

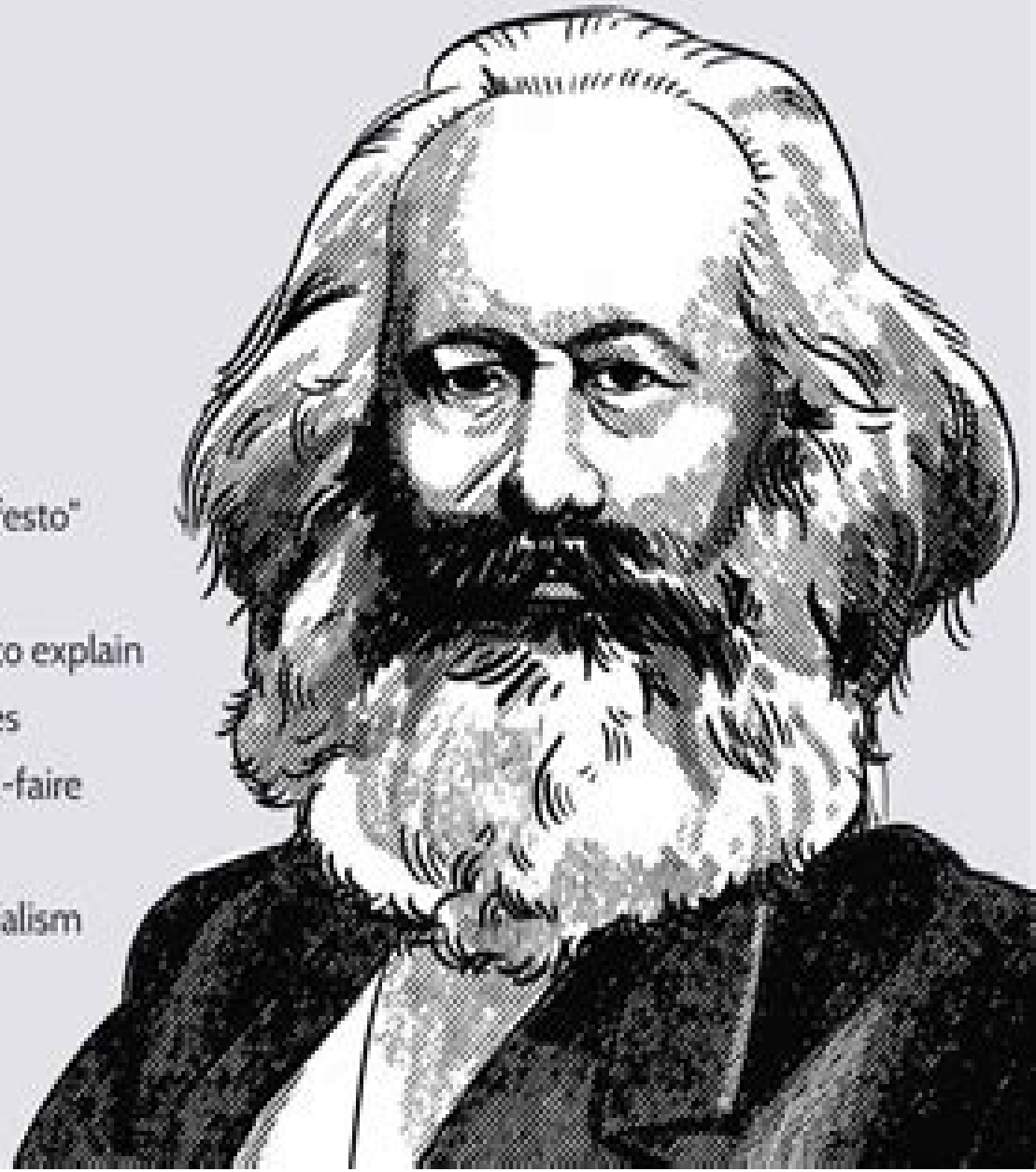
Karl Marx

Born: May 5, 1818

Died: March 14, 1883

Philosopher, Social Theorist, and Economist

- Published the "The Communist Manifesto" with Friedrich Engels (1848)
- Believed in the labor theory of value to explain the relative difference in market prices
- Presented a great challenge to laissez-faire economics in "Das Kapital" (1867)
- Developed theory of historical materialism



Philosophy Of Marx

Robert C. Tucker



Philosophy Of Marx:

The Philosophy of Marx (RLE Marxism) William Leon McBride, 2015-04-24 This book first published in 1977 presents for the first time a serious and systematic assessment of Marx primarily as a philosopher. It considers all major aspects of Marx's theory: its methodology, its ontological dimensions, its approaches to the descriptions of history and of societies and their economic structures, its alleged predictions, and its vision of the future, as well as some of its intellectual antecedents and twentieth-century heirs. The presentation of Marx's ideas attempts to be at once faithful to them as distinguished from their reinterpretations by later Marxists and yet novel in form and language. From this unique standpoint, the book aims to bring the student of philosophy and of political ideas to a closer understanding of the intellectual foundations of Marx's Capital and his writings in collaboration with Engels.

The Misery of Philosophy Karl Marx, 2024-05-09 Published in Paris in 1847 under the title *Misère de la philosophie: Réponse à la philosophie de la misère de M. Proudhon*, Marx's *The Misery of Philosophy* was written in direct response to Pierre-Joseph Proudhon's *Philosophie de la misère*. *The Philosophy of Poverty*, a text that Marx saw as a confused and contradictory attempt to apply dialectics to political economy. Composed in French to reach the broader European radical audience, the book is Marx's first mature economic polemic, combining rigorous critique with biting irony. Here he accuses Proudhon of misunderstanding both Hegelian dialectics and the structure of capitalist production, claiming that Proudhon had turned contradictions into metaphysical categories rather than locating them within the real historical antagonisms of class society. Rather than addressing philosophical errors alone, Marx focuses on the economic categories themselves: value, exchange, division of labor, arguing that Proudhon abstracts them from their historical development and disguises the relations of exploitation at their core. The text elaborates Marx's emerging labor theory of value, defends the necessity of revolutionary upheaval over reformist utopianism, and begins to frame class struggle as the motor of history. Though the German translation was not published until 1884 in Stuttgart, the original version marks a turning point where Marx establishes a clear theoretical distance from earlier socialist thinkers, refusing moral appeals or idealist schemas in favor of a method grounded in material relations and political confrontation. This modern Critical Reader's Edition includes an illuminating afterword tracing Marx's intellectual relationships with revolutionary thinkers and philosophers, including Hegel, Feuerbach, Engels, and Ricardo, containing unique research into his ideological development and economic metaphysical theories, a comprehensive timeline of his life and works, a glossary of Marxist terminology, and a detailed index of all of Marx's writings. This professional translation renders Marx's dense dialectical prose into modern language to preserve the original force and precision of the text. Combined with the scholarly amplifying material, this edition is an indispensable exploration of Marx's classic works and his enduring Hegelian/Protestant influence in the political, religious, economic, and philosophical spheres.

Theses on Feuerbach Karl Marx, 2024-05-09 Written in the spring of 1845 and first published posthumously by Engels in 1888 as an appendix to *Ludwig Feuerbach and the End of Classical German*

Philosophy the Theses on Feuerbach comprise eleven terse aphoristic notes jotted by Marx as a private clarification of his break with both idealist and contemplative materialist philosophy Though brief the text marks a decisive epistemological and political shift from viewing knowledge as a passive reflection of reality to understanding it as arising through active sensuous human practice The final thesis asserting that philosophers have only interpreted the world in various ways the point is to change it crystallizes the entire trajectory of Marx's later work and serves as a concise rejection of the speculative detachment he associated with both Hegelian dialectics and Feuerbach's humanism The core of the text critiques Feuerbach for remaining bound to an abstract conception of man and for failing to grasp the social and historical conditions through which consciousness is formed For Marx human essence is not an abstraction inherent in each individual but the ensemble of social relations and truth must be tested not by internal coherence but through transformative praxis Though presented without argument or elaboration the theses are dense with implication and their structure reveals a subterranean metaphysical struggle one in which thought must cease to mirror being and instead enter the world as a force within it This document though fragmentary and never intended for publication is among the most programmatic declarations of historical materialism announcing a philosophy no longer content to contemplate alienation but to abolish it This modern Critical Reader's Edition includes an illuminating afterword tracing Marx's intellectual relationships with revolutionary thinkers and philosophers including Hegel Feuerbach Engels and Ricardo containing unique research into his ideological development and economic metaphysical theories a comprehensive timeline of his life and works a glossary of Marxist terminology and a detailed index of all of Marx's writings This professional translation renders Marx's dense dialectical prose into modern language to preserve the original force and precision of the text Combined with the scholarly amplifying material this edition is an indispensable exploration of Marx's classic works and his enduring Hegelian Protestant influence in the political religious economic and philosophical spheres

Reader in Marxist Philosophy Howard Selsam, Harry Martel, 1963 The basic philosophical thought of Marx Engels and Lenin gathered together in the categories customary to Western philosophy

The Philosophy of Marx Étienne Balibar, 2017-01-03 Written by one of political theory's leading thinkers The Philosophy of Marx examines all the key areas of Marx's writings in their wider historical and theoretical context including the concepts of class struggle ideology humanism progress determinism commodity fetishism and the state Etienne Balibar opens a gateway into the thought of one of history's great minds In this updated edition to this now classic work Balibar has added a substantial introduction and new material Complete with key information boxes for the student to make the most challenging areas of theory easy to understand this remains the best available introduction to the most important thinker of the past 200 years

Marx's Attempt to Leave Philosophy Daniel Brudney, 1998-09-30 Brudney traces post Hegelian thought from Feuerbach through Bauer to Marx's work of 1844 and his Theses on Feuerbach and ends with an examination of The German Ideology He shows how Marx attempted to reveal humanity's nature and a notion of the good life while

polemicizing against any concern with metaphysics and epistemology *The Poverty of Philosophy* Karl Marx, 2008-01-01

Written in the winter of 1846-7 as a response to Proudhon's *Système des Contradictions Économique ou Philosophie de la Misère* this is essential background for appreciating Marx's later work including *Capital* and his *Communist Manifesto*. Here Marx begins to explore such concepts as constituted or synthetic value, the division of labor and machinery, competition and monopoly, strikes and the combination of workmen and free trade, all of which would later come to play important roles in his social and political philosophy. Anyone wishing to understand Marx's approach to capitalism as an oppressor of the proletariat and as a movement destined to collapse must consider this required reading.

Prussian philosopher KARL MARX 1818-1883 was a social scientist, historian and political revolutionary. He is indisputably the most influential socialist thinker to emerge in the 19th century. Although scholars largely ignored him in his own lifetime, his social, economic and political ideas gained rapid acceptance in the socialist movement after his death.

Philosophy and Myth in Karl Marx Robert C. Tucker, 2017-07-05

In Karl Marx's early writing, first made available many years after his death, his economic interpretation of history and his concept of communism were set in a comprehensive philosophical framework. Marx's main preoccupation at this time was with man estranged from himself in an alienated world, a subjective, almost religious theme. Taking full account of these earlier writings, Robert Tucker critiques and reinterprets Marx's thought. He shows how its origins can be located in earlier German philosophers, in particular Kant, Hegel and Feuerbach. Reconstructing the genesis of Marxism in its founder's own mind, he clarifies Marx's mystifying contention that Marxism represented Hegelianism turned on its head. He then presents a new interpretation based on close textual analysis of the relation between Marx's early philosophical system and the subsequent materialist conception of history as expounded in the later and best-known writings of Marx and Engels. Against this background, Tucker presents *Das Kapital* as a work belonging to the post-Hegelian mythical development of Germany philosophy. Considering in turn the genesis of Marxism and the underlying continuity of his thought from the early writings to *Das Kapital*, Tucker shows the theme of alienation is central throughout. In the years since the book was first written, comments and criticism have encouraged Tucker to change his position somewhat. This is explained in a new introduction that goes beyond the interpretative enterprise of the rest of the book to assess Marx in relation to contemporary concerns: first it presents a critique of Marx's treatment of alienation and then it comments on the moot problem of the continuing relevance of his social and economic thought. On the latter point, his views have matured and altered during the intervening years and he now finds the economic and social aspects of Marx's thought considerably more relevant than he did before.

Marx After Marxism Tom Rockmore, 2008-04-30

Marx After Marxism encourages readers to understand Karl Marx in new ways, unencumbered by political Marxist interpretations that have long dominated the discussions of both Marxists and non-Marxists. This volume gives a broad and accessible account of Marx's philosophy and emphasizes his relationship to Hegel.

Marxist Philosophy John Lachs, 1967

Designed to guide the student or scholar through the maze of

books and articles on the philosophy of Marx and Marxism Leninism this bibliography should be an essential aid not only to students of Marxism and to professional philosophers but also to scholars in every field in which Marxist thought has had an impact Originally published 1967 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value

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Marxism and Philosophy Alex Callinicos, 1983 In this book Callinicos explores the ambivalent relationship between Marxism and Philosophy surveying the schools of Marxist philosophy from Engels and the Second International through the revolutionary Hegelianism of the 1920s the Frankfurt School and the anti Hegelian Marxism of Adorno and Althusser

Karl Marx and the Philosophy of Praxis (RLE Marxism) Gavin Kitching, 2015-04-17 In this major study first published in 1988 Professor Kitching builds on recent scholarship on Marx and Wittgenstein to provide an incisive readable account and critique of the whole of Marx's work He presents the philosophical economic and political Marx as one thinker and argues that the key to understanding Marx is his commitment to a philosophy of praxis This sees thought as just part of that purposive activity or praxis which distinguishes human beings from other creatures This is the first book to analyse all of Marx's thought from a Wittgenstein perspective in

doing so it clarifies and deepens our understanding of Marx [The Philosophy of Marx](#) William Leon McBride, 2015 **The Philosophy Of Praxis** Andrew Feenberg, 2014-07-22 The early Marx called for the realization of philosophy through revolution Revolution thus becomes a critical philosophical concept for Marxism a view elaborated in the later praxis philosophies of Luk cs and the Frankfurt School These philosophers argue that fundamental philosophical problems are in reality social problems abstractly conceived This argument has two implications on the one hand philosophical problems are significant insofar as they reflect real social contradictions on the other hand philosophy cannot resolve the problems it identifies because only social revolution can eliminate their causes Realizing Philosophy traces the evolution of this argument in the writings of Marx Luk cs Adorno and Marcuse This reinterpretation of the philosophy of praxis shows its continuing relevance to contemporary discussions in Marxist political theory continental philosophy and science and technology studies

Marx Michel Henry, 1983-11-22 If we are to understand Marx s thought argues French philosopher Michel Henry we must cast aside Marxism In his original and richly detailed study of Marx s philosophy Henry emphasizes the importance of approaching Marx s writings directly rather than through the intermediary of subsequent interpretations which often have been politically motivated In contrast to the usual depiction of Marxian thought as an economically oriented analysis of social reality Henry contends that in Marx s theory philosophy is primary Therefore Marx s writings must properly be viewed and judged within the context of the modern philosophical tradition Marx s basic concern Henry demonstrates is with the nature of the human being the real conditions of human individuality Central to Henry s reading of Marx and elaborated here with unprecedented thoroughness is the theory of praxis a conception of the individual not as a thinking being in the Cartesian tradition but as a laboring being a producer and consumer situated in a concrete social world This novel and provocative contribution to the current debate about the nature and meaning of Marx s thought is essential for students of philosophy Marxism and political theory Kathleen McLaughlin s excellent translation of Henry s abridgement of his two volume work preserves the power and freshness of the French original **The First Marx** Peter Lamb, Douglas Burnham, 2018-11-15 Marx s early work is well known and widely available but it usually interpreted as at best a kind of stepping stone to the Marx of Capital This book offers something completely different it reconstructs from his first writings spanning from 1835 to 1846 a coherent and well rounded political philosophy The influence of Engels upon the development of that philosophy is discussed This it is argued was a philosophy that Marx could have presented had he put the ideas together as he hinted was his eventual intention Had he done so this first Marx would have made an even greater contribution to social and political philosophy than is generally acknowledged today Arguments regarding revolutionary change contradiction and other topics such as production alienation and emancipation contribute to a powerful analysis in the early works of Marx one which is worthy of discussion on its own merits This analysis is distributed among a range of books papers letters and other writings and is gathered here for the first time Marx s work of the period was driven by his commitment to emancipation Moreover as

is discussed in the conclusion to this book his emancipatory philosophy continues to have resonance today This new book presents Marx in a unique new light and will be indispensable reading for all studying and following his work **The Making of the Marxist Philosophy** Teodor Il'ich Oizerman,1977 *Karl Marx and Contemporary Philosophy* A. Chitty,M. McIvor,2009-05-29 This collection brings together the latest work of some of the world's leading Marxist philosophers and new young researchers Based upon work presented at meetings of the Marx and Philosophy Society it offers a unique snapshot of the best current scholarship on the philosophical aspects and implications of Marx's thought **Marx** Michel Henry,1983

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