

the Phoenicians



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Brian R. Doak



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Phoenician Aniconism in Its Mediterranean and Ancient Near Eastern Contexts Brian R. Doak, 2015-11-05 A close look at Phoenician religion The Hebrew Bible contains a prohibition against divine images Exod 20 2 5a Explanations for this command are legion usually focusing on the unique status of Israel's deity within the context of the broader Near Eastern and Mediterranean worlds Doak explores whether or not Israel was truly alone in its severe stance against idols This book focuses on one particular aspect of this iconographic context in Israel's Iron Age world that of the Phoenicians The question of whether Phoenicians employed aniconic as opposed to iconic representational techniques has significance not only for the many poorly understood aspects of Phoenician religion generally but also for the question of whether aniconism can be considered a broader trend among the Semitic populations of the ancient Near East Features More than fifty images and illustrations Examination of textual and archaeological evidence Application of art historical methods *Ancient Israel's Neighbors* Brian R. Doak, 2020-07-01 *Ancient Israel's Neighbors* explores both the biblical portrayal of the neighboring groups directly surrounding Israel the Canaanites Philistines Phoenicians Edomites Moabites Ammonites and Arameans and examines what we can know about these groups through their own literature archaeology and other sources This book will invite readers into journey of scholarly discovery to explore the world of Israel's identity within its most immediate ancient Near Eastern context

Critical Ancient World Studies Mathura Umachandran, Marchella Ward, 2023-12-27 This volume explores and elucidates critical ancient world studies CAWS a new model for the study of the ancient world operating critically setting itself against a long history of a discipline formulated to naturalise a hierarchical white supremacist origin story for an imagined modern West CAWS is a methodology for the study of antiquity that shifts away from the assumptions and approaches of the discipline known as classical studies and or classics Although it seeks to reckon with the discipline's colonial history it is not simply the application of decolonial theory or the search to uncover subaltern narratives in a subject that has special relevance to the privileged and powerful Rather it dismantles the structures of knowledge that have led to this privileging and questions the categories ideas themes narratives and epistemological structures that have been deemed objective and essential within the inherited discipline of classics The contributions in this book by an international group of researchers offer a variety of situated embodied perspectives on the question of how to imagine a more critical discipline rather than a unified single view The volume is divided into four parts Critical Epistemologies Critical Philologies Critical Time and Critical Space and Critical Approaches and uses these as spaces to propose disciplinary transformation Critical Ancient World Studies The Case for Forgetting Classics is a must read for scholars and practitioners teaching in the field of classical studies and the breadth of examples also makes it an invaluable resource for anyone working on the ancient world or on confronting Eurocentrism within other disciplines The Open Access version of this book available at <http://www.taylorfrancis.com> has been made available under a Creative Commons Attribution CC BY 4.0 license *New Perspectives in*

Seleucid History, Archaeology and Numismatics Roland Oetjen, 2019-12-16 Dedicated to Getzel M Cohen a leading expert in Seleucid history this volume gathers 45 contributions on Seleucid history archaeology numismatics political relations policy toward the Jews Greek cities non Greek populations peripheral and neighboring regions imperial administration economy and public finances and ancient descriptions of the Seleucid Empire The reader will gain an international perspective on current research *The Ancient Near East* Fishburn Books (Firm), 2006 *Etruscan Civilization* Sybille Haynes, 2000 This comprehensive survey of Etruscan civilization from its origin in the Villanovan Iron Age in the ninth century B C to its absorption by Rome in the first century B C combines well known aspects of the Etruscan world with new discoveries and fresh insights into the role of women in Etruscan society In addition the Etruscans are contrasted to the Greeks whom they often emulated and to the Romans who at once admired and disdained them The result is a compelling and complete picture of a people and a culture This in depth examination of Etruria examines how differing access to mineral wealth trade routes and agricultural land led to distinct regional variations Heavily illustrated with ancient Etruscan art and cultural objects the text is organized both chronologically and thematically interweaving archaeological evidence analysis of social structure descriptions of trade and burial customs and an examination of pottery and works of art *Zhiva antika* , 2006 *Lebanon* C. H. Bleaney, 1991 *The Phoenicians in Spain* Seymour (Sy) Gitin, 2002-06-30 Twelve essays written by various scholars and originally published in Spanish explore the ways in which Phoenician colonization of the Iberian Peninsula was a function of Assyrian westward expansion Selected articles include The Phoenician Settlement of the 8th Century B C in Morro de Mezquitilla Algarrobo Malaga by H Schubart Phoenician Trade in the West Balance and Perspectives by M E Aubet Semmler and The Ancient Colonization of Ibiza Mechanisms and Process by J Ramon *Choice* , 1990 *Sicily* Valentina Olivastri, 1998 Annotation Describes and evaluates 456 publications on the largest island in the Mediterranean Includes works mostly books concerned with geography flora and fauna history social anthropology politics economy and industry agriculture employment archaeology cinema food and drink libraries and publishing and other topics The entries are supported by extensive cross references a chronology a map and three indices Annotation copyrighted by Book News Inc Portland OR **Жертвоприношение. Ритуал в культуре и искусстве от древности до наших дней** Сборник статей, 2013-11-30 *The Crisis Years* William A. Ward, Martha Sharp Joukowsky, Martha Joukowsky, Paul Åström, 1992 *Colonization. A Lecture Delivered at the Windsor and Eton Literary, Scientific, and Mechanics' Institution, on Wednesday, December the 19th, 1849* William Gifford Cooke, 1849 **Das Ende des Seelenglaubens** Helmut Feld, 2013 *Das Astarte-Quadrat* Hans-Peter Mathys, 2008-01-01 Das berühmte lateinische Satorquadrat aus dem 1 Jh n Chr hat Vorgänger magische Quadrate aus dem Eschmunheiligtum von Sidon die gut vierhundert Jahre alter sein durften Sie bauen auf den Namen der Gottheiten Astarte Eschmun und Schamasch auf Die Inschriften welche bei zeitlich weit auseinanderliegenden Grabungen gefunden worden sind und erst seit 2005 vollständig publiziert vorliegen zeugen von einem

spielerisch gelehrten Umgang mit der Gotterwelt enthalten möglicherweise sogar eine bildliche Vorform der stoischen Gotteslehre. Von ihrer äusseren Gestalt her erinnern sie an griechische Inschriften des sogenannten Stoichedon style. Auch ägyptische Einflüsse sind nicht auszuschliessen. Diese Inschriften aus einem kulturellen melting pot des Nahen Ostens gehören zu den wichtigsten Quellen der an Originaldokumenten armen phönizischen Religionsgeschichte. Das Buch richtet sich an Religionswissenschaftler, Theologen, Orientalisten und wird auch klassische Philologen interessieren. Hans Peter Mathys, Dr. theol., Jahrgang 1951, Professor für Altes Testament und Semitische Sprachwissenschaft an der Universität Basel.

Knowledge and Illustrated Scientific News, 1909 *The Athenæum*, 1861 **Das Alte Testament im Rahmen der antiken Religionen und Kulturen** Manfred Oeming, 2019. Der Glaube Israels entfaltet sich unter fortwährender Aufnahme, Abwandlung und Abstoßung von längst vorgeprägten Vorstellungen der altorientalischen Religionen und Kulturen. Erst ihre Einbindung in dieses Netzwerk erschließt den vollen Sinn der biblischen Texte. In den Ursprungsmythen, in der Geschichtsschreibung, im Kult, im Recht, in der Poesie, in der Prophetie, im Gebet, in der Liebeslyrik, in der Hofsprache des Königspalastes, in den Weisheitsschulen oder in apokalyptischen Visionen überall ist deutlich, dass die Literatur Israels weithin eine lokale Ausprägung der altorientalischen Kultur und Religion ist. Der vorliegende Band möchte durch fünfzehn Aufsätze herausragender Fachgelehrter überblicksartig mit vielen Hinweisen auf Literatur und Internetquellen, aber auch exemplarisch verdeutlichen, wie sehr es für das Verstehen der Bibel auch theologisch notwendig ist, dass die alttestamentliche Exegese mit den Nachbardisziplinen wie Ägyptologie, Assyriologie, Iranistik, Papyrologie oder Gräzistik zusammenarbeitet.

Athenaeum James Silk Buckingham, John Sterling, Frederick Denison Maurice, Henry Stebbing, Charles Wentworth Dilke, Thomas Kibble Hervey, William Hepworth Dixon, Norman Maccoll, Vernon Horace Rendall, John Middleton Murry, 1861.

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