

love to maintain a discerning watch over the senses and a continual recollection of God. In performing these and other ascetical practices (summed up as "the practise of purity"), the passions become more and more purified, until one is ready to enter the stage of sanctification and illumination, where grace illumines the mind to see the various levels of reality in different ways. B. discusses at length what and how one can know spiritually, first through concepts and symbols, and then in a state of union where no mental image is perceived. The sign of this latter state is the attainment of a freedom to be able promptly to repulse passionate impulses arising in one's heart. In this new mystical state John distinguishes two moments: an initial approach to the "cloud of divine light," and then an ever deepening penetration into it, where everything is known in God and everything is seen as God sees it. On this level one experiences the glory and beauty of the divine nature, but not the divine nature itself.

B. demonstrates impressive mastery over his subject. The vast amount of unedited material necessary for a doctoral thesis makes for heavy reading. Yet the book will be of value to everyone interested in mysticism from an academic point of view, especially the mysticism of the patristic period.

*Saint Louis University*

FREDERICK G. MCLEOD, S.J.

**REASON IN RELIGION: THE FOUNDATIONS OF HEGEL'S PHILOSOPHY OF RELIGION.** By Walter Jaeschke. Translated from the German by J. Michael Stewart and Peter C. Hodgson. Berkeley: University of California, 1990. Pp. xvii + 464. \$49.95.

Jaeschke's greatest achievement has been to make sense of Hegel's posthumously published *Lectures on the Philosophy of Religion*. Previous editions had run together and reconciled Hegel's manuscript and sets of student lecture notes from the four occasions at the University of Berlin on which Hegel had delivered this series of lectures, thus creating a text that was not Hegel's and rarely made much sense at all. J.'s critical edition, an English version of which has been published by the University of California, painstakingly separated out the four versions of the lectures. It has made it possible for students of Hegel both to see something of the development of his thought and, perhaps even more importantly, finally be able to study a text with reasonable confidence that it approximates Hegel's original intention.

In the present work, a set of substantial essays, J. claims that Hegel's purpose in his work on religion is to find a way to reintroduce the idea of God into theoretical philosophy, to have once again both a philosophy

# Philosophy Of Religion 1991

**Yeager Hudson**



## **Philosophy Of Religion 1991:**

**Philosophy of Religion, 1991** James E. Tomberlin, 1991      *Philosophy of Religion* Keith E. Yandell, 2002-01-22

Philosophy of Religion provides an account of the central issues and viewpoints in the philosophy of religion but also shows how such issues can be rationally assessed and in what ways competing views can be rationally assessed. It includes major philosophical figures in religious traditions as well as discussions by important contemporary philosophers. Keith Yandell deals lucidly and constructively with representative views from Judaism, Christianity, Islam, Hinduism, Buddhism, and Jainism. This book will appeal to students of both philosophy and religion as well as to the general reader interested in the subject. Unique features of *Philosophy of Religion*: key reading and new reading in the subject area; questions at the ends of chapters; a glossary of philosophical terms; annotated further reading.      *The Philosophy of Religion, 1991* Yeager Hudson, 1993-10-01

**Recent Reference Books in Religion** William M. Johnston, 2014-01-27 *Recent Reference Books in Religion* provides incisive summaries and evaluations of more than 350 contemporary reference works on religious traditions, ancient and modern, that have been published in English, French, and German. For maximum usefulness to readers, Professor Johnston has broadly defined religion to include not just the world religion of Christianity, Judaism, Islam, Hinduism, and Buddhism but also such alternative approaches as mythology, folklore, and the philosophy of ethics. Each entry, analyzing a particular work, includes full bibliographic details as well as commentary. Outstanding articles and contributors are highlighted; strengths and weaknesses are carefully noted and weighed. Readers are directed to volumes whose strengths and weaknesses are carefully noted and weighed. Readers are directed to volumes whose strengths complement the weaknesses of others. An indispensable guide in any religious studies collection. *Recent Reference Books in Religion*, 2nd Edition, includes works published through the end of 1997. It also includes a Glossary that describes types and functions of reference books and five indexes: Titles, Authors, Topics, Persons, and Places.      **The God Beyond Belief** Nick Trakakis, 2006-11-03 This study of Professor William Rowe's defense of atheism on the basis of evil assesses the literature that has developed in response to Rowe's work, closely examining two strategies: mystery, the idea that God may have reasons beyond our comprehension for permitting evil, and theodicy explanations as to why God allows evil to flourish. The book unearths difficulties in both concluding that the God of theism must be beyond belief.      **Monotheism and Tolerance** Robert Erlewine, 2010-01-11 Why are religious tolerance and pluralism so difficult to achieve? Why is the often violent fundamentalist backlash against them so potent? Robert Erlewine looks to a new religion of reason for answers to these questions. Drawing on Enlightenment writers, Moses Mendelssohn, Immanuel Kant, and Hermann Cohen, who placed Christianity and Judaism in tension with tolerance and pluralism, Erlewine finds a way to break the impasse, soften hostilities, and establish equal relationships with the Other. Erlewine's recovery of a religion of reason stands in contrast both to secularist critics of religion who reject religion for the sake of reason and to contemporary religious conservatives who eschew reason for the sake of religion. *Monotheism and Tolerance* suggests a way

to deal with the intractable problem of religiously motivated and justified violence      **Columbia University Bulletin**  
Columbia University, 1928      **International Who's Who of Authors and Writers 2004** Europa Publications, 2003  
Accurate and reliable biographical information essential to anyone interested in the world of literature The *International Who's Who of Authors and Writers* offers invaluable information on the personalities and organizations of the literary world including many up and coming writers as well as established names With over 8 000 entries this updated edition features Concise biographical information on novelists authors playwrights columnists journalists editors and critics Biographical details of established writers as well as those who have recently risen to prominence Entries detailing career works published literary awards and prizes membership and contact addresses where available An extensive listing of major international literary awards and prizes and winners of those prizes A directory of major literary organizations and literary agents A listing of members of the American Academy of Arts and Letters      **The Cumulative Book Index** , 1992 A world list of books in the English language      **Courses in Religion** Columbia University, 1927      *The Evidential Argument from Evil* William L. Rowe, Paul Draper, Richard Swinburne, Eleonore Stump, Alvin Plantinga, William P. Alston, Stephen J. Wykstra, Peter van Inwagen, Bruce Russell, Richard M. Gale, 2008-10-17 Is evil evidence against the existence of God A collection of essays by philosophers theologians and other scholars Even if God and evil are compatible it remains hotly contested whether evil renders belief in God unreasonable The *Evidential Argument from Evil* presents five classic statements on this issue by eminent philosophers and theologians and places them in dialogue with eleven original essays reflecting new thinking by these and other scholars The volume focuses on two versions of the argument The first affirms that there is no reason for God to permit either certain specific horrors or the variety and profusion of undeserved suffering The second asserts that pleasure and pain given their biological role are better explained by hypotheses other than theism Contributors include William P Alston Paul Draper Richard M Gale Daniel Howard Snyder Alvin Plantinga William L Rowe Bruce Russell Eleonore Stump Richard G Swinburne Peter van Inwagen and Stephen John Wykstra      **Routledge**  
**Philosophy and Religion** , 1991      **The Oxford Handbook of the Sociology of Religion** Peter Clarke, 2011-02-04 The Oxford Handbook of the Sociology of Religion draws on the expertise of an international team of scholars providing both an entry point into the sociological study and understanding of religion and an in depth survey into its changing forms and content in the contemporary world The role and impact of religion and spirituality on the politics culture education and health in the modern world is rigorously discussed and debated The study of the sociology of religion forges interdisciplinary links to explore aspects of continuity and change in the contemporary interface between society and religion Using a combination of theoretical methodological and content led approaches the fifty seven contributors collectively emphasise the complex relationships between religion and aspects of life from scientific research to law ecology to art music to cognitive science crime to institutional health care and more The developing character of religion irreligion and atheism and the

impact of religious diversity on social cohesion are explored An overview of current scholarship in the field is provided in each themed chapter with an emphasis on encouraging new thinking and reflection on familiar and emergent themes to stimulate further debate and scholarship The resulting essay collection provides an invaluable resource for research and teaching in this diverse discipline     *Philosophers and Scholars* Jonathan Cohen,2007-01-01 Jonathan Cohen brings together the views of three of the greatest scholar thinkers in the area of Jewish philosophy of the twentieth century Harry Austryn Wolfson 1887D1974 Julius Guttman 1880D1950 and Leo Strauss 1899D1973 Each thinker s construction of Jewish philosophy is presented through individual definitions of Judaism and philosophy understandings of its historical development and analyses of the canons used in interpretations of Jewish philosophical texts     **APAIS 1992: Australian public affairs information service ,     Aspects of Religion** Ninian Smart,1994 Ninian Smart Professor of Religious Studies at the University of California Santa Barbara and Honourary Professor of Religious Studies at the University of Lancaster is one of the world s foremost authorities on the comparative study of religions His early work involved an innovative and fruitful application of philosophy to the historical and comparative study of religious traditions and he has subsequently made major contributions to the fields of philosophy of religion education and methodology In this volume eighteen professors in the field of religious studies have chosen to honour him by contributing original essays on a wide range of topics related to his work and on themes that have value and significance to the field in general Also included in the volume is a brief account of Smart s career as an introduction to both Ninian Smart s thought and work and more generally the academic study of religion

**Crucicentric, Congregational, and Catholic** David R. Peel,2019-03-04 This book presents a synthesis of Alan Sell s theology drawn from his voluminous publications As Sell s doctrinal views are explored and interpreted his indebtedness to P T Forsyth becomes clear What emerges is a theology rooted in and flowing from the Cross Resurrection event Standing in the Separatist Dissenting and Nonconformist traditions Sell advocates a wholehearted commitment to a Congregational ecclesiology which he maintains carries the potential to break through the log jams holding up the establishment of full ecumenical relationships across the churches Saddened by Christianity s many sectarianisms Sell s intentions are thoroughly catholic while his faithfulness to the Christian tradition handed on to him is matched by a willingness to receive insights from beyond it The result is a generous if eclectic expression of Christian orthodoxy The critical phase of the book turns upon the question whether Sell s generous orthodoxy is generous enough Do his theological conclusions actually do justice to the life and ministry of Jesus And secondly are they credible in the contemporary world For all Sell s commitment to apologetics does his theology actually speak to contemporary hearers     **The American Catalog** ,1896     *Announcement* ,1913

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