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After Taste. Critique of insufficient reason Slavko Kacunko, 2021-06-02 After Taste is an inquiry into a field of study dedicated to the reconsideration reconstruction and rehabilitation of the concept of Taste Taste is the category whose systematic historical and actual dimensions have traditionally been located in a variety of disciplines The actuality and potential of the study is based on a variety of collected facts from readings and experiences which materialize in the following features One concept figurative Taste two thinking traditions analytic and synthetic continental and three interrelated dimensions systematic historic and actual are presented in three volumes As such the study presents a salient comprehensive companion for wider readership of humanities approaching conceptions of Taste for the first time Moreover After Taste is intended for anyone who hopes to make a further contribution to the subject Since its appearance and apparently short triumph some 250 years ago the concept of non literary Taste remained the linchpin of aesthetic theory and practice but also a category outreaching aesthetics Taste as the personal unity of the production theory and criticism of art and literature which was still largely taken as a given in the eighteenth century has meanwhile given way to a highly differentiated art world in which aesthetic discourse is placed in such a way that it can seemingly no longer have a conceptual or linguistic effect on general opinion making The critical role of Taste judges ratings and rankings in the feuilleton politics and social media on the one hand and the responding search for new canons on the other have had a huge impact on the academic and popular discourse today However Taste s impact on society is in fact all encompassing and yet without getting even close to the magnetic North of the academic compass After Taste fills the gaps of systematic research by a comprehensive tracing of the emergence of the doctrines discourses and disciplinary dimensions of Taste up to the peak of its systematic and historical trajectory in the eighteenth century and onwards into the present day The guiding goal is a post disciplinary rehabilitation of the contested category as a preparation for its productive usage in emerging academic and popular contexts Three intertwined research hypotheses form the guiding goal of an overall study of the agencies of Taste its institutionalizations and expert cultures The 1 first part provides a missing systematic perspective on the concept of Taste as a key factor for understanding the human faculties value theories and practices of valuating The 2 second part traces the events at the peak of Taste s systematic and historical trajectories up until the late eighteenth century and verifies the historiographical hypothesis about the instrumentality of Taste for the production reception and distribution of culture The 3 third part reconstructs the major moments in which the contested concept of Taste experiences its post disciplinary rehabilitation in preparation for its future productive usage in the academic and popular discourses and practices It shows how the category of Taste became the foundation legitimation and the catalyst for the emerging division of labour faculties and disciplines confirming the hypothesis of the immense impact and actuality of Taste in the contemporary world

The Function of Narrative Comments in the Gospel of John David A. Lamb, 2024-12-15 Scholars have long noted that

comments by the author or editor often referred to as narrative asides or parentheses are frequent in the Fourth Gospel The Function of Narrative Comments in the Gospel of John A Literary and Linguistic Analysis is a comprehensive guide to this significant feature In the vein of Gilbert Van Belle s Les Parenthèses dans L'Évangile de Jean 1985 Lamb provides a detailed analysis of the terminology definition and categorization of these comments and interacts extensively with existing scholarship He looks at the role of the comments in the Gospel s composition assesses their function using insights from literary theory dramatic theory and sociolinguistics and makes comparisons with OT historical writings the Synoptic Gospels and the works of Herodotus and Thucydides He concludes that the narrative comments are an integral part of the text which reflect the authority of the author and that they have significant implications for our exegesis of the Gospel **Second**

Corinthians and Paul's Gospel of Human Mortality Richard I. Deibert, 2017-01-30 How does Paul s bodily mortality both collapse his apostolic authority in Corinth and yet confirm his gospel Richard I Deibert explores the vital relationship between Paul s experience of death and his theology of death Back cover Imitation and Contamination of the Classics in the Comedies of Ben Jonson Tom Harrison, 2022-10-12 This book focuses on the influence of classical authors on Ben Jonson s dramaturgy with particular emphasis on the Greek and Roman playwrights and satirists It illuminates the interdependence of the aspects of Jonson s creative personality by considering how classical performance elements including the Aristophanic Great Idea chorus Terentian Plautine performative strategies and performative elements from literary satire manifest themselves in the structuring and staging of his plays This fascinating exploration contributes to the performative turn in early modern studies by reframing Jonson s classicism as essential to his dramaturgy as well as his erudition The book is also a case study for how the early modern education system s emphasis on imitative contaminative practices prepared its students many of whom became professional playwrights for writing for a theatre that had a similar emphasis on recycling and recombining performative tropes and structures **The Life of Lambert Lombard (1565); and Effigies of Several**

Famous Painters from the Low Countries (1572) Dominicus Lampsonius, 2021-12-21 Among the earliest written texts on the history and theory of Netherlandish art these two key writings are now available together in an English translation Dominicus Lampsonius s The Life of Lambert Lombard 1565 is the earliest published biography of a Netherlandish artist This neo Latin account of the life of the painter architect and draftsman Lambert Lombard of Liège offers a theoretical exposition on the nature and ideal practice of Netherlandish art emphasizing Lombard s intellectual curiosity interest in antiquity attentive study of the human body and exemplary generosity as a teacher This volume offers the first English edition of The Life of Lambert Lombard complemented by a new translation of the inscriptions Lampsonius composed to accompany the Effigies of Several Famous Painters from the Low Countries 1572 a cycle of twenty three engraved portraits of Netherlandish artists developed in collaboration with the print publisher Hieronymus Cock Together The Life of Lambert Lombard and the Effigies established frameworks for a distinctly Netherlandish history of art Responding to a growing sense of Netherlandish

cultural and political identity on the eve of the Dutch Revolt these texts proposed a critical alternative to Giorgio Vasari's *Lives of the Artists* and its Italian model of art historical development celebrating local ingenuity and skill They remain the starting point for any history of the northern Renaissance

Planting Letters and Weaving Lines Jonathan

Homrighausen, 2022-11-17 The illuminations of The Saint John's Bible have delighted many with their imaginative takes on Scripture But many struggle to appreciate the calligraphy more deeply than merely noting its beauty Does calligraphy mean something How is it beautiful This book written by a biblical scholar who has spent years working with this Bible shows how calligraphic art powerfully interplays visual form textual content and creative process Homrighausen proposes five lenses for this art form gardens weaving pilgrimage touching and enfleshing words Each of these lenses springs from the poetry of the Song of Songs its illuminations in The Saint John's Bible and medieval ways of understanding the scribe's craft While these metaphors for calligraphic art draw from this particular illuminated Bible this book is aimed at all lovers of calligraphy art and sacred text

The Second Digital Turn Mario Carpo, 2017-10-20 The first digital turn in architecture changed our ways of making the second changes our ways of thinking Almost a generation ago the early software for computer aided design and manufacturing CAD CAM spawned a style of smooth and curving lines and surfaces that gave visible form to the first digital age and left an indelible mark on contemporary architecture But today's digitally intelligent architecture no longer looks that way In *The Second Digital Turn* Mario Carpo explains that this is because the design professions are now coming to terms with a new kind of digital tools they have adopted no longer tools for making but tools for thinking In the early 1990s the design professions were the first to intuit and interpret the new technical logic of the digital age digital mass customization the use of digital tools to mass produce variations at no extra cost has already changed the way we produce and consume almost everything and the same technology applied to commerce at large is now heralding a new society without scale a flat marginal cost society where bigger markets will not make anything cheaper But today the unprecedented power of computation also favors a new kind of science where prediction can be based on sheer information retrieval and form finding by simulation and optimization can replace deduction from mathematical formulas Designers have been toying with machine thinking and machine learning for some time and the apparently unfathomable complexity of the physical shapes they are now creating already expresses a new form of artificial intelligence outside the tradition of modern science and alien to the organic logic of our mind

A Commonwealth of Hope Michael Lamb, 2024-11-26 A bold new interpretation of Augustine's virtue of hope and its place in political life When it comes to politics Augustine of Hippo is renowned as one of history's great pessimists with his sights set firmly on the heavenly city rather than the public square Many have enlisted him to chasten political hopes highlighting the realities of evil and encouraging citizens instead to cast their hopes on heaven *A Commonwealth of Hope* challenges prevailing interpretations of Augustinian pessimism offering a new vision of his political thought that can also help today's citizens sustain hope in the face of despair Amid rising inequality injustice and political

division many citizens wonder what to hope for in politics and whether it is possible to forge common hopes in a deeply polarized society Michael Lamb takes up this challenge offering the first in depth analysis of Augustine's virtue of hope and its profound implications for political life He draws on a wide range of Augustine's writings including neglected sermons letters and treatises and integrates insights from political theory religious studies theology and philosophy Lamb shows how diverse citizens both religious and secular can unite around common hopes for the commonwealth Recovering this understudied virtue and situating Augustine within his political rhetorical and religious contexts *A Commonwealth of Hope* reveals how Augustine's virtue of hope can help us resist the politics of presumption and despair and confront the challenges of our time

How Romantics and Victorians Organized Information Jillian M. Hess, 2022 This volume studies an important manuscript form of nineteenth century England the commonplace book and its descendent the scrapbook It explores the tradition of managing information in nineteenth century England and excavates notes and drafts of the most important works in Romantic and Victorian literature

Rhetoric and Contingency DS Mayfield, 2020-10-26 Human life is susceptible of changing suddenly of shifting inadvertently of appearing differently of varying unpredictably of being altered deliberately of advancing fortuitously of commencing or ending accidentally of a certain malleability In theory any human being is potentially capacitated to conceive of and convey the chance view or fact that matters may be otherwise or not at all with respect to other lifeforms this might be said animal's distinctive characteristic This state of play is both an everyday phenomenon and an indispensable prerequisite for exceptional innovations in culture and science contingency is the condition of possibility for any of the arts be they dominantly concerned with thinking crafting or enacting While their scope and method may differ the fact of reckoning with and taking advantage of contingency renders rhetoricians and philosophers associates after all In this regard Aristotle and Blumenberg will be exemplary hence provide the framework Between these diachronic bridgeheads close readings applying the nexus of rhetoric and contingency to a selection of Early Modern texts and authors are intercalated among them *La Celestina* Machiavelli Shakespeare Wilde Fontane

Conflicts Liron Mor, 2024-01-02 Liron Mor's book queries what conflict means in the context of Palestine Israel Conflict has long been seen as singular and primary as an original sin that necessitates the state and underwrites politics This book problematizes this universal notion of conflict revealing its colonial implications and proposing that conflicts are always politically constructed after the fact and are thus to be understood in their various specific forms The book explores sites of poetic and political strife in Palestine Israel by combining a comparative study of Hebrew and Arabic literature with political and literary theory Mor leverages an archive that ranges from the 1930s to the present from prose and poetry to film and television to challenge the conception of the Palestinian Israeli context as a conflict delineating the colonial history of this concept and showing its inadequacy to Palestine Israel Instead Mor articulates locally specific modes of theorizing the antagonisms and mediations colonial technologies and anticolonial practices that make up the fabric of this site The book thus offers five figurative

conflictual concepts that are derived from the poetics of the works conflict judgment ishtib k leva im disorienting dilemmas
ikhtif anti colonial disappearance o mediating law and inqis m hostile severance In so doing Conflicts aims to generate a
historically and geographically situated mode of theory making which defies the separation between the conceptual and the
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