with a compelling clear study of issues of race gender and sexuality within the context of class Rothenberg offers students 126 readings each providing different perspectives and examining the ways in which race gender class and sexuality are socially constructed Rothenberg deftly and consistently helps students analyze each phenomena as well as the relationships among them thereby deepening their understanding of each issue surrounding race and ethnicity

America's Race Heritage Clinton Stoddard Burr, 1922 *Race, Ethnicity, and Place in a Changing America* John W. Frazier, Eugene Tettey-Fio, 2006 *In the Shadow of Race* Victoria Hattam, 2007-09-15 Race in the United States has long been associated with heredity and inequality while ethnicity has been linked to language and culture In the Shadow of Race recovers the history of this entrenched distinction and the divisive politics it engenders Victoria Hattam locates the origins of ethnicity in the New York Zionist movement of the early 1900s In a major revision of widely held assumptions she argues that Jewish activists identified as ethnics not as a

means of assimilating and becoming white but rather as a way of defending immigrant difference as distinct from race rooted in culture rather than body and blood Eventually Hattam shows the Immigration and Naturalization Service and the Census Bureau institutionalized this distinction by classifying Latinos as an ethnic group and not a race But immigration and the resulting population shifts of the last half century have created a political opening for reimagining the relationship between immigration and race How to do so is the question at hand In the Shadow of Race concludes by examining the recent New York and Los Angeles elections and the 2006 immigrant rallies across the country to assess the possibilities of forging a more robust alliance between immigrants and African Americans Such an alliance is needed Hattam argues to more effectively redress the persistent inequalities in American life *Races and Immigrants in America* John R. Commons, 2017-03-26 All men are created equal So wrote Thomas Jefferson and so agreed with him the delegates from the American colonies But we must not press them too closely nor insist on the literal interpretation of their words They were not publishing a scientific treatise on human nature nor describing the physical intellectual and moral qualities of different races and different individuals but they were bent upon a practical object in politics They desired to sustain before the world the cause of independence by such appeals as they thought would have effect and certainly the appeal to the sense of equal rights before God and the law is the most powerful that can be addressed to the masses of any people This is the very essence of American democracy that one man should have just as large opportunity as any other to make the most of himself to come forward and achieve high standing in any calling to which he is inclined To do this the bars of privilege have one by one been thrown down the suffrage has been extended to every man and public office has been opened to any one who can persuade his fellow voters or their representatives to select him *Races and Immigrants in America* John R. Commons, 1967 **The Homiletic Review** ,1909 *Metropolitan Pulpit and Homiletic Monthly* ,1909 **Preacher and Homiletic Monthly** ,1909

Whispering the Techniques of Language: An Emotional Quest through **Races And Immigrants In America**

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